



Rogers

Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

Date 04/17/2026
Time 16:35:38
Page 1

| Assessment Data | | | | | Primary Image | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|------------------|----------------------|----------|-------------|---------------|---------------|------------|-------------|-------------|----------|------------------|--------------|-------------|-------------|--|-------------------|------------|------|----------------|----------------|-------------|----------|-------------|--------|----------------------|---------|----------------|----------------|---------|---------|------|----------------|----------|---------------|----------------|----------------|----|-----------|--------|-----------|----------------|------|---------------------|----------------|----|---------|---------------|--------|----------|--|----------------|----------------|----|---------|-------|---------|----------|-------|----------------|----------------|----|---------|------|--------|----------|------|----------------|----------------|----|---------|------|--------|----------|------|----------------|----------------|----|---------|------|--------|----------|------|----------------|----------------|----|---------|------|--------|----------|------|----------------|----------------|----|---------|------|--------|----------|------|----------------|----------------|----|---------|------|--------|----------|------|----------------|----------------|----|---------|------|--------|----------|------|----------------|----------------|----|---------|------|--------|----------|
| Account 660031645 Parcel ID 000000-00-0-00561-002-0004 Cadastral ID 36-21-15-09870 Property Type REAL - Real Property Property Class URP VI Area 4 Tax Area 80 - VERDIGRIS TOWN/ VERDIGRI Name ID 111124 SMITH, JAMES R 9676 E PEACHTREE ST CLAREMORE OK 74019-0000 Parcel Location Situs 09676 PEACHTREE ST Subdivision ORCHARD HILL ESTATES II Lot/Block 0004 / 0002 Parcel Size 1 - Lots Sec/Twn/Rng 36 / 21 / 15 / 5 Neighborhood 1076 - R-V04-SW VERDIGRIS School District S008 - VERDIGRIS SCHOOLS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Legal Description Lot/Long: 36.25824786 -95.65468592 LOT 4 BLOCK 2 ORCHARD HILL ESTATES SECOND | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Exemptions <table border="1"> <thead> <tr> <th>Code</th> <th>Type</th> <th>Active</th> <th>Maximum</th> <th>Exemption</th> </tr> </thead> <tbody> <tr> <td>HV</td> <td>Veteran</td> <td>Yes</td> <td>999,999</td> <td>17,483</td> </tr> </tbody> </table> | | | | | Code | Type | Active | Maximum | Exemption | HV | Veteran | Yes | 999,999 | 17,483 | Building Permits <table border="1"> <thead> <tr> <th>Number</th> <th>Description</th> <th>Opened</th> <th>Closed</th> <th>Amount</th> </tr> </thead> <tbody> <tr> <td colspan="5"> </td> </tr> </tbody> </table> | | | | | Number | Description | Opened | Closed | Amount | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Code | Type | Active | Maximum | Exemption | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HV | Veteran | Yes | 999,999 | 17,483 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Number | Description | Opened | Closed | Amount | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Parcel Valuation <table border="1"> <thead> <tr> <th>Source</th> <th>REAL</th> <th>Fair Cash</th> <th>Capped</th> <th>Asmnt Level</th> <th>Assessed</th> <th>Levy Rate</th> <th>104.132</th> <th>Current