




# Rogers

## Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

Date 04/16/2026  
Time 22:28:04  
Page 1

| Assessment Data  |                         |                    |          |             | Primary Image  |               |               |              |             |          |                  |              |             |             |  |               |            |        |                |                    |             |              |             |        |              |        |                |                  |       |         |   |                |        |             |                |                  |    |        |           |        |                |      |                |                  |        |        |       |               |              |  |                |                  |    |        |       |         |        |       |                |                  |                     |            |   |       |        |                  |                |                  |    |        |                  |            |        |      |                |                  |            |        |   |          |                 |            |                |                  |         |                         |            |        |        |      |                |             |    |        |   |       |        |      |                |             |    |        |   |       |        |      |                |             |    |        |   |       |        |      |                |             |    |        |   |       |        |
|--|-------------------------|--------------------|----------|-------------|--|---------------|---------------|--------------|-------------|----------|------------------|--------------|-------------|-------------|--|---------------|------------|--------|----------------|--------------------|-------------|--------------|-------------|--------|--------------|--------|----------------|------------------|-------|---------|---|----------------|--------|-------------|----------------|------------------|----|--------|-----------|--------|----------------|------|----------------|------------------|--------|--------|-------|---------------|--------------|--|----------------|------------------|----|--------|-------|---------|--------|-------|----------------|------------------|---------------------|------------|---|-------|--------|------------------|----------------|------------------|----|--------|------------------|------------|--------|------|----------------|------------------|------------|--------|---|----------|-----------------|------------|----------------|------------------|---------|-------------------------|------------|--------|--------|------|----------------|-------------|----|--------|---|-------|--------|------|----------------|-------------|----|--------|---|-------|--------|------|----------------|-------------|----|--------|---|-------|--------|------|----------------|-------------|----|--------|---|-------|--------|
| <b>Account</b> 660026366<br><b>Parcel ID</b> 000000-00-0-30010-026-0005<br><b>Cadastral ID</b> 30-24-18-02010<br><b>Property Type</b> REAL - Real Property<br><b>Property Class</b> URP VI Area 2<br><b>Tax Area</b> 29 - CHELSEA OT<br><b>Name ID</b> 337484<br>HUH PROPERTIES LLC<br><br>16150 E PUEBLO RD<br>CLAREMORE OK 74017-0000<br><br><b>Parcel Location</b><br><b>Situs</b> 00508 S WILLOW ST<br><b>Subdivision</b> CHELSEA O T<br><b>Lot/Block</b> 0005 / 0026 <b>Parcel Size</b> 1 - Lots<br><b>Sec/Twn/Rng</b> 30 / 24 / 18 / 5<br><b>Neighborhood</b> 1195 - R-V02-NE CHELSEA<br><b>School District</b> S003 - CHELSEA SCHOOLS   |                         |                    |          |             |  <p style="text-align: right;">5/10/2024</p> |               |               |              |             |          |                  |              |             |             |  |               |            |        |                |                    |             |              |             |        |              |        |                |                  |       |         |   |                |        |             |                |                  |    |        |           |        |                |      |                |                  |        |        |       |               |              |  |                |                  |    |        |       |         |        |       |                |                  |                     |            |   |       |        |                  |                |                  |    |        |                  |            |        |      |                |                  |            |        |   |          |                 |            |                |                  |         |                         |            |        |        |      |                |             |    |        |   |       |        |      |                |             |    |        |   |       |        |      |                |             |    |        |   |       |        |      |                |             |    |        |   |       |        |
| <b>Legal Description</b> Lat/Long: 36.53206231 -95.42464331<br>NLY 60' OF LOTS 5 & 6 BLOCK 26 CHELSEA O T  |                         |                    |          |             |  |               |               |              |             |          |                  |              |             |             |  |               |            |        |                |                    |             |              |             |        |              |        |                |                  |       |         |   |                |        |             |                |                  |    |        |           |        |                |      |                |                  |        |        |       |               |              |  |                |                  |    |        |       |         |        |       |                |                  |                     |            |   |       |        |                  |                |                  |    |        |                  |            |        |      |                |                  |            |        |   |          |                 |            |                |                  |         |                         |            |        |        |      |                |             |    |        |   |       |        |      |                |             |    |        |   |       |        |      |                |             |    |        |   |       |        |      |                |             |    |        |   |       |        |
| <b>Exemptions</b> <table border="1"> <thead> <tr> <th>Code</th> <th>Type</th> <th>Active</th> <th>Maximum</th> <th>Exemption</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>  |                         |                    |          |             | Code   | Type          | Active        | Maximum      | Exemption   |          |                  |              |             |             | <b>Building Permits</b> <table border="1"> <thead> <tr> <th>Number</th> <th>Description</th> <th>Opened</th> <th>Closed</th> <th>Amount</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |               |            |        |                | Number             | Description | Opened       | Closed      | Amount |              |        |                |                  |       |         |   |                |        |             |                |                  |    |        |           |        |                |      |                |                  |        |        |       |               |              |  |                |                  |    |        |       |         |        |       |                |                  |                     |            |   |       |        |                  |                |                  |    |        |                  |            |        |      |                |                  |            |        |   |          |                 |            |                |                  |         |                         |            |        |        |      |                |             |    |        |   |       |        |      |                |             |    |        |   |       |        |      |                |             |    |        |   |       |        |      |                |             |    |        |   |       |        |
| Code   | Type                    | Active             | Maximum  | Exemption   |  |               |               |              |             |          |                  |              |             |             |  |               |            |        |                |                    |             |              |             |        |              |        |                |                  |       |         |   |                |        |             |                |                  |    |        |           |        |                |      |                |                  |        |        |       |               |              |  |                |                  |    |        |       |         |        |       |                |                  |                     |            |   |       |        |                  |                |                  |    |        |                  |            |        |      |                |                  |            |        |   |          |                 |            |                |                  |         |                         |            |        |        |      |                |             |    |        |   |       |        |      |                |             |    |        |   |       |        |      |                |             |    |        |   |       |        |      |                |             |    |        |   |       |        |
