



# Rogers

## Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

Date 04/16/2026  
Time 22:31:42  
Page 1

| Assessment Data   |                          |                 |          |             | Primary Image                      |               |               |               |             |          |                  |              |             |             |  |               |            |        |                |                 |             |              |             |        |              |         |                |                 |       |         |      |                |        |             |                |                 |   |        |           |               |                |      |                |                 |        |        |       |               |              |  |                |                 |   |        |       |         |        |       |                |                 |                          |            |        |       |          |                |                |                 |   |        |      |       |        |      |                |                 |   |        |      |       |        |      |                |                 |    |        |      |       |        |      |                |                 |    |        |      |       |        |      |                |                 |    |        |      |       |        |      |                |                 |    |        |      |       |        |      |                |                |    |        |      |       |        |
|---|--------------------------|-----------------|----------|-------------|------------------------------------|---------------|---------------|---------------|-------------|----------|------------------|--------------|-------------|-------------|--|---------------|------------|--------|----------------|-----------------|-------------|--------------|-------------|--------|--------------|---------|----------------|-----------------|-------|---------|------|----------------|--------|-------------|----------------|-----------------|---|--------|-----------|---------------|----------------|------|----------------|-----------------|--------|--------|-------|---------------|--------------|--|----------------|-----------------|---|--------|-------|---------|--------|-------|----------------|-----------------|--------------------------|------------|--------|-------|----------|----------------|----------------|-----------------|---|--------|------|-------|--------|------|----------------|-----------------|---|--------|------|-------|--------|------|----------------|-----------------|----|--------|------|-------|--------|------|----------------|-----------------|----|--------|------|-------|--------|------|----------------|-----------------|----|--------|------|-------|--------|------|----------------|-----------------|----|--------|------|-------|--------|------|----------------|----------------|----|--------|------|-------|--------|
| <b>Account</b> 660028733<br><b>Parcel ID</b> 000000-00-0-00609-002-0002<br><b>Cadastral ID</b> 34-20-14-01670<br><b>Property Type</b> REAL - Real Property<br><b>Property Class</b> URP VI Area 3<br><b>Tax Area</b> 1 - CATOOSA OT<br><b>Name ID</b> 312168<br>SANDEL, JAMES &<br>FRANCES HAYNES<br><br>1217 N 151ST E AVE<br>TULSA OK 74116-0000<br><br><b>Parcel Location</b><br><b>Situs</b> 01217 N 151ST E AVE<br><b>Subdivision</b> PONDEROSA ESTATES<br><b>Lot/Block</b> 0002 / 0002 <b>Parcel Size</b> 1.3 - Lots<br><b>Sec/Twn/Rng</b> 34 / 20 / 14 / 5<br><b>Neighborhood</b> 1045 - R-V03-SW CATOOSA<br><b>School District</b> S002 - CATOOSA SCHOOLS   |                          |                 |          |             | <p>660028733_001.JPG 9/29/2025</p> |               |               |               |             |          |                  |              |             |             |  |               |            |        |                |                 |             |              |             |        |              |         |                |                 |       |         |      |                |        |             |                |                 |   |        |           |               |                |      |                |                 |        |        |       |               |              |  |                |                 |   |        |       |         |        |       |                |                 |                          |            |        |       |          |                |                |                 |   |        |      |       |        |      |                |                 |   |        |      |       |        |      |                |                 |    |        |      |       |        |      |                |                 |    |        |      |       |        |      |                |                 |    |        |      |       |        |      |                |                 |    |        |      |       |        |      |                |                |    |        |      |       |        |
| <b>Legal Description</b> Lat/Long: 36.17313860 -95.80795889<br>LOT 1 & N 29.8' LOT 2 BLOCK 2 PONDEROSA ESTATES  |                          |                 |          |             |                                    |               |               |               |             |          |                  |              |             |             |  |               |            |        |                |                 |             |              |             |        |              |         |                |                 |       |         |      |                |        |             |                |                 |   |        |           |               |                |      |                |                 |        |        |       |               |              |  |                |                 |   |        |       |         |        |       |                |                 |                          |            |        |       |          |                |                |                 |   |        |      |       |        |      |                |                 |   |        |      |       |        |      |                |                 |    |        |      |       |        |      |                |                 |    |        |      |       |        |      |                |                 |    |        |      |       |        |      |                |                 |    |        |      |       |        |      |                |                |    |        |      |       |        |
| <b>Exemptions</b> <table border="1"> <thead> <tr> <th>Code</th> <th>Type</th> <th>Active</th> <th>Maximum</th> <th>Exemption</th> </tr> </thead> <tbody> <tr> <td>H</td> <td>Homestead</td> <td>Yes</td> <td>1,000</td> <td>1,000</td> </tr> </tbody> </table>  |                          |                 |          |             | Code                               | Type          | Active        | Maximum       | Exemption   | H        | Homestead        | Yes          | 1,000       | 1,000       | <b>Building Permits</b> <table border="1"> <thead> <tr> <th>Number</th> <th>Description</th> <th>Opened</th> <th>Closed</th> <th>Amount</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |               |            |        |                | Number          | Description | Opened       | Closed      | Amount |              |         |                |                 |       |         |      |                |        |             |                |                 |   |        |           |               |                |      |                |                 |        |        |       |               |              |  |                |                 |   |        |       |         |        |       |                |                 |                          |            |        |       |          |                |                |                 |   |        |      |       |        |      |                |                 |   |        |      |       |        |      |                |                 |    |        |      |       |        |      |                |                 |    |        |      |       |        |      |                |                 |    |        |      |       |        |      |                |                 |    |        |      |       |        |      |                |                |    |        |      |       |        |