Tax</th> </tr> </thead> <tbody> <tr> <td>Remove Cap</td> <td>0</td> <td>Land Value 47,364</td> <td>30,855</td> <td>11%</td> <td>3,394</td> <td>Assessed</td> <td>17,483</td> <td>1,820.54</td> </tr> <tr> <td>Year Frozen</td> <td>2018</td> <td>Improvements 196,615</td> <td>128,082</td> <td></td> <td>14,089</td> <td>Penalty</td> <td>0</td> <td></td> </tr> <tr> <td>Uncapped Value</td> <td>0</td> <td>Mobile Home 0</td> <td>0</td> <td></td> <td>0</td> <td>Exemption</td> <td>17,483</td> <td>-1,528.00</td> </tr> <tr> <td>TIF Project ID</td> <td>0</td> <td>Total Value 243,979</td> <td>158,937</td> <td></td> <td>17,483</td> <td>Total Taxable</td> <td>0</td> <td>293.00</td> </tr> </tbody> </table> | | | | | Source | REAL | Fair Cash | Capped | Asmnt Level | Assessed | Levy Rate | 104.132 | Current Tax | Remove Cap | 0 | Land Value 47,364 | 30,855 | 11% | 3,394 | Assessed | 17,483 | 1,820.54 | Year Frozen | 2018 | Improvements 196,615 | 128,082 | | 14,089 | Penalty | 0 | | Uncapped Value | 0 | Mobile Home 0 | 0 | | 0 | Exemption | 17,483 | -1,528.00 | TIF Project ID | 0 | Total Value 243,979 | 158,937 | | 17,483 | Total Taxable | 0 | 293.00 | Sale History <table border="1"> <thead> <tr> <th>Bk/Pg</th> <th>Grantor</th> <th>Date</th> <th>Price</th> <th>Code</th> </tr> </thead> <tbody> <tr> <td colspan="5"> </td> </tr> </tbody> </table> | | | | | Bk/Pg | Grantor | Date | Price | Code | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Source | REAL | Fair Cash | Capped | Asmnt Level | Assessed | Levy Rate | 104.132 | Current Tax | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Year Frozen | 2018 | Improvements 196,615 | 128,082 | | 14,089 | Penalty | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Uncapped Value | 0 | Mobile Home 0 | 0 | | 0 | Exemption | 17,483 | -1,528.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TIF Project ID | 0 | Total Value 243,979 | 158,937 | | 17,483 | Total Taxable | 0 | 293.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Bk/Pg | Grantor | Date | Price | Code | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Assessment History <table border="1"> <thead> <tr> <th>Tax Year</th> <th>Statement Number</th> <th>Billed Owner</th> <th>Tax Area</th> <th>Total Value</th> <th>Exemptions</th> <th>Taxable Value</th> <th>Billed Tax</th> </tr> </thead> <tbody> <tr><td>2025</td><td>2025-660031645</td><td>SMITH, JAMES R</td><td>80</td><td>234,281</td><td>17484</td><td></td><td>293.00</td></tr> <tr><td>2024</td><td>2024-660031645</td><td>SMITH, JAMES R</td><td>80</td><td>258,690</td><td>1000</td><td>16,483</td><td>1,590.00</td></tr> <tr><td>2023</td><td>2023-660031645</td><td>SMITH, JAMES R</td><td>80</td><td>208,309</td><td>1000</td><td>16,483</td><td>1,566.00</td></tr> <tr><td>2022</td><td>2022-660031645</td><td>SMITH, JAMES R</td><td>80</td><td>204,564</td><td>1000</td><td>16,483</td><td>1,594.00</td></tr> <tr><td>2021</td><td>2021-660031645</td><td>SMITH, JAMES R</td><td>80</td><td>215,653</td><td>1000</td><td>16,483</td><td>1,553.00</td></tr> <tr><td>2020</td><td>2020-660031645</td><td>SMITH, JAMES R</td><td>80</td><td>214,533</td><td>1000</td><td>16,483</td><td>1,556.00</td></tr> <tr><td>2019</td><td>2019-660031645</td><td>SMITH, JAMES R</td><td>80</td><td>204,448</td><td>1000</td><td>16,484</td><td>1,580.00</td></tr> <tr><td>2018</td><td>2018-660031645</td><td>SMITH, JAMES R</td><td>80</td><td>210,090</td><td>1000</td><td>16,483</td><td>1,581.00</td></tr> <tr><td>2017</td><td>2017-660031645</td><td>SMITH, JAMES