|  |                         |                    |          |             |  |               |               |              |             |          |                  |              |             |             |  |               |            |        |                |                    |             |              |             |        |              |        |                |                  |       |         |   |                |        |             |                |                  |    |        |           |        |                |      |                |                  |        |        |       |               |              |  |                |                  |    |        |       |         |        |       |                |                  |                     |            |   |       |        |                  |                |                  |    |        |                  |            |        |      |                |                  |            |        |   |          |                 |            |                |                  |         |                         |            |        |        |      |                |             |    |        |   |       |        |      |                |             |    |        |   |       |        |      |                |             |    |        |   |       |        |      |                |             |    |        |   |       |        |
| Number   | Description             | Opened             | Closed   | Amount      |  |               |               |              |             |          |                  |              |             |             |  |               |            |        |                |                    |             |              |             |        |              |        |                |                  |       |         |   |                |        |             |                |                  |    |        |           |        |                |      |                |                  |        |        |       |               |              |  |                |                  |    |        |       |         |        |       |                |                  |                     |            |   |       |        |                  |                |                  |    |        |                  |            |        |      |                |                  |            |        |   |          |                 |            |                |                  |         |                         |            |        |        |      |                |             |    |        |   |       |        |      |                |             |    |        |   |       |        |      |                |             |    |        |   |       |        |      |                |             |    |        |   |       |        |
|  |                         |                    |          |             |  |               |               |              |             |          |                  |              |             |             |  |               |            |        |                |                    |             |              |             |        |              |        |                |                  |       |         |   |                |        |             |                |                  |    |        |           |        |                |      |                |                  |        |        |       |               |              |  |                |                  |    |        |       |         |        |       |                |                  |                     |            |   |       |        |                  |                |                  |    |        |                  |            |        |      |                |                  |            |        |   |          |                 |            |                |                  |         |                         |            |        |        |      |                |             |    |        |   |       |        |      |                |             |    |        |   |       |        |      |                |             |    |        |   |       |        |      |                |             |    |        |   |       |        |
| <b>Parcel Valuation</b> <table border="1"> <thead> <tr> <th>Source</th> <th>REAL</th> <th>Fair Cash</th> <th>Capped</th> <th>Asmnt Level</th> <th>Assessed</th> <th>Levy Rate</th> <th>82.750</th> <th>Current Tax</th> </tr> </thead> <tbody> <tr> <td>Remove Cap</td> <td>2026</td> <td>Land Value</td> <td>12,955</td> <td>12,955</td> <td>11%</td> <td>1,425</td> <td>Assessed</td> <td>5,179 428.56</td> </tr> <tr> <td>Year Frozen</td> <td>0</td> <td>Improvements</td> <td>34,124</td> <td>34,124</td> <td></td> <td>3,754</td> <td>Penalty</td> <td>0</td> </tr> <tr> <td>Uncapped Value</td> <td>0</td> <td>Mobile Home</td> <td>0</td> <td>0</td> <td></td> <td>0</td> <td>Exemption</td> <td>0 0.00</td> </tr> <tr> <td>TIF Project ID</td> <td>0</td> <td>Total Value</td> <td>47,079</td> <td>47,079</td> <td></td> <td>5,179</td> <td>Total Taxable</td> <td>5,179 429.00</td> </tr> </tbody> </table>  |                         |                    |          |             | Source   | REAL          | Fair Cash     | Capped       | Asmnt Level | Assessed | Levy Rate        | 82.750       | Current Tax | Remove Cap  | 2026   | Land Value    | 12,955     | 12,955 | 11%            | 1,425              | Assessed    | 5,179 428.56 | Year Frozen | 0      | Improvements | 34,124 | 34,124         |                  | 3,754 | Penalty | 0 | Uncapped Value | 0      | Mobile Home | 0              | 0                |    | 0      | Exemption | 0 0.00 | TIF Project ID | 0    | Total Value    | 47,079           | 47,079 |        | 5,179 | Total Taxable | 5,179 429.00 | <b>Sale History</b> <table border="1"> <thead> <tr> <th>Bk/Pg</th> <th>Grantor</th> <th>Date</th> <th>Price</th> <th>Code</th> </tr> </thead> <tbody> <tr> <td>/</td> <td>HANSON FAMILY TRUST</td> <td>09/19/2025</td> <td>0</td> <td>4</td> </tr> <tr> <td>/</td> <td>JOHNSON, JAMES R</td> <td>03/19/2025</td> <td>32,500</td> <td>10</td> </tr> <tr> <td>/</td> <td>GRAY RENTALS LLC</td> <td>04/20/2020</td> <td>58,000</td> <td>YES</td> </tr> <tr> <td>2660/859</td> <td>GRAY, KEVYN</td> <td>09/16/2017</td> <td>0</td> <td>4</td> </tr> <tr> <td>1893/536</td> <td>WOOD, RICKY L &amp;</td> <td>08/02/2007</td> <td>48,000</td> <td>YES</td> </tr> <tr> <td>973/656</td> <td>PARRISH, WILLIAM THOMAS</td> <td>11/10/1994</td> <td>17,500</td> <td>Yes</td> </tr> </tbody> </table> |                |                  |    |        | Bk/Pg | Grantor | Date   | Price | Code           | /                | HANSON FAMILY TRUST | 09/19/2025 | 0 | 4     | /      | JOHNSON, JAMES R | 03/19/2025     | 32,500           | 10 | /      | GRAY RENTALS LLC | 04/20/2020 | 58,000 | YES  | 2660/859       | GRAY, KEVYN      | 09/16/2017 | 0      | 4 | 1893/536 | WOOD, RICKY L & | 08/02/2007 | 48,000         | YES              | 973/656 | PARRISH, WILLIAM THOMAS | 11/10/1994 | 17,500 | Yes    |      |                |             |    |        |   |       |        |      |                |             |    |        |   |       |        |      |                |             |    |        |   |       |        |      |                |             |    |        |   |       |        |
| Source   | REAL                    | Fair Cash          | Capped   | Asmnt Level | Assessed   | Levy Rate     | 82.750        | Current Tax  |             |          |                  |              |             |             |  |               |            |        |                |                    |             |              |             |        |              |        |                |                  |       |         |   |                |        |             |                |                  |    |        |           |        |                |      |                |                  |        |        |       |               |              |  |                |                  |    |        |       |         |        |       |                |                  |                     |            |   |       |        |                  |                |                  |    |        |                  |            |        |      |                |                  |            |        |   |          |                 |            |                |                  |         |                         |            |        |        |      |                |             |    |        |   |       |        |      |                |             |    |        |   |       |        |      |                |             |    |        |   |       |        |      |                |             |    |        |   |       |        |