| Code  | Type                     | Active          | Maximum  | Exemption   |                                    |               |               |               |             |          |                  |              |             |             |  |               |            |        |                |                 |             |              |             |        |              |         |                |                 |       |         |      |                |        |             |                |                 |   |        |           |               |                |      |                |                 |        |        |       |               |              |  |                |                 |   |        |       |         |        |       |                |                 |                          |            |        |       |          |                |                |                 |   |        |      |       |        |      |                |                 |   |        |      |       |        |      |                |                 |    |        |      |       |        |      |                |                 |    |        |      |       |        |      |                |                 |    |        |      |       |        |      |                |                 |    |        |      |       |        |      |                |                |    |        |      |       |        |
| H   | Homestead                | Yes             | 1,000    | 1,000       |                                    |               |               |               |             |          |                  |              |             |             |  |               |            |        |                |                 |             |              |             |        |              |         |                |                 |       |         |      |                |        |             |                |                 |   |        |           |               |                |      |                |                 |        |        |       |               |              |  |                |                 |   |        |       |         |        |       |                |                 |                          |            |        |       |          |                |                |                 |   |        |      |       |        |      |                |                 |   |        |      |       |        |      |                |                 |    |        |      |       |        |      |                |                 |    |        |      |       |        |      |                |                 |    |        |      |       |        |      |                |                 |    |        |      |       |        |      |                |                |    |        |      |       |        |
| Number  | Description              | Opened          | Closed   | Amount      |                                    |               |               |               |             |          |                  |              |             |             |  |               |            |        |                |                 |             |              |             |        |              |         |                |                 |       |         |      |                |        |             |                |                 |   |        |           |               |                |      |                |                 |        |        |       |               |              |  |                |                 |   |        |       |         |        |       |                |                 |                          |            |        |       |          |                |                |                 |   |        |      |       |        |      |                |                 |   |        |      |       |        |      |                |                 |    |        |      |       |        |      |                |                 |    |        |      |       |        |      |                |                 |    |        |      |       |        |      |                |                 |    |        |      |       |        |      |                |                |    |        |      |       |        |
|   |                          |                 |          |             |                                    |               |               |               |             |          |                  |              |             |             |  |               |            |        |                |                 |             |              |             |        |              |         |                |                 |       |         |      |                |        |             |                |                 |   |        |           |               |                |      |                |                 |        |        |       |               |              |  |                |                 |   |        |       |         |        |       |                |                 |                          |            |        |       |          |                |                |                 |   |        |      |       |        |      |                |                 |   |        |      |       |        |      |                |                 |    |        |      |       |        |      |                |                 |    |        |      |       |        |      |                |                 |    |        |      |       |        |      |                |                 |    |        |      |       |        |      |                |                |    |        |      |       |        |
| <b>Parcel Valuation</b> <table border="1"> <thead> <tr> <th>Source</th> <th>REAL</th> <th>Fair Cash</th> <th>Capped</th> <th>Asmnt Level</th> <th>Assessed</th> <th>Levy Rate</th> <th>106.660</th> <th>Current Tax</th> </tr> </thead> <tbody> <tr> <td>Remove Cap</td> <td>2015</td> <td>Land Value</td> <td>78,517</td> <td>31,473</td> <td>11%</td> <td>3,462</td> <td>Assessed</td> <td>8,933 952.79</td> </tr> <tr> <td>Year Frozen</td> <td>2015</td> <td>Improvements</td> <td>124,072</td> <td>49,734</td> <td></td> <td>5,471</td> <td>Penalty</td> <td>0</td> </tr> <tr> <td>Uncapped Value</td> <td>0</td> <td>Mobile Home</td> <td>0</td> <td>0</td> <td></td> <td>0</td> <td>Exemption</td> <td>1,000 -107.00</td> </tr> <tr> <td>TIF Project ID</td> <td>0</td> <td>Total Value</td> <td>202,589</td> <td>81,207</td> <td></td> <td>8,933</td> <td>Total Taxable</td> <td>7,933 846.00</td> </tr> </tbody> </table>  |                          |                 |          |             | Source                             | REAL          | Fair Cash     | Capped        | Asmnt Level | Assessed | Levy Rate        | 106.660      | Current Tax | Remove Cap  | 2015   | Land Value    | 78,517     | 31,473 | 11%            | 3,462           | Assessed    | 8,933 952.79 | Year Frozen | 2015   | Improvements | 124,072 | 49,734         |                 | 5,471 | Penalty | 0    | Uncapped Value | 0      | Mobile Home | 0              | 0               |   | 0      | Exemption | 1,000 -107.00 | TIF Project ID | 0    | Total Value    | 202,589         | 81,207 |        | 8,933 | Total Taxable | 7,933 846.00 | <b>Sale History</b> <table border="1"> <thead> <tr> <th>Bk/Pg</th> <th>Grantor</th> <th>Date</th> <th>Price</th> <th>Code</th> </tr> </thead> <tbody> <tr> <td>2398/428</td> <td>SUTTON, JAMES E &amp; JOAN F</td> <td>05/01/2014</td> <td>85,000</td> <td>YES</td> </tr> <tr> <td>2373/651</td> <td>HODGE, TED W &amp;</td> <td>12/16/2013</td> <td>0</td> <td>4</td> </tr> </tbody> </table> |                |                 |   |        | Bk/Pg | Grantor | Date   | Price | Code           | 2398/428        | SUTTON, JAMES E & JOAN F | 05/01/2014 | 85,000 | YES   | 2373/651 | HODGE, TED W & | 12/16/2013     | 0               | 4 |        |      |       |        |      |                |                 |   |        |      |       |        |      |                |                 |    |        |      |       |        |      |                |                 |    |        |      |       |        |      |                |                 |    |        |      |       |        |      |                |                 |    |        |      |       |        |      |                |                |    |        |      |       |        |
