



# Rogers

## Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

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| Assessment Data                               |                            |                                    |              | Primary Image    |          |             |               |               |            |
|---|----------------------------|------------------------------------|--------------|------------------|----------|-------------|---------------|---------------|------------|
| Account                                       | 660029466                  |                                    |              | No Image On File |          |             |               |               |            |
| Parcel ID                                     | 21N15E-34-3-00000-000-0000 |                                    |              |                  |          |             |               |               |            |
| Cadastral ID                                  | 34-21-15-04580             |                                    |              |                  |          |             |               |               |            |
| Property Type                                 | REAL - Real Property       |                                    |              |                  |          |             |               |               |            |
| Property Class                                | STAT                       | VI Area                            | 4            |                  |          |             |               |               |            |
| Tax Area                                      | 4 - VERDIGRIS/VERD FIRE    |                                    |              |                  |          |             |               |               |            |
| Name ID                                       | 2134                       |                                    |              |                  |          |             |               |               |            |
| STATE OF OK DEPT OF TRANSPORTATION            |                            |                                    |              |                  |          |             |               |               |            |
| OFFICE OF LAND ACQUISITION                    |                            |                                    |              |                  |          |             |               |               |            |
| 200 NE 21ST ST<br>OKLAHOMA CITY OK 73105-0000 |                            |                                    |              |                  |          |             |               |               |            |
| Parcel Location                               |                            |                                    |              |                  |          |             |               |               |            |
| Situs   |                            |                                    |              |                  |          |             |               |               |            |
| Subdivision                                   |                            |                                    |              |                  |          |             |               |               |            |
| Lot/Block                                     | /                          | Parcel Size                        | 2.48 - Acres |                  |          |             |               |               |            |
| Sec/Twn/Rng                                   | 34 / 21 / 15 / 3           |                                    |              |                  |          |             |               |               |            |
| Neighborhood                                  | 5556 - STATE OWNED         |                                    |              |                  |          |             |               |               |            |
| School District                               | S008 - VERDIGRIS SCHOOLS   |                                    |              |                  |          |             |               |               |            |
| Legal Description                             |                            |                                    |              | Building Permits |          |             |               |               |            |
| Lat/Long:                                     |                            |                                    |              |                  |          |             |               |               |            |
| 2.48 ACRES                                    |                            |                                    |              |                  |          |             |               |               |            |
|   |                            |                                    |              |                  |          |             |               |               |            |
|   |                            |                                    |              |                  |          |             |               |               |            |
| Exemptions                                    |                            |                                    |              | Sale History     |          |             |               |               |            |
| Code  | Type                       | Active                             | Maximum      | Exemption        | Bk/Pg    | Grantor     | Date          | Price         | Code       |
|   |                            |                                    |              |                  |          |             |               |               |            |
| Parcel Valuation                              |                            |                                    |              |                  |          |             |               |               |            |
| Source  | REAL                       | Fair Cash                          | Capped       | Asmnt Level      | Assessed | Levy Rate   | 104.132       | Current Tax   |            |
| Remove Cap                                    | 0                          | Land Value                         | 42,267       | 0                | 11%      | 0           | Assessed      | 0             | 0.00       |
| Year Frozen                                   | 0                          | Improvements                       | 0            | 0                |          | 0           | Penalty       | 0             |            |
| Uncapped Value                                | 0                          | Mobile Home                        | 0            | 0                |          | 0           | Exemption     | 0             | 0.00       |
| TIF Project ID                                | 0                          | Total Value                        | 42,267       | 0                |          | 0           | Total Taxable | 0             | 0.00       |
| Assessment History                            |                            |                                    |              |                  |          |             |               |               |            |
| Tax Year                                      | Statement Number           | Billed Owner                       |              |                  | Tax Area | Total Value | Exemptions    | Taxable Value | Billed Tax |
| 2025  | 2025-660029466             | STATE OF OK DEPT OF TRANSPORTATION |              |                  | 4        | 42,267      | 0             |               | .00        |
| 2024  | 2024-660029466             | STATE OF OK DEPT OF TRANSPORTATION |              |                  | 4        | 42,267      | 0             |               | .00        |
| 2023  | 2023-660029466             | STATE OF OK DEPT OF TRANSPORTATION |              |                  | 4        | 42,267      | 0             |               | .00        |
| 2022  | 2022-660029466             | STATE OF OK DEPT OF TRANSPORTATION |              |                  | 4        | 42,267      | 0             |               | .00        |
| 2021  | 2021-660029466             | STATE OF OK DEPT OF TRANSPORTATION |              |                  | 4        | 42,267      | 0             |               | .00        |
| 2020  | 2020-660029466             | STATE OF OK DEPT OF TRANSPORTATION |              |                  | 4        | 42,267      | 0             |               | .00        |
| 2019  | 2019-660029466             | STATE OF OK DEPT OF TRANSPORTATION |              |                  | 4        | 42,267      | 0             |               | .00        |
| 2018  | 2018-660029466             | STATE OF OK DEPT OF TRANSPORTATION |              |                  | 4        | 42,267      | 0             |               | .00        |
| 2017  | 2017-660029466             | STATE OF OK DEPT OF TRANSPORTATION |              |                  | 4        | 42,267      | 0             |               | .00        |
| 2016  | 2016-660029466             | STATE OF OK DEPT OF TRANSPORTATION |              |                  | 4        | 42,267      | 0             |               | .00        |
| 2015  | 2015-660029466             | STATE OF OK DEPT OF TRANSPORTATION |              |                  | 4        | 42,267      | 0             |               | .00        |
| 2014  | 2014-660029466             | STATE OF OK DEPT OF TRANSPORTATION |              |                  | 4        | 42,267      | 0             |               | .00        |
| 2013  | 2013-660029466             | STATE OF OK DEPT OF TRANSPORTATION |              |                  | 4        | 42,267      | 0             |               | .00        |