| Remove Cap   | 2026                    | Land Value         | 12,955   | 12,955      | 11%  | 1,425         | Assessed      | 5,179 428.56 |             |          |                  |              |             |             |  |               |            |        |                |                    |             |              |             |        |              |        |                |                  |       |         |   |                |        |             |                |                  |    |        |           |        |                |      |                |                  |        |        |       |               |              |  |                |                  |    |        |       |         |        |       |                |                  |                     |            |   |       |        |                  |                |                  |    |        |                  |            |        |      |                |                  |            |        |   |          |                 |            |                |                  |         |                         |            |        |        |      |                |             |    |        |   |       |        |      |                |             |    |        |   |       |        |      |                |             |    |        |   |       |        |      |                |             |    |        |   |       |        |
| Year Frozen  | 0                       | Improvements       | 34,124   | 34,124      |  | 3,754         | Penalty       | 0            |             |          |                  |              |             |             |  |               |            |        |                |                    |             |              |             |        |              |        |                |                  |       |         |   |                |        |             |                |                  |    |        |           |        |                |      |                |                  |        |        |       |               |              |  |                |                  |    |        |       |         |        |       |                |                  |                     |            |   |       |        |                  |                |                  |    |        |                  |            |        |      |                |                  |            |        |   |          |                 |            |                |                  |         |                         |            |        |        |      |                |             |    |        |   |       |        |      |                |             |    |        |   |       |        |      |                |             |    |        |   |       |        |      |                |             |    |        |   |       |        |
| Uncapped Value   | 0                       | Mobile Home        | 0        | 0           |  | 0             | Exemption     | 0 0.00       |             |          |                  |              |             |             |  |               |            |        |                |                    |             |              |             |        |              |        |                |                  |       |         |   |                |        |             |                |                  |    |        |           |        |                |      |                |                  |        |        |       |               |              |  |                |                  |    |        |       |         |        |       |                |                  |                     |            |   |       |        |                  |                |                  |    |        |                  |            |        |      |                |                  |            |        |   |          |                 |            |                |                  |         |                         |            |        |        |      |                |             |    |        |   |       |        |      |                |             |    |        |   |       |        |      |                |             |    |        |   |       |        |      |                |             |    |        |   |       |        |
| TIF Project ID   | 0                       | Total Value        | 47,079   | 47,079      |  | 5,179         | Total Taxable | 5,179 429.00 |             |          |                  |              |             |             |  |               |            |        |                |                    |             |              |             |        |              |        |                |                  |       |         |   |                |        |             |                |                  |    |        |           |        |                |      |                |                  |        |        |       |               |              |  |                |                  |    |        |       |         |        |       |                |                  |                     |            |   |       |        |                  |                |                  |    |        |                  |            |        |      |                |                  |            |        |   |          |                 |            |                |                  |         |                         |            |        |        |      |                |             |    |        |   |       |        |      |                |             |    |        |   |       |        |      |                |             |    |        |   |       |        |      |                |             |    |        |   |       |        |
| Bk/Pg  | Grantor                 | Date               | Price    | Code        |  |               |               |              |             |          |                  |              |             |             |  |               |            |        |                |                    |             |              |             |        |              |        |                |                  |       |         |   |                |        |             |                |                  |    |        |           |        |                |      |                |                  |        |        |       |               |              |  |                |                  |    |        |       |         |        |       |                |                  |                     |            |   |       |        |                  |                |                  |    |        |                  |            |        |      |                |                  |            |        |   |          |                 |            |                |                  |         |                         |            |        |        |      |                |             |    |        |   |       |        |      |                |             |    |        |   |       |        |      |                |             |    |        |   |       |        |      |                |             |    |        |   |       |        |
| /  | HANSON FAMILY TRUST     | 09/19/2025         | 0        | 4           |  |               |               |              |             |          |                  |              |             |             |  |               |            |        |                |                    |             |              |             |        |              |        |                |                  |       |         |   |                |        |             |                |                  |    |        |           |        |                |      |                |                  |        |        |       |               |              |  |                |                  |    |        |       |         |        |       |                |                  |                     |            |   |       |        |                  |                |                  |    |        |                  |            |        |      |                |                  |            |        |   |          |                 |            |                |                  |         |                         |            |        |        |      |                |             |    |        |   |       |        |      |                |             |    |        |   |       |        |      |                |             |    |        |   |       |        |      |                |             |    |        |   |       |        |