| Source  | REAL                     | Fair Cash       | Capped   | Asmnt Level | Assessed                           | Levy Rate     | 106.660       | Current Tax   |             |          |                  |              |             |             |  |               |            |        |                |                 |             |              |             |        |              |         |                |                 |       |         |      |                |        |             |                |                 |   |        |           |               |                |      |                |                 |        |        |       |               |              |  |                |                 |   |        |       |         |        |       |                |                 |                          |            |        |       |          |                |                |                 |   |        |      |       |        |      |                |                 |   |        |      |       |        |      |                |                 |    |        |      |       |        |      |                |                 |    |        |      |       |        |      |                |                 |    |        |      |       |        |      |                |                 |    |        |      |       |        |      |                |                |    |        |      |       |        |
| Remove Cap  | 2015                     | Land Value      | 78,517   | 31,473      | 11%                                | 3,462         | Assessed      | 8,933 952.79  |             |          |                  |              |             |             |  |               |            |        |                |                 |             |              |             |        |              |         |                |                 |       |         |      |                |        |             |                |                 |   |        |           |               |                |      |                |                 |        |        |       |               |              |  |                |                 |   |        |       |         |        |       |                |                 |                          |            |        |       |          |                |                |                 |   |        |      |       |        |      |                |                 |   |        |      |       |        |      |                |                 |    |        |      |       |        |      |                |                 |    |        |      |       |        |      |                |                 |    |        |      |       |        |      |                |                 |    |        |      |       |        |      |                |                |    |        |      |       |        |
| Year Frozen   | 2015                     | Improvements    | 124,072  | 49,734      |                                    | 5,471         | Penalty       | 0             |             |          |                  |              |             |             |  |               |            |        |                |                 |             |              |             |        |              |         |                |                 |       |         |      |                |        |             |                |                 |   |        |           |               |                |      |                |                 |        |        |       |               |              |  |                |                 |   |        |       |         |        |       |                |                 |                          |            |        |       |          |                |                |                 |   |        |      |       |        |      |                |                 |   |        |      |       |        |      |                |                 |    |        |      |       |        |      |                |                 |    |        |      |       |        |      |                |                 |    |        |      |       |        |      |                |                 |    |        |      |       |        |      |                |                |    |        |      |       |        |
| Uncapped Value  | 0                        | Mobile Home     | 0        | 0           |                                    | 0             | Exemption     | 1,000 -107.00 |             |          |                  |              |             |             |  |               |            |        |                |                 |             |              |             |        |              |         |                |                 |       |         |      |                |        |             |                |                 |   |        |           |               |                |      |                |                 |        |        |       |               |              |  |                |                 |   |        |       |         |        |       |                |                 |                          |            |        |       |          |                |                |                 |   |        |      |       |        |      |                |                 |   |        |      |       |        |      |                |                 |    |        |      |       |        |      |                |                 |    |        |      |       |        |      |                |                 |    |        |      |       |        |      |                |                 |    |        |      |       |        |      |                |                |    |        |      |       |        |
| TIF Project ID  | 0                        | Total Value     | 202,589  | 81,207      |                                    | 8,933         | Total Taxable | 7,933 846.00  |             |          |                  |              |             |             |  |               |            |        |                |                 |             |              |             |        |              |         |                |                 |       |         |      |                |        |             |                |                 |   |        |           |               |                |      |                |                 |        |        |       |               |              |  |                |                 |   |        |       |         |        |       |                |                 |                          |            |        |       |          |                |                |                 |   |        |      |       |        |      |                |                 |   |        |      |       |        |      |                |                 |    |        |      |       |        |      |                |                 |    |        |      |       |        |      |                |                 |    |        |      |       |        |      |                |                 |    |        |      |       |        |      |                |                |    |        |      |       |        |
| Bk/Pg   | Grantor                  | Date            | Price    | Code        |                                    |               |               |               |             |          |                  |              |             |             |  |               |            |        |                |                 |             |              |             |        |              |         |                |                 |       |         |      |                |        |             |                |                 |   |        |           |               |                |      |                |                 |        |        |       |               |              |  |                |                 |   |        |       |         |        |       |                |                 |                          |            |        |       |          |                |                |                 |   |        |      |       |        |      |                |                 |   |        |      |       |        |      |                |                 |    |        |      |       |        |      |                |                 |    |        |      |       |        |      |                |                 |    |        |      |       |        |      |                |                 |    |        |      |       |        |      |                |                |    |        |      |       |        |