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| Lot Data                   |                           | Acre - UNPLATTED (ACRES) |                      | Primary Image |       |           |      |       |
|----------------------------|---------------------------|--------------------------|----------------------|---------------|-------|-----------|------|-------|
| Lot Size                   |                           |                          |                      |               |       |           |      |       |
| Lot Count                  |                           |                          |                      |               |       |           |      |       |
| Units Buildable            | 2.48                      |                          |                      |               |       |           |      |       |
| Non-Ag Acres               |                           |                          |                      |               |       |           |      |       |
| Topography                 |                           |                          |                      |               |       |           |      |       |
| Street Access              |                           |                          |                      |               |       |           |      |       |
| Utilities                  |                           |                          |                      |               |       |           |      |       |
| Amenities                  |                           |                          |                      |               |       |           |      |       |
| Method                     | Acre                      |                          |                      |               |       |           |      |       |
| Base Lot Value             | 2.48 x 17,043.15 = 42,267 |                          |                      |               |       |           |      |       |
| Factor Value               |                           |                          |                      |               |       |           |      |       |
| Adjustments                |                           |                          |                      |               |       |           |      |       |
| Lot Value                  | 42,267                    |                          |                      |               |       |           |      |       |
| Residential Data           |                           |                          |                      |               |       |           |      |       |
| Type                       |                           |                          |                      |               |       |           |      |       |
| Condition                  | -                         |                          |                      |               |       |           |      |       |
| Quality                    | -                         |                          |                      |               |       |           |      |       |
| Architecture               |                           |                          |                      |               |       |           |      |       |
| Style                      |                           |                          |                      |               |       |           |      |       |
| Exterior Wall              |                           |                          |                      |               |       |           |      |       |
| Base/Total Area            | /                         |                          |                      |               |       |           |      |       |
| Style                      |                           |                          |                      |               |       |           |      |       |
| HVAC                       |                           |                          |                      |               |       |           |      |       |
| Roof Cover                 |                           |                          |                      |               |       |           |      |       |
| Area on Slab               |                           |                          |                      |               |       |           |      |       |
| Fixture/RghIn              | /                         |                          |                      |               |       |           |      |       |
| Bed/F/H Bath               | / /                       |                          |                      |               |       |           |      |       |
| Basement Area              |                           |                          |                      |               |       |           |      |       |
| Garage Type                |                           |                          |                      |               |       |           |      |       |
| Remodel                    |                           |                          |                      |               |       |           |      |       |
| Year/Eff Age               | /                         |                          |                      |               |       |           |      |       |
| Cost Approach              |                           | Manual : 01/2025         |                      |               |       |           |      |       |
| Base Cost                  | 0.00                      | Total Misc Impr          | +                    | 0             |       |           |      |       |
| Roofing Adj                | + 0.00                    | Garage Cost              | +                    |               |       |           |      |       |
| Subfloor Adj               | + 0.00                    | Total RCN                | =                    | 0             |       |           |      |       |
| Heat/Cool Adj              | + 0.00                    | Depreciation ( 0%)       | -                    | 0             |       |           |      |       |
| Plumbing Adj               | + 0.00                    | Lump Sums                | +                    | 0             |       |           |      |       |
| Basement Adj               | + 0.00                    | RCNLD                    | =                    |               |       |           |      |       |
| Adj Base Cost              | = 0.00                    | Lot Value                | +                    | 42,267        |       |           |      |       |
| Total Area                 | x                         | Indicated Value          | =                    | 42,267        |       |           |      |       |
| Adjusted Cost              | = 0                       | Value Per SqFt           |                      | 0.00          |       |           |      |       |
| Value Reconciliation       |                           |                          |                      |               |       |           |      |       |
| Selected Approach          |                           | Cost Approach            |                      |               |       |           |      |       |
| Improvements               |                           |                          |                      |               |       |           |      |       |
| Lot Value                  | 42,267                    |                          |                      |               |       |           |      |       |
| Indicated Value            | 42,267                    | 0.00                     | Per SqFt             |               |       |           |      |       |
| Agland Value               |                           |                          |                      |               |       |           |      |       |
| Site Improvements          |                           |                          |                      |               |       |           |      |       |
| Total Value                | 42,267                    | 0.00                     | Total Value Per SqFt |               |       |           |      |       |
| Miscellaneous Improvements |                           |                          |                      |               |       |           |      |       |
| Code                       | Description               | Sketch ID                | Size                 | Year          | Units | Unit Cost | Depr | Value |