| /  | JOHNSON, JAMES R        | 03/19/2025         | 32,500   | 10          |  |               |               |              |             |          |                  |              |             |             |  |               |            |        |                |                    |             |              |             |        |              |        |                |                  |       |         |   |                |        |             |                |                  |    |        |           |        |                |      |                |                  |        |        |       |               |              |  |                |                  |    |        |       |         |        |       |                |                  |                     |            |   |       |        |                  |                |                  |    |        |                  |            |        |      |                |                  |            |        |   |          |                 |            |                |                  |         |                         |            |        |        |      |                |             |    |        |   |       |        |      |                |             |    |        |   |       |        |      |                |             |    |        |   |       |        |      |                |             |    |        |   |       |        |
| /  | GRAY RENTALS LLC        | 04/20/2020         | 58,000   | YES         |  |               |               |              |             |          |                  |              |             |             |  |               |            |        |                |                    |             |              |             |        |              |        |                |                  |       |         |   |                |        |             |                |                  |    |        |           |        |                |      |                |                  |        |        |       |               |              |  |                |                  |    |        |       |         |        |       |                |                  |                     |            |   |       |        |                  |                |                  |    |        |                  |            |        |      |                |                  |            |        |   |          |                 |            |                |                  |         |                         |            |        |        |      |                |             |    |        |   |       |        |      |                |             |    |        |   |       |        |      |                |             |    |        |   |       |        |      |                |             |    |        |   |       |        |
| 2660/859   | GRAY, KEVYN             | 09/16/2017         | 0        | 4           |  |               |               |              |             |          |                  |              |             |             |  |               |            |        |                |                    |             |              |             |        |              |        |                |                  |       |         |   |                |        |             |                |                  |    |        |           |        |                |      |                |                  |        |        |       |               |              |  |                |                  |    |        |       |         |        |       |                |                  |                     |            |   |       |        |                  |                |                  |    |        |                  |            |        |      |                |                  |            |        |   |          |                 |            |                |                  |         |                         |            |        |        |      |                |             |    |        |   |       |        |      |                |             |    |        |   |       |        |      |                |             |    |        |   |       |        |      |                |             |    |        |   |       |        |
| 1893/536   | WOOD, RICKY L &         | 08/02/2007         | 48,000   | YES         |  |               |               |              |             |          |                  |              |             |             |  |               |            |        |                |                    |             |              |             |        |              |        |                |                  |       |         |   |                |        |             |                |                  |    |        |           |        |                |      |                |                  |        |        |       |               |              |  |                |                  |    |        |       |         |        |       |                |                  |                     |            |   |       |        |                  |                |                  |    |        |                  |            |        |      |                |                  |            |        |   |          |                 |            |                |                  |         |                         |            |        |        |      |                |             |    |        |   |       |        |      |                |             |    |        |   |       |        |      |                |             |    |        |   |       |        |      |                |             |    |        |   |       |        |
| 973/656  | PARRISH, WILLIAM THOMAS | 11/10/1994         | 17,500   | Yes         |  |               |               |              |             |          |                  |              |             |             |  |               |            |        |                |                    |             |              |             |        |              |        |                |                  |       |         |   |                |        |             |                |                  |    |        |           |        |                |      |                |                  |        |        |       |               |              |  |                |                  |    |        |       |         |        |       |                |                  |                     |            |   |       |        |                  |                |                  |    |        |                  |            |        |      |                |                  |            |        |   |          |                 |            |                |                  |         |                         |            |        |        |      |                |             |    |        |   |       |        |      |                |             |    |        |   |       |        |      |                |             |    |        |   |       |        |      |                |             |    |        |   |       |        |
| <b>Assessment History</b> <table border="1"> <thead> <tr> <th>Tax Year</th> <th>Statement Number</th> <th>Billed Owner</th> <th>Tax Area</th> <th>Total Value</th> <th>Exemptions</th> <th>Taxable Value</th> <th>Billed Tax</th> </tr> </thead> <tbody> <tr><td>2025</td><td>2025-660026366</td><td>HUH PROPERTIES LLC</td><td>29</td><td>46,288</td><td>0</td><td>5,092</td><td>421.00</td></tr> <tr><td>2024</td><td>2024-660026366</td><td>JOHNSON, JAMES R</td><td>29</td><td>48,744</td><td>0</td><td>5,362</td><td>453.00</td></tr> <tr><td>2023</td><td>2023-660026366</td><td>JOHNSON, JAMES R</td><td>29</td><td>55,493</td><td>0</td><td>6,105</td><td>520.00</td></tr> <tr><td>2022</td><td>2022-660026366</td><td>JOHNSON, JAMES R</td><td>29</td><td>54,953</td><td>0</td><td>6,045</td><td>511.00</td></tr> <tr><td>2021</td><td>2021-660026366</td><td>JOHNSON, JAMES R</td><td>29</td><td>58,935</td><td>0</td><td>6,483</td><td>549.00</td></tr> <tr><td>2020</td><td>2020-660026366</td><td>GRAY RENTALS LLC</td><td>29</td><td>33,092</td><td>0</td><td>3,624</td><td>307.00</td></tr> <tr><td>2019</td><td>2019-660026366</td><td>GRAY RENTALS LLC</td><td>29</td><td>31,377</td><td>0</td><td>3,451</td><td>296.00</td></tr> <tr><td>2018</td><td>2018-660026366</td><td>GRAY RENTALS LLC</td><td>29</td><td>34,694</td><td>0</td><td>3,816</td><td>326.00</td></tr> <tr><td>2017</td><td>2017-660026366</td><td>GRAY RENTALS LLC</td><td>29</td><td>34,377</td><td>0</td><td>3,781</td><td>324.00</td></tr> <tr><td>2016</td><td>2016-660026366</td><td>GRAY, KEVYN</td><td>29</td><td>33,429</td><td>0</td><td>3,677</td><td>320.00</td></tr> <tr><td>2015</td><td>2015-660026366</td><td>GRAY, KEVYN</td><td>29</td><td>32,841</td><td>0</td><td>3,613</td><td>311.00</td></tr> <tr><td>2014</td><td>2014-660026366</td><td>GRAY, KEVYN</td><td>29</td><td>34,558</td><td>0</td><td>3,696</td><td>329.00</td></tr> <tr><td>2013</td><td>2013-660026366</td><td>GRAY, KEVYN</td><td>29</td><td>35,009</td><td>0</td><td>3,520</td><td>312.00</td></tr> </tbody> </table> |                         |                    |          |             |  |               |               |              |             | Tax Year | Statement Number | Billed Owner | Tax Area    | Total Value | Exemptions   | Taxable Value | Billed Tax | 2025   | 2025-660026366 | HUH PROPERTIES LLC | 29          | 46,288       | 0           | 5,092  | 421.00       | 2024   | 2024-660026366 | JOHNSON, JAMES R | 29    | 48,744  | 0 | 5,362          | 453.00 | 2023        | 2023-660026366 | JOHNSON, JAMES R | 29 | 55,493 | 0         | 6,105  | 520.00         | 2022 | 2022-660026366 | JOHNSON, JAMES R | 29     | 54,953 | 0     | 6,045         | 511.00       | 2021   | 2021-660026366 | JOHNSON, JAMES R | 29 | 58,935 | 0     | 6,483   | 549.00 | 2020  | 2020-660026366 | GRAY RENTALS LLC | 29                  | 33,092     | 0 | 3,624 | 307.00 | 2019             | 2019-660026366 | GRAY RENTALS LLC | 29 | 31,377 | 0                | 3,451      | 296.00 | 2018 | 2018-660026366 | GRAY RENTALS LLC | 29         | 34,694 | 0 | 3,816    | 326.00          | 2017       | 2017-660026366 | GRAY RENTALS LLC | 29      | 34,377                  | 0          | 3,781  | 324.00 | 2016 | 2016-660026366 | GRAY, KEVYN | 29 | 33,429 | 0 | 3,677 | 320.00 | 2015 | 2015-660026366 | GRAY, KEVYN | 29 | 32,841 | 0 | 3,613 | 311.00 | 2014 | 2014-660026366 | GRAY, KEVYN | 29 | 34,558 | 0 | 3,696 | 329.00 | 2013 | 2013-660026366 | GRAY, KEVYN | 29 | 35,009 | 0 | 3,520 | 312.00 |