| 2398/428  | SUTTON, JAMES E & JOAN F | 05/01/2014      | 85,000   | YES         |                                    |               |               |               |             |          |                  |              |             |             |  |               |            |        |                |                 |             |              |             |        |              |         |                |                 |       |         |      |                |        |             |                |                 |   |        |           |               |                |      |                |                 |        |        |       |               |              |  |                |                 |   |        |       |         |        |       |                |                 |                          |            |        |       |          |                |                |                 |   |        |      |       |        |      |                |                 |   |        |      |       |        |      |                |                 |    |        |      |       |        |      |                |                 |    |        |      |       |        |      |                |                 |    |        |      |       |        |      |                |                 |    |        |      |       |        |      |                |                |    |        |      |       |        |
| 2373/651  | HODGE, TED W &           | 12/16/2013      | 0        | 4           |                                    |               |               |               |             |          |                  |              |             |             |  |               |            |        |                |                 |             |              |             |        |              |         |                |                 |       |         |      |                |        |             |                |                 |   |        |           |               |                |      |                |                 |        |        |       |               |              |  |                |                 |   |        |       |         |        |       |                |                 |                          |            |        |       |          |                |                |                 |   |        |      |       |        |      |                |                 |   |        |      |       |        |      |                |                 |    |        |      |       |        |      |                |                 |    |        |      |       |        |      |                |                 |    |        |      |       |        |      |                |                 |    |        |      |       |        |      |                |                |    |        |      |       |        |
| <b>Assessment History</b> <table border="1"> <thead> <tr> <th>Tax Year</th> <th>Statement Number</th> <th>Billed Owner</th> <th>Tax Area</th> <th>Total Value</th> <th>Exemptions</th> <th>Taxable Value</th> <th>Billed Tax</th> </tr> </thead> <tbody> <tr><td>2025</td><td>2025-660028733</td><td>SANDEL, JAMES &amp;</td><td>1</td><td>179,204</td><td>1000</td><td>7,933</td><td>846.00</td></tr> <tr><td>2024</td><td>2024-660028733</td><td>SANDEL, JAMES &amp;</td><td>1</td><td>194,910</td><td>1000</td><td>7,932</td><td>837.00</td></tr> <tr><td>2023</td><td>2023-660028733</td><td>SANDEL, JAMES &amp;</td><td>1</td><td>85,321</td><td>1000</td><td>7,932</td><td>814.00</td></tr> <tr><td>2022</td><td>2022-660028733</td><td>SANDEL, JAMES &amp;</td><td>1</td><td>87,095</td><td>1000</td><td>7,933</td><td>796.00</td></tr> <tr><td>2021</td><td>2021-660028733</td><td>SANDEL, JAMES &amp;</td><td>1</td><td>90,937</td><td>1000</td><td>7,933</td><td>698.00</td></tr> <tr><td>2020</td><td>2020-660028733</td><td>SANDEL, JAMES &amp;</td><td>1</td><td>84,450</td><td>1000</td><td>7,933</td><td>703.00</td></tr> <tr><td>2019</td><td>2019-660028733</td><td>SANDEL, JAMES &amp;</td><td>1</td><td>81,207</td><td>1000</td><td>7,933</td><td>712.00</td></tr> <tr><td>2018</td><td>2018-660028733</td><td>SANDEL, JAMES &amp;</td><td>1</td><td>88,343</td><td>1000</td><td>8,134</td><td>726.00</td></tr> <tr><td>2017</td><td>2017-660028733</td><td>SANDEL, JAMES &amp;</td><td>20</td><td>87,638</td><td>1000</td><td>8,134</td><td>735.00</td></tr> <tr><td>2016</td><td>2016-660028733</td><td>SANDEL, JAMES &amp;</td><td>20</td><td>85,524</td><td>1000</td><td>8,134</td><td>723.00</td></tr> <tr><td>2015</td><td>2015-660028733</td><td>SANDEL, JAMES &amp;</td><td>20</td><td>83,035</td><td>1000</td><td>8,134</td><td>727.00</td></tr> <tr><td>2014</td><td>2014-660028733</td><td>SANDEL, JAMES &amp;</td><td>20</td><td>89,190</td><td>1000</td><td>7,294</td><td>660.00</td></tr> <tr><td>2013</td><td>2013-660028733</td><td>HODGE, TED W &amp;</td><td>20</td><td>88,473</td><td>1000</td><td>7,053</td><td>631.00</td></tr> </tbody> </table> |                          |                 |          |             |                                    |               |               |               |             | Tax Year | Statement Number | Billed Owner | Tax Area    | Total Value | Exemptions   | Taxable Value | Billed Tax | 2025   | 2025-660028733 | SANDEL, JAMES & | 1           | 179,204      | 1000        | 7,933  | 846.00       | 2024    | 2024-660028733 | SANDEL, JAMES & | 1     | 194,910 | 1000 | 7,932          | 837.00 | 2023        | 2023-660028733 | SANDEL, JAMES & | 1 | 85,321 | 1000      | 7,932         | 814.00         | 2022 | 2022-660028733 | SANDEL, JAMES & | 1      | 87,095 | 1000  | 7,933         | 796.00       | 2021   | 2021-660028733 | SANDEL, JAMES & | 1 | 90,937 | 1000  | 7,933   | 698.00 | 2020  | 2020-660028733 | SANDEL, JAMES & | 1                        | 84,450     | 1000   | 7,933 | 703.00   | 2019           | 2019-660028733 | SANDEL, JAMES & | 1 | 81,207 | 1000 | 7,933 | 712.00 | 2018 | 2018-660028733 | SANDEL, JAMES & | 1 | 88,343 | 1000 | 8,134 | 726.00 | 2017 | 2017-660028733 | SANDEL, JAMES & | 20 | 87,638 | 1000 | 8,134 | 735.00 | 2016 | 2016-660028733 | SANDEL, JAMES & | 20 | 85,524 | 1000 | 8,134 | 723.00 | 2015 | 2015-660028733 | SANDEL, JAMES & | 20 | 83,035 | 1000 | 8,134 | 727.00 | 2014 | 2014-660028733 | SANDEL, JAMES & | 20 | 89,190 | 1000 | 7,294 | 660.00 | 2013 | 2013-660028733 | HODGE, TED W & | 20 | 88,473 | 1000 | 7,053 | 631.00 |
| Tax Year  | Statement Number         | Billed Owner    | Tax Area | Total Value | Exemptions                         | Taxable Value | Billed Tax    |               |             |          |                  |              |             |             |  |               |            |        |                |                 |             |              |             |        |              |         |                |                 |       |         |      |                |        |             |                |                 |   |        |           |               |                |      |                |                 |        |        |       |               |              |  |                |                 |   |        |       |         |        |       |                |                 |                          |            |        |       |          |                |                |                 |   |        |      |       |        |      |                |                 |   |        |      |       |        |      |                |                 |    |        |      |       |        |      |                |                 |    |        |      |       |        |      |                |                 |    |        |      |       |        |      |                |                 |    |        |      |       |        |      |                |                |    |        |      |       |        |
| 2025  | 2025-660028733           | SANDEL, JAMES & | 1        | 179,204     | 1000                               | 7,933         | 846.00        |               |             |          |                  |              |             |             |  |               |            |        |                |                 |             |              |             |        |              |         |                |                 |       |         |      |                |        |             |                |                 |   |        |           |               |                |      |                |                 |        |        |       |               |              |  |                |                 |   |        |       |         |        |       |                |                 |                          |            |        |       |          |                |                |                 |   |        |      |       |        |      |                |                 |   |        |      |       |        |      |                |                 |    |        |      |       |        |      |                |                 |    |        |      |       |        |      |                |                 |    |        |      |       |        |      |                |                 |    |        |      |       |        |      |                |                |    |        |      |       |        |