R</td><td>80</td><td>208,520</td><td>1000</td><td>15,974</td><td>1,537.00</td></tr> <tr><td>2016</td><td>2016-660031645</td><td>SMITH, JAMES R</td><td>80</td><td>203,336</td><td>1000</td><td>15,479</td><td>1,494.00</td></tr> <tr><td>2015</td><td>2015-660031645</td><td>SMITH, JAMES R</td><td>80</td><td>197,517</td><td>1000</td><td>15,000</td><td>1,459.00</td></tr> <tr><td>2014</td><td>2014-660031645</td><td>SMITH, JAMES R</td><td>80</td><td>201,714</td><td>1000</td><td>14,534</td><td>1,338.00</td></tr> <tr><td>2013</td><td>2013-660031645</td><td>SMITH, JAMES R</td><td>80</td><td>192,491</td><td>1000</td><td>14,082</td><td>1,343.00</td></tr> </tbody> </table> | | | | | | | | | | Tax Year | Statement Number | Billed Owner | Tax Area | Total Value | Exemptions | Taxable Value | Billed Tax | 2025 | 2025-660031645 | SMITH, JAMES R | 80 | 234,281 | 17484 | | 293.00 | 2024 | 2024-660031645 | SMITH, JAMES R | 80 | 258,690 | 1000 | 16,483 | 1,590.00 | 2023 | 2023-660031645 | SMITH, JAMES R | 80 | 208,309 | 1000 | 16,483 | 1,566.00 | 2022 | 2022-660031645 | SMITH, JAMES R | 80 | 204,564 | 1000 | 16,483 | 1,594.00 | 2021 | 2021-660031645 | SMITH, JAMES R | 80 | 215,653 | 1000 | 16,483 | 1,553.00 | 2020 | 2020-660031645 | SMITH, JAMES R | 80 | 214,533 | 1000 | 16,483 | 1,556.00 | 2019 | 2019-660031645 | SMITH, JAMES R | 80 | 204,448 | 1000 | 16,484 | 1,580.00 | 2018 | 2018-660031645 | SMITH, JAMES R | 80 | 210,090 | 1000 | 16,483 | 1,581.00 | 2017 | 2017-660031645 | SMITH, JAMES R | 80 | 208,520 | 1000 | 15,974 | 1,537.00 | 2016 | 2016-660031645 | SMITH, JAMES R | 80 | 203,336 | 1000 | 15,479 | 1,494.00 | 2015 | 2015-660031645 | SMITH, JAMES R | 80 | 197,517 | 1000 | 15,000 | 1,459.00 | 2014 | 2014-660031645 | SMITH, JAMES R | 80 | 201,714 | 1000 | 14,534 | 1,338.00 | 2013 | 2013-660031645 | SMITH, JAMES R | 80 | 192,491 | 1000 | 14,082 | 1,343.00 |
| Tax Year | Statement Number | Billed Owner | Tax Area | Total Value | Exemptions | Taxable Value | Billed Tax | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2025 | 2025-660031645 | SMITH, JAMES R | 80 | 234,281 | 17484 | | 293.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2024 | 2024-660031645 | SMITH, JAMES R | 80 | 258,690 | 1000 | 16,483 | 1,590.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2023 | 2023-660031645 | SMITH, JAMES R | 80 | 208,309 | 1000 | 16,483 | 1,566.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2022 | 2022-660031645 | SMITH, JAMES R | 80 | 204,564 | 1000 | 16,483 | 1,594.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2021 | 2021-660031645 | SMITH, JAMES R | 80 | 215,653 | 1000 | 16,483 | 1,553.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2020 | 2020-660031645 | SMITH, JAMES R | 80 | 214,533 | 1000 | 16,483 | 1,556.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 2018 | 2018-660031645 | SMITH, JAMES R | 80 | 210,090 | 1000 | 16,483 | 1,581.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2017 | 2017-660031645 | SMITH, JAMES R | 80 | 208,520 | 1000 | 15,974 | 1,537.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2016 | 2016-660031645 | SMITH, JAMES R | 80 | 203,336 | 1000 | 15,479 | 1,494.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2015 | 2015-660031645 | SMITH, JAMES R | 80 | 197,517 | 1000 | 15,000 | 1,459.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 2013 | 2013-660031645 | SMITH, JAMES R | 80 | 192,491 | 1000 | 14,082 | 1,343.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