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| 2024   | 2024-660026366          | JOHNSON, JAMES R   | 29       | 48,744      | 0  | 5,362         | 453.00        |              |             |          |                  |              |             |             |  |               |            |        |                |                    |             |              |             |        |              |        |                |                  |       |         |   |                |        |             |                |                  |    |        |           |        |                |      |                |                  |        |        |       |               |              |  |                |                  |    |        |       |         |        |       |                |                  |                     |            |   |       |        |                  |                |                  |    |        |                  |            |        |      |                |                  |            |        |   |          |                 |            |                |                  |         |                         |            |        |        |      |                |             |    |        |   |       |        |      |                |             |    |        |   |       |        |      |                |             |    |        |   |       |        |      |                |             |    |        |   |       |        |
| 2023   | 2023-660026366          | JOHNSON, JAMES R   | 29       | 55,493      | 0  | 6,105         | 520.00        |              |             |          |                  |              |             |             |  |               |            |        |                |                    |             |              |             |        |              |        |                |                  |       |         |   |                |        |             |                |                  |    |        |           |        |                |      |                |                  |        |        |       |               |              |  |                |                  |    |        |       |         |        |       |                |                  |                     |            |   |       |        |                  |                |                  |    |        |                  |            |        |      |                |                  |            |        |   |          |                 |            |                |                  |         |                         |            |        |        |      |                |             |    |        |   |       |        |      |                |             |    |        |   |       |        |      |                |             |    |        |   |       |        |      |                |             |    |        |   |       |        |
| 2022   | 2022-660026366          | JOHNSON, JAMES R   | 29       | 54,953      | 0  | 6,045         | 511.00        |              |             |          |                  |              |             |             |  |               |            |        |                |                    |             |              |             |        |              |        |                |                  |       |         |   |                |        |             |                |                  |    |        |           |        |                |      |                |                  |        |        |       |               |              |  |                |                  |    |        |       |         |        |       |                |                  |                     |            |   |       |        |                  |                |                  |    |        |                  |            |        |      |                |                  |            |        |   |          |                 |            |                |                  |         |                         |            |        |        |      |                |             |    |        |   |       |        |      |                |             |    |        |   |       |        |      |                |             |    |        |   |       |        |      |                |             |    |        |   |       |        |
| 2021   | 2021-660026366          | JOHNSON, JAMES R   | 29       | 58,935      | 0  | 6,483         | 549.00        |              |             |          |                  |              |             |             |  |               |            |        |                |                    |             |              |             |        |              |        |                |                  |       |         |   |                |        |             |                |                  |    |        |           |        |                |      |                |                  |        |        |       |               |              |  |                |                  |    |        |       |         |        |       |                |                  |                     |            |   |       |        |                  |                |                  |    |        |                  |            |        |      |                |                  |            |        |   |          |                 |            |                |                  |         |                         |            |        |        |      |                |             |    |        |   |       |        |      |                |             |    |        |   |       |        |      |                |             |    |        |   |       |        |      |                |             |    |        |   |       |        |
| 2020   | 2020-660026366          | GRAY RENTALS LLC   | 29       | 33,092      | 0  | 3,624         | 307.00        |              |             |          |                  |              |             |             |  |               |            |        |                |                    |             |              |             |        |              |        |                |                  |       |         |   |                |        |             |                |                  |    |        |           |        |                |      |                |                  |        |        |       |               |              |  |                |                  |    |        |       |         |        |       |                |                  |                     |            |   |       |        |                  |                |                  |    |        |                  |            |        |      |                |                  |            |        |   |          |                 |            |                |                  |         |                         |            |        |        |      |                |             |    |        |   |       |        |      |                |             |    |        |   |       |        |      |                |             |    |        |   |       |        |      |                |             |    |        |   |       |        |
| 2019   | 2019-660026366          | GRAY RENTALS LLC   | 29       | 31,377      | 0  | 3,451         | 296.00        |              |             |          |                  |              |             |             |  |               |            |        |                |                    |             |              |             |        |              |        |                |                  |       |         |   |                |        |             |                |                  |    |        |           |        |                |      |                |                  |        |        |       |               |              |  |                |                  |    |        |       |         |        |       |                |                  |                     |            |   |       |        |                  |                |                  |    |        |                  |            |        |      |                |                  |            |        |   |          |                 |            |                |                  |         |                         |            |        |        |      |                |             |    |        |   |       |        |      |                |             |    |        |   |       |        |      |                |             |    |        |   |       |        |      |                |             |    |        |   |       |        |