| 2024  | 2024-660028733           | SANDEL, JAMES & | 1        | 194,910     | 1000                               | 7,932         | 837.00        |               |             |          |                  |              |             |             |  |               |            |        |                |                 |             |              |             |        |              |         |                |                 |       |         |      |                |        |             |                |                 |   |        |           |               |                |      |                |                 |        |        |       |               |              |  |                |                 |   |        |       |         |        |       |                |                 |                          |            |        |       |          |                |                |                 |   |        |      |       |        |      |                |                 |   |        |      |       |        |      |                |                 |    |        |      |       |        |      |                |                 |    |        |      |       |        |      |                |                 |    |        |      |       |        |      |                |                 |    |        |      |       |        |      |                |                |    |        |      |       |        |
| 2023  | 2023-660028733           | SANDEL, JAMES & | 1        | 85,321      | 1000                               | 7,932         | 814.00        |               |             |          |                  |              |             |             |  |               |            |        |                |                 |             |              |             |        |              |         |                |                 |       |         |      |                |        |             |                |                 |   |        |           |               |                |      |                |                 |        |        |       |               |              |  |                |                 |   |        |       |         |        |       |                |                 |                          |            |        |       |          |                |                |                 |   |        |      |       |        |      |                |                 |   |        |      |       |        |      |                |                 |    |        |      |       |        |      |                |                 |    |        |      |       |        |      |                |                 |    |        |      |       |        |      |                |                 |    |        |      |       |        |      |                |                |    |        |      |       |        |
| 2022  | 2022-660028733           | SANDEL, JAMES & | 1        | 87,095      | 1000                               | 7,933         | 796.00        |               |             |          |                  |              |             |             |  |               |            |        |                |                 |             |              |             |        |              |         |                |                 |       |         |      |                |        |             |                |                 |   |        |           |               |                |      |                |                 |        |        |       |               |              |  |                |                 |   |        |       |         |        |       |                |                 |                          |            |        |       |          |                |                |                 |   |        |      |       |        |      |                |                 |   |        |      |       |        |      |                |                 |    |        |      |       |        |      |                |                 |    |        |      |       |        |      |                |                 |    |        |      |       |        |      |                |                 |    |        |      |       |        |      |                |                |    |        |      |       |        |
| 2021  | 2021-660028733           | SANDEL, JAMES & | 1        | 90,937      | 1000                               | 7,933         | 698.00        |               |             |          |                  |              |             |             |  |               |            |        |                |                 |             |              |             |        |              |         |                |                 |       |         |      |                |        |             |                |                 |   |        |           |               |                |      |                |                 |        |        |       |               |              |  |                |                 |   |        |       |         |        |       |                |                 |                          |            |        |       |          |                |                |                 |   |        |      |       |        |      |                |                 |   |        |      |       |        |      |                |                 |    |        |      |       |        |      |                |                 |    |        |      |       |        |      |                |                 |    |        |      |       |        |      |                |                 |    |        |      |       |        |      |                |                |    |        |      |       |        |
| 2020  | 2020-660028733           | SANDEL, JAMES & | 1        | 84,450      | 1000                               | 7,933         | 703.00        |               |             |          |                  |              |             |             |  |               |            |        |                |                 |             |              |             |        |              |         |                |                 |       |         |      |                |        |             |                |                 |   |        |           |               |                |      |                |                 |        |        |       |               |              |  |                |                 |   |        |       |         |        |       |                |                 |                          |            |        |       |          |                |                |                 |   |        |      |       |        |      |                |                 |   |        |      |       |        |      |                |                 |    |        |      |       |        |      |                |                 |    |        |      |       |        |      |                |                 |    |        |      |       |        |      |                |                 |    |        |      |       |        |      |                |                |    |        |      |       |        |
| 2019  | 2019-660028733           | SANDEL, JAMES & | 1        | 81,207      | 1000                               | 7,933         | 712.00        |               |             |          |                  |              |             |             |  |               |            |        |                |                 |             |              |             |        |              |         |                |                 |       |         |      |                |        |             |                |                 |   |        |           |               |                |      |                |                 |        |        |       |               |              |  |                |                 |   |        |       |         |        |       |                |                 |                          |            |        |       |          |                |                |                 |   |        |      |       |        |      |                |                 |   |        |      |       |        |      |                |                 |    |        |      |       |        |      |                |                 |    |        |      |       |        |      |                |                 |    |        |      |       |        |      |                |                 |    |        |      |       |        |      |                |                |    |        |      |       |        |