Rogers

Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

Date 04/17/2026
 Time 16:35:39
 Page 2

| Lot Data | | Square-Foot - NBHD 1076 #1 | |
|-----------------|---------------------------|----------------------------|---|
| Lot Size | | | |
| Lot Count | | | |
| Units Buildable | 1 | | |
| Non-Ag Acres | 0.7868 | | |
| Topography | | | |
| Street Access | | | |
| Utilities | | | |
| Amenities | LAND QUALITY | 0 | 0 |
| Method | Square-Foot | | |
| Base Lot Value | 34,273.00 x 1.38 = 47,364 | | |
| Factor Value | | | |
| Adjustments | 1.0000 | | |
| Lot Value | 47,364 | | |



\\tsclient\C\TOMS PC PICS\2018-11-13 11-13-2018\11-13-2018 03 11/13/2018

| Residential Data | |
|------------------|---|
| Type | 1 Single Family Residence |
| Condition | 3 - Average |
| Quality | 3 - Average |
| Architecture | |
| Style | 100% One Story |
| Exterior Wall | 90% Veneer, Masonry 10% Frame, Siding, Wood |
| Base/Total Area | 2,302 / 2,302 |
| Style | 100% One Story |
| HVAC | 100% Warmed & Cooled Air |
| Roof Cover | 1 Composition Shingle |
| Area on Slab | 0 |
| Fixture/RghIn | 14 / |
| Bed/F/H Bath | 3 / 2.5 / |
| Basement Area | |
| Garage Type | 696 Attached Garage - Unfinished |
| Remodel | |
| Year/Eff Age | 1978 / 36 |

GRM Approach

| | |
|-----------------|------|
| GRM Code | |
| Gross Rent | 0.00 |
| Indicated Value | |

Multiple Regression

| | |
|-----------------|-------------------------|
| MRA Code | 1 Test |
| Adusted R | 0.8445 |
| Indicated Value | 256,515 111.43 Per SqFt |

Direct Comparables

| | |
|------------------|--------------------|
| Selection Model | A Adam Test |
| Adjustment Model | 1 2022 Residential |
| Comparables | 8 |
| Indicated Value | 294,210 Per SqFt |

Value Reconciliation

| | |
|-------------------|-------------------------------------|
| Selected Approach | Cost Approach |
| Improvements | 196,615 |
| Lot Value | 47,364 |
| Indicated Value | 243,979 105.99 Per SqFt |
| Agland Value | |
| Site Improvements | |
| Total Value | 243,979 105.99 Total Value Per SqFt |

| Cost Approach | | Manual : 01/2025 | |
|---------------|-----------|---------------------|-----------|
| Base Cost | 107.83 | Total Misc Impr | + 7,011 |
| Roofing Adj | + 4.74 | Garage Cost | + 21,672 |
| Subfloor Adj | + 0.00 | Total RCN | = 338,394 |
| Heat/Cool Adj | + 13.15 | Depreciation (43%) | - 145,509 |
| Plumbing Adj | + 8.83 | Lump Sums | + 3,730 |
| Basement Adj | + 0.00 | RCNLD | = 196,615 |
| Adj Base Cost | = 134.54 | Lot Value | + 47,364 |
| Total Area | x 2,302 | Indicated Value | = 243,979 |
| Adjusted Cost | = 309,711 | Value Per SqFt | 105.99 |

Miscellaneous Improvements

| Code | Description | Sketch ID | Size | Year | Units | Unit Cost | Depr | Value |
|------|---------------------------------|-----------|-------|------|-------|-----------|------|-------|
| FPR1 | FIREPLACE - RESIDENTIAL 1 STORY | 0 | | 1 | 1 | 5,840.02 | | 5,840 |
| PRCH | SLAB PORCH - COVERED | 75358 | | 42 | 42 | 27.87 | | 1,171 |
| WODO | WOOD DECK - OPEN | 75359 | 22x16 | | 352 | 17.66 | 40% | 3,730 |



Rogers

Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

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Sketch Image

660031645



Sketch Vector Information

| Sequence | Code | Type | Built Over | Scale | Section Label | Base Area | Multiplier | Total Area |
|----------------------------|------|------|------------|-------|-----------------|-----------|------------|------------|
| 1 | R | 1 | Crawl | 13 | 1 St/Cr | 2,302 | 1.000 | 2,302 |
| 2 | G | 1 | | 13 | Attached Garage | 696 | 1.000 | 696 |
| 3 | M | PRCH | | 13 | SLBC | 42 | 1.000 | 42 |
| 4 | M | WODO | | 13 | WODO | 352 | 1.000 | 352 |
| Total Building Area | | | | | | 2,302 | | 2,302 |



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Outbuildings/Site Improvements

| Building Image | Code | Description | Dimensions | Floor | Roofing | Total Units |
|--|------|---------------------|-----------------------|------------|---------------------------------|--------------|
|  | STF | STG FAIR | 0x0x0 | | | |
| | Qual | 2 | Cond | Year | Eff Age | |
| Valuation Summary | | | Modifier Total | RCN | Depr (100% Phys/ % Func) | RCNLD |
| | | Base Cost (4.68 x) | | | | |