| 2018   | 2018-660026366          | GRAY RENTALS LLC   | 29       | 34,694      | 0  | 3,816         | 326.00        |              |             |          |                  |              |             |             |  |               |            |        |                |                    |             |              |             |        |              |        |                |                  |       |         |   |                |        |             |                |                  |    |        |           |        |                |      |                |                  |        |        |       |               |              |  |                |                  |    |        |       |         |        |       |                |                  |                     |            |   |       |        |                  |                |                  |    |        |                  |            |        |      |                |                  |            |        |   |          |                 |            |                |                  |         |                         |            |        |        |      |                |             |    |        |   |       |        |      |                |             |    |        |   |       |        |      |                |             |    |        |   |       |        |      |                |             |    |        |   |       |        |
| 2017   | 2017-660026366          | GRAY RENTALS LLC   | 29       | 34,377      | 0  | 3,781         | 324.00        |              |             |          |                  |              |             |             |  |               |            |        |                |                    |             |              |             |        |              |        |                |                  |       |         |   |                |        |             |                |                  |    |        |           |        |                |      |                |                  |        |        |       |               |              |  |                |                  |    |        |       |         |        |       |                |                  |                     |            |   |       |        |                  |                |                  |    |        |                  |            |        |      |                |                  |            |        |   |          |                 |            |                |                  |         |                         |            |        |        |      |                |             |    |        |   |       |        |      |                |             |    |        |   |       |        |      |                |             |    |        |   |       |        |      |                |             |    |        |   |       |        |
| 2016   | 2016-660026366          | GRAY, KEVYN        | 29       | 33,429      | 0  | 3,677         | 320.00        |              |             |          |                  |              |             |             |  |               |            |        |                |                    |             |              |             |        |              |        |                |                  |       |         |   |                |        |             |                |                  |    |        |           |        |                |      |                |                  |        |        |       |               |              |  |                |                  |    |        |       |         |        |       |                |                  |                     |            |   |       |        |                  |                |                  |    |        |                  |            |        |      |                |                  |            |        |   |          |                 |            |                |                  |         |                         |            |        |        |      |                |             |    |        |   |       |        |      |                |             |    |        |   |       |        |      |                |             |    |        |   |       |        |      |                |             |    |        |   |       |        |
| 2015   | 2015-660026366          | GRAY, KEVYN        | 29       | 32,841      | 0  | 3,613         | 311.00        |              |             |          |                  |              |             |             |  |               |            |        |                |                    |             |              |             |        |              |        |                |                  |       |         |   |                |        |             |                |                  |    |        |           |        |                |      |                |                  |        |        |       |               |              |  |                |                  |    |        |       |         |        |       |                |                  |                     |            |   |       |        |                  |                |                  |    |        |                  |            |        |      |                |                  |            |        |   |          |                 |            |                |                  |         |                         |            |        |        |      |                |             |    |        |   |       |        |      |                |             |    |        |   |       |        |      |                |             |    |        |   |       |        |      |                |             |    |        |   |       |        |
| 2014   | 2014-660026366          | GRAY, KEVYN        | 29       | 34,558      | 0  | 3,696         | 329.00        |              |             |          |                  |              |             |             |  |               |            |        |                |                    |             |              |             |        |              |        |                |                  |       |         |   |                |        |             |                |                  |    |        |           |        |                |      |                |                  |        |        |       |               |              |  |                |                  |    |        |       |         |        |       |                |                  |                     |            |   |       |        |                  |                |                  |    |        |                  |            |        |      |                |                  |            |        |   |          |                 |            |                |                  |         |                         |            |        |        |      |                |             |    |        |   |       |        |      |                |             |    |        |   |       |        |      |                |             |    |        |   |       |        |      |                |             |    |        |   |       |        |
| 2013   | 2013-660026366          | GRAY, KEVYN        | 29       | 35,009      | 0  | 3,520         | 312.00        |              |             |          |                  |              |             |             |  |               |            |        |                |                    |             |              |             |        |              |        |                |                  |       |         |   |                |        |             |                |                  |    |        |           |        |                |      |                |                  |        |        |       |               |              |  |                |                  |    |        |       |         |        |       |                |                  |                     |            |   |       |        |                  |                |                  |    |        |                  |            |        |      |                |                  |            |        |   |          |                 |            |                |                  |         |                         |            |        |        |      |                |             |    |        |   |       |        |      |                |             |    |        |   |       |        |      |                |             |    |        |   |       |        |      |                |             |    |        |   |       |        |