| 2018  | 2018-660028733           | SANDEL, JAMES & | 1        | 88,343      | 1000                               | 8,134         | 726.00        |               |             |          |                  |              |             |             |  |               |            |        |                |                 |             |              |             |        |              |         |                |                 |       |         |      |                |        |             |                |                 |   |        |           |               |                |      |                |                 |        |        |       |               |              |  |                |                 |   |        |       |         |        |       |                |                 |                          |            |        |       |          |                |                |                 |   |        |      |       |        |      |                |                 |   |        |      |       |        |      |                |                 |    |        |      |       |        |      |                |                 |    |        |      |       |        |      |                |                 |    |        |      |       |        |      |                |                 |    |        |      |       |        |      |                |                |    |        |      |       |        |
| 2017  | 2017-660028733           | SANDEL, JAMES & | 20       | 87,638      | 1000                               | 8,134         | 735.00        |               |             |          |                  |              |             |             |  |               |            |        |                |                 |             |              |             |        |              |         |                |                 |       |         |      |                |        |             |                |                 |   |        |           |               |                |      |                |                 |        |        |       |               |              |  |                |                 |   |        |       |         |        |       |                |                 |                          |            |        |       |          |                |                |                 |   |        |      |       |        |      |                |                 |   |        |      |       |        |      |                |                 |    |        |      |       |        |      |                |                 |    |        |      |       |        |      |                |                 |    |        |      |       |        |      |                |                 |    |        |      |       |        |      |                |                |    |        |      |       |        |
| 2016  | 2016-660028733           | SANDEL, JAMES & | 20       | 85,524      | 1000                               | 8,134         | 723.00        |               |             |          |                  |              |             |             |  |               |            |        |                |                 |             |              |             |        |              |         |                |                 |       |         |      |                |        |             |                |                 |   |        |           |               |                |      |                |                 |        |        |       |               |              |  |                |                 |   |        |       |         |        |       |                |                 |                          |            |        |       |          |                |                |                 |   |        |      |       |        |      |                |                 |   |        |      |       |        |      |                |                 |    |        |      |       |        |      |                |                 |    |        |      |       |        |      |                |                 |    |        |      |       |        |      |                |                 |    |        |      |       |        |      |                |                |    |        |      |       |        |
| 2015  | 2015-660028733           | SANDEL, JAMES & | 20       | 83,035      | 1000                               | 8,134         | 727.00        |               |             |          |                  |              |             |             |  |               |            |        |                |                 |             |              |             |        |              |         |                |                 |       |         |      |                |        |             |                |                 |   |        |           |               |                |      |                |                 |        |        |       |               |              |  |                |                 |   |        |       |         |        |       |                |                 |                          |            |        |       |          |                |                |                 |   |        |      |       |        |      |                |                 |   |        |      |       |        |      |                |                 |    |        |      |       |        |      |                |                 |    |        |      |       |        |      |                |                 |    |        |      |       |        |      |                |                 |    |        |      |       |        |      |                |                |    |        |      |       |        |
| 2014  | 2014-660028733           | SANDEL, JAMES & | 20       | 89,190      | 1000                               | 7,294         | 660.00        |               |             |          |                  |              |             |             |  |               |            |        |                |                 |             |              |             |        |              |         |                |                 |       |         |      |                |        |             |                |                 |   |        |           |               |                |      |                |                 |        |        |       |               |              |  |                |                 |   |        |       |         |        |       |                |                 |                          |            |        |       |          |                |                |                 |   |        |      |       |        |      |                |                 |   |        |      |       |        |      |                |                 |    |        |      |       |        |      |                |                 |    |        |      |       |        |      |                |                 |    |        |      |       |        |      |                |                 |    |        |      |       |        |      |                |                |    |        |      |       |        |
| 2013  | 2013-660028733           | HODGE, TED W &  | 20       | 88,473      | 1000                               | 7,053         | 631.00        |               |             |          |                  |              |             |             |  |               |            |        |                |                 |             |              |             |        |              |         |                |                 |       |         |      |                |        |             |                |                 |   |        |           |               |                |      |                |                 |        |        |       |               |              |  |                |                 |   |        |       |         |        |       |                |                 |                          |            |        |       |          |                |                |                 |   |        |      |       |        |      |                |                 |   |        |      |       |        |      |                |                 |    |        |      |       |        |      |                |                 |    |        |      |       |        |      |                |                 |    |        |      |       |        |      |                |                 |    |        |      |       |        |      |                |                |    |        |      |       |        |