# Rogers

## Assessment Property Record Card for Tax Year 2026

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| Lot Data  | Square-Foot - NBHD 1195 #1 | Primary Image |
|---|----------------------------|---------------|
| <b>Lot Size</b><br><b>Lot Count</b><br><b>Units Buildable</b> 1<br><b>Non-Ag Acres</b> 0.2704<br><b>Topography</b><br><b>Street Access</b><br><b>Utilities</b><br><b>Amenities</b> LAND QUALITY 0<br>0<br><b>Method</b> Square-Foot<br><b>Base Lot Value</b> 11,777.00 x 1.10 = 12,955<br><b>Factor Value</b><br><b>Adjustments</b> 1.0000<br><b>Lot Value</b> 12,955 |                            |               |

| Residential Data       |                           |
|------------------------|---------------------------|
| <b>Type</b>            | 1 Single Family Residence |
| <b>Condition</b>       | 3 - Average               |
| <b>Quality</b>         | 2 - Fair                  |
| <b>Architecture</b>    |                           |
| <b>Style</b>           | 100% One Story            |
| <b>Exterior Wall</b>   | 100% Frame, Siding, Wood  |
| <b>Base/Total Area</b> | 1,064 / 1,064             |
| <b>Style</b>           | 100% One Story            |
| <b>HVAC</b>            | 100% Wall Furnace         |
| <b>Roof Cover</b>      | 1 Composition Shingle     |
| <b>Area on Slab</b>    | 0                         |
| <b>Fixture/RghIn</b>   | 4 /                       |
| <b>Bed/F/H Bath</b>    | 2 / 1.0 /                 |
| <b>Basement Area</b>   |                           |
| <b>Garage Type</b>     |                           |
| <b>Remodel</b>         |                           |
| <b>Year/Eff Age</b>    | 1940 / 65                 |

| Cost Approach        |           | Manual : 01/2025           |           |
|----------------------|-----------|----------------------------|-----------|
| <b>Base Cost</b>     | 92.68     | <b>Total Misc Impr</b>     | + 4,193   |
| <b>Roofing Adj</b>   | + 4.16    | <b>Garage Cost</b>         | + 0       |
| <b>Subfloor Adj</b>  | + 2.43    | <b>Total RCN</b>           | = 115,636 |
| <b>Heat/Cool Adj</b> | + 0.76    | <b>Depreciation ( 71%)</b> | - 82,102  |
| <b>Plumbing Adj</b>  | + 4.71    | <b>Lump Sums</b>           | + 0       |
| <b>Basement Adj</b>  | + 0.00    | <b>RCNLD</b>               | = 33,534  |
| <b>Adj Base Cost</b> | = 104.74  | <b>Lot Value</b>           | + 12,955  |
| <b>Total Area</b>    | x 1,064   | <b>Indicated Value</b>     | = 46,489  |
| <b>Adjusted Cost</b> | = 111,443 | <b>Value Per SqFt</b>      | 43.69     |

| GRM Approach           |      |
|------------------------|------|
| <b>GRM Code</b>        |      |
| <b>Gross Rent</b>      | 0.00 |
| <b>Indicated Value</b> |      |

| Multiple Regression    |                       |
|------------------------|-----------------------|
| <b>MRA Code</b>        | 1 Test                |
| <b>Adusted R</b>       | 0.8445                |
| <b>Indicated Value</b> | 47,453 44.60 Per SqFt |

| Direct Comparables      |                    |
|-------------------------|--------------------|
| <b>Selection Model</b>  | A Adam Test        |
| <b>Adjustment Model</b> | 1 2022 Residential |
| <b>Comparables</b>      | 8                  |
| <b>Indicated Value</b>  | 44,570 Per SqFt    |

| Value Reconciliation     |                                   |
|--------------------------|-----------------------------------|
| <b>Selected Approach</b> | Cost Approach                     |
| <b>Improvements</b>      | 33,534                            |
| <b>Lot Value</b>         | 12,955                            |
| <b>Indicated Value</b>   | 46,489 43.69 Per SqFt             |
| <b>Agland Value</b>      |                                   |
| <b>Site Improvements</b> | 590                               |
| <b>Total Value</b>       | 47,079 44.25 Total Value Per SqFt |

| Miscellaneous Improvements |                      |           |      |      |       |           |      |       |
|----------------------------|----------------------|-----------|------|------|-------|-----------|------|-------|
| Code                       | Description          | Sketch ID | Size | Year | Units | Unit Cost | Depr | Value |
| PRCH                       | SLAB PORCH - COVERED | 64165     | 24x5 |      | 120   | 20.92     |      | 2,510 |
| PRCH                       | SLAB PORCH - COVERED | 64166     | 10x8 |      | 80    | 21.04     |      | 1,683 |



# Rogers

## Assessment Property Record Card for Tax Year 2026

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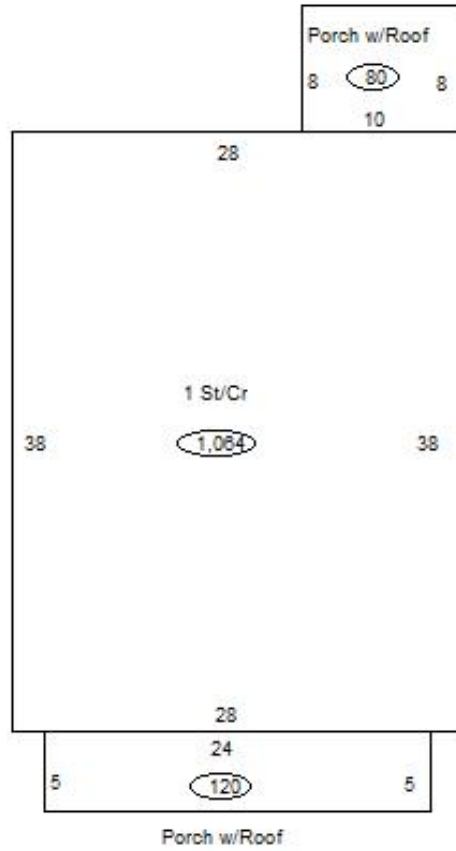
Date 04/16/2026

Time 22:28:05

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### Sketch Image

660026366



### Sketch Vector Information

| Sequence                   | Code | Type | Built Over | Scale | Section Label | Base Area | Multiplier | Total Area |
|----------------------------|------|------|------------|-------|---------------|-----------|------------|------------|
| 1                          | R    | 1    | Crawl      | 13    | 1 St/Cr       | 1,064     | 1.000      | 1,064      |
| 2                          | M    | PRCH |            | 13    | SLBC          | 120       | 1.000      | 120        |
| 3                          | M    | PRCH |            | 13    | SLBC          | 80        | 1.000      | 80         |
| <b>Total Building Area</b> |      |      |            |       |               | 1,064     |            | 1,064      |



# Rogers


## Assessment Property Record Card for Tax Year 2026

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### Outbuildings/Site Improvements

| Building Image   | Code | Description              | Dimensions            | Floor      | Roofing                        | Total Units  |     |
|--|------|--------------------------|-----------------------|------------|--------------------------------|--------------|-----|
|  | STF  | STG FAIR                 | 0x0x0                 |            |                                | 360          |     |
|  | Qual | 2                        | Cond 3                | Year       | Eff Age                        |              |     |
|  |      | <b>Valuation Summary</b> | <b>Modifier Total</b> | <b>RCN</b> | <b>Depr (65% Phys/ % Func)</b> | <b>RCNLD</b> |     |
|  |      | Base Cost (4.68 x 360)   | 1,685                 |            | 1,685                          | 1,095        | 590 |