# Rogers

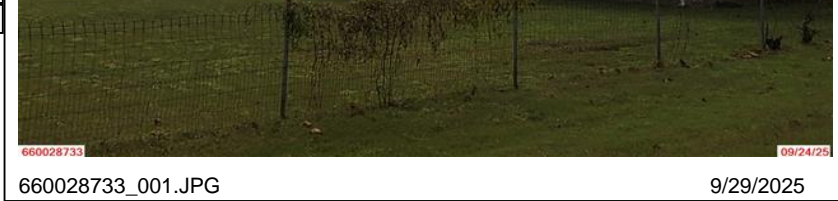
## Assessment Property Record Card for Tax Year 2026

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| Lot Data  | Square-Foot - NBHD 1045 #1 | Primary Image |
|---|----------------------------|---------------|
| <b>Lot Size</b><br><b>Lot Count</b><br><b>Units Buildable</b> 1<br><b>Non-Ag Acres</b> 0.8167<br><b>Topography</b><br><b>Street Access</b><br><b>Utilities</b><br><b>Amenities</b> LAND QUALITY 0<br>0<br><b>Method</b> Square-Foot<br><b>Base Lot Value</b> 35,574.00 x 2.21 = 78,517<br><b>Factor Value</b><br><b>Adjustments</b> 1.0000<br><b>Lot Value</b> 78,517 |                            |               |

| Residential Data       |   |
|------------------------|---|
| <b>Type</b>            | 1 Single Family Residence               |
| <b>Condition</b>       | 3 - Average                             |
| <b>Quality</b>         | 3 - Average                             |
| <b>Architecture</b>    | TRAD TRADITIONAL                        |
| <b>Style</b>           | 100% One Story                          |
| <b>Exterior Wall</b>   | 100% Veneer, Masonry                    |
| <b>Base/Total Area</b> | 1,531 / 1,531                           |
| <b>Style</b>           | 100% One Story                          |
| <b>HVAC</b>            | 100% Warmed & Cooled Air                |
| <b>Roof Cover</b>      | 1 Composition Shingle                   |
| <b>Area on Slab</b>    | 0                                       |
| <b>Fixture/RghIn</b>   | 11 /                                    |
| <b>Bed/F/H Bath</b>    | 3 / 2.0 /                               |
| <b>Basement Area</b>   |   |
| <b>Garage Type</b>     | 520 Attached Garage - Finished 2 Stalls |
| <b>Remodel</b>         |   |
| <b>Year/Eff Age</b>    | 1967 / 44                               |



| GRM Approach           |      |
|------------------------|------|
| <b>GRM Code</b>        |      |
| <b>Gross Rent</b>      | 0.00 |
| <b>Indicated Value</b> |      |

| Multiple Regression    |         |        |          |
|------------------------|---------|--------|----------|
| <b>MRA Code</b>        | 1       | Test   |          |
| <b>Adusted R</b>       | 0.8445  |        |          |
| <b>Indicated Value</b> | 175,546 | 114.66 | Per SqFt |

| Direct Comparables      |         |                  |          |
|-------------------------|---------|------------------|----------|
| <b>Selection Model</b>  | A       | Adam Test        |          |
| <b>Adjustment Model</b> | 1       | 2022 Residential |          |
| <b>Comparables</b>      | 6       |                  |          |
| <b>Indicated Value</b>  | 158,100 |                  | Per SqFt |

| Cost Approach        |           |                            |           | Manual : 01/2025 |  |  |  |
|----------------------|-----------|----------------------------|-----------|------------------|--|--|--|
| <b>Base Cost</b>     | 109.14    | <b>Total Misc Impr</b>     | + 11,042  |                  |  |  |  |
| <b>Roofing Adj</b>   | + 4.77    | <b>Garage Cost</b>         | + 20,597  |                  |  |  |  |
| <b>Subfloor Adj</b>  | + 0.00    | <b>Total RCN</b>           | = 240,896 |                  |  |  |  |
| <b>Heat/Cool Adj</b> | + 12.64   | <b>Depreciation ( 49%)</b> | - 118,039 |                  |  |  |  |
| <b>Plumbing Adj</b>  | + 10.13   | <b>Lump Sums</b>           | + 0       |                  |  |  |  |
| <b>Basement Adj</b>  | + 0.00    | <b>RCNLD</b>               | = 122,857 |                  |  |  |  |
| <b>Adj Base Cost</b> | = 136.68  | <b>Lot Value</b>           | + 78,517  |                  |  |  |  |
| <b>Total Area</b>    | x 1,531   | <b>Indicated Value</b>     | = 201,374 |                  |  |  |  |
| <b>Adjusted Cost</b> | = 209,257 | <b>Value Per SqFt</b>      | 131.53    |                  |  |  |  |

| Value Reconciliation     |               |        |                      |
|--------------------------|---------------|--------|----------------------|
| <b>Selected Approach</b> | Cost Approach |        |                      |
| <b>Improvements</b>      | 122,857       |        |                      |
| <b>Lot Value</b>         | 78,517        |        |                      |
| <b>Indicated Value</b>   | 201,374       | 131.53 | Per SqFt             |
| <b>Agland Value</b>      |               |        |                      |
| <b>Site Improvements</b> | 1,215         |        |                      |
| <b>Total Value</b>       | 202,589       | 132.32 | Total Value Per SqFt |

| Miscellaneous Improvements |                                 |           |       |      |       |           |      |       |
|----------------------------|---------------------------------|-----------|-------|------|-------|-----------|------|-------|
| Code                       | Description                     | Sketch ID | Size  | Year | Units | Unit Cost | Depr | Value |
| FPR1                       | FIREPLACE - RESIDENTIAL 1 STORY | 0         |       | 1    | 1     | 5,615.40  |      | 5,615 |
| PRCH                       | SLAB PORCH - COVERED            | 69018     | 23x5  |      | 115   | 26.57     |      | 3,056 |
| PATO                       | SLAB PORCH - OPEN               | 69019     | 20x12 |      | 240   | 9.88      |      | 2,371 |



# Rogers

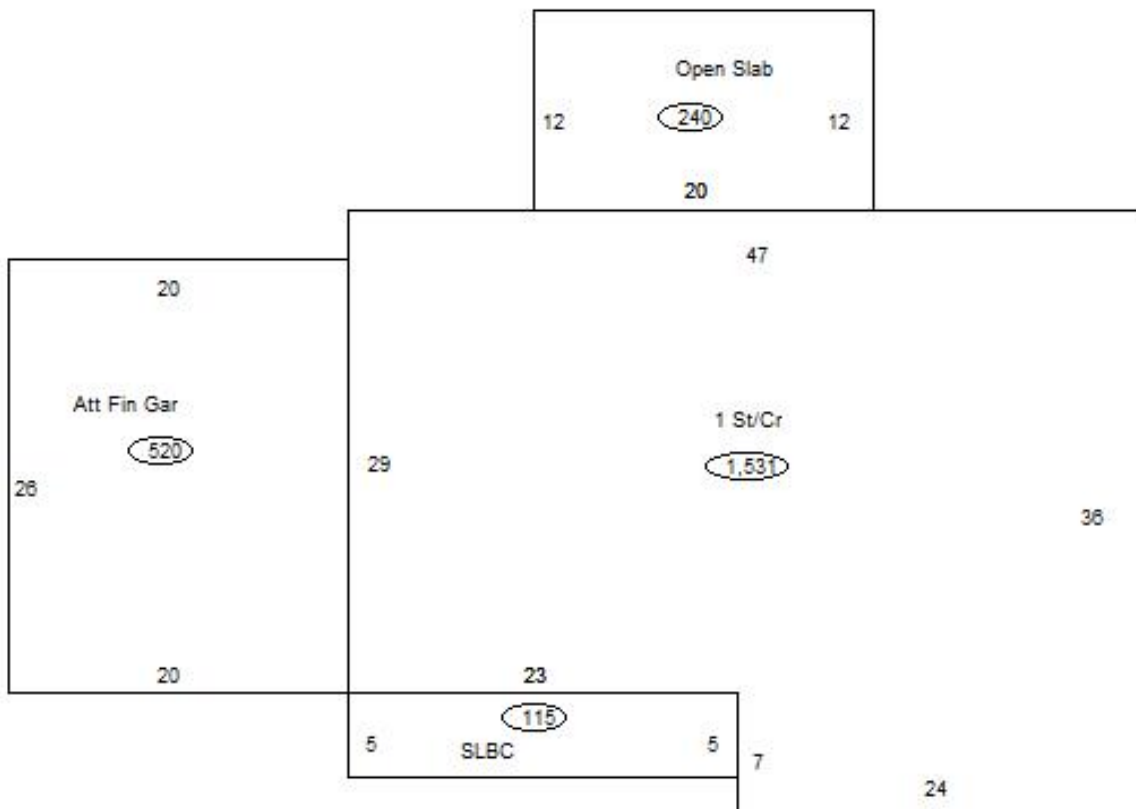
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### Sketch Image

660028733



### Sketch Vector Information

| Sequence                   | Code | Type | Built Over | Scale | Section Label | Base Area | Multiplier | Total Area |
|----------------------------|------|------|------------|-------|---------------|-----------|------------|------------|
| 1                          | R    | 1    | Crawl      | 13    | 1 St/Cr       | 1,531     | 1.000      | 1,531      |
| 2                          | G    | 5    |            | 13    | Att Fin Gar   | 520       | 1.000      | 520        |
| 3                          | M    | PRCH |            | 13    | SLBC          | 115       | 1.000      | 115        |
| 4                          | M    | PATO |            | 13    | Open Slab     | 240       | 1.000      | 240        |
| <b>Total Building Area</b> |      |      |            |       |               | 1,531     |            | 1,531      |



# Rogers


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### Outbuildings/Site Improvements

| Building Image   | Code | Description              | Dimensions            | Floor      | Roofing                        | Total Units  |       |
|--|------|--------------------------|-----------------------|------------|--------------------------------|--------------|-------|
|  | SHDS | Shed - Small             | 8x12x8                | Plank      | Formed Metal                   | 96           |       |
|  | Qual | 2                        | Cond 3                | Year       | 2010                           | Eff Age      | 12    |
|  |      | <b>Valuation Summary</b> | <b>Modifier Total</b> | <b>RCN</b> | <b>Depr (46% Phys/ % Func)</b> | <b>RCNLD</b> |       |
|  |      | Base Cost (23.44 x 96)   | 2,250                 |            | 2,250                          | 1,035        | 1,215 |