



# Rogers

## Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

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| Assessment Data   |                              |                         |         |             | Primary Image    |                      |            |               |            |  |  |  |  |  |
|---|------------------------------|-------------------------|---------|-------------|------------------|----------------------|------------|---------------|------------|--|--|--|--|--|
| Account   | 660051503                    |                         |         |             | No Image On File |                      |            |               |            |  |  |  |  |  |
| Parcel ID   | 21N16E-10-1-00000-000-0000   |                         |         |             |                  |                      |            |               |            |  |  |  |  |  |
| Cadastral ID  | 10-21-16-12760               |                         |         |             |                  |                      |            |               |            |  |  |  |  |  |
| Property Type   | REAL - Real Property         |                         |         |             |                  |                      |            |               |            |  |  |  |  |  |
| Property Class  | RR                           | VI Area 1               |         |             |                  |                      |            |               |            |  |  |  |  |  |
| Tax Area  | 5 - JUSTUS RURAL/NO FIRE     |                         |         |             |                  |                      |            |               |            |  |  |  |  |  |
| Name ID   | 305999                       |                         |         |             |                  |                      |            |               |            |  |  |  |  |  |
| GOTCHER, PATRICK &  |                              |                         |         |             |                  |                      |            |               |            |  |  |  |  |  |
| CHERI   |                              |                         |         |             |                  |                      |            |               |            |  |  |  |  |  |
| 1012 N FAULKNER PL<br>CLAREMORE OK 74017-0000   |                              |                         |         |             |                  |                      |            |               |            |  |  |  |  |  |
| <b>Parcel Location</b>  |                              |                         |         |             |                  |                      |            |               |            |  |  |  |  |  |
| <b>Situs</b>  |                              |                         |         |             |                  |                      |            |               |            |  |  |  |  |  |
| <b>Subdivision</b>  |                              |                         |         |             |                  |                      |            |               |            |  |  |  |  |  |
| Lot/Block   | /                            | Parcel Size .15 - Acres |         |             |                  |                      |            |               |            |  |  |  |  |  |
| Sec/Twn/Rng   | 10 / 21 / 16 / 1             |                         |         |             |                  |                      |            |               |            |  |  |  |  |  |
| Neighborhood  | 2116 - UNPLATTED             |                         |         |             |                  |                      |            |               |            |  |  |  |  |  |
| School District   | S009 - JUSTUS-TIAWAH SCHOOLS |                         |         |             |                  |                      |            |               |            |  |  |  |  |  |
| <b>Legal Description</b> Lat/Long: 36.31635175 -95.58677433   |                              |                         |         |             |                  |                      |            |               |            |  |  |  |  |  |
| <b>Building Permits</b>   |                              |                         |         |             |                  |                      |            |               |            |  |  |  |  |  |
| TR #13. BEG NE/C LOT 13 BLK 2 OAKWOOD III, E 60', S 110', W 60', N 110' TO POB  |                              |                         |         |             |                  |                      |            |               |            |  |  |  |  |  |
| <table border="1"> <thead> <tr> <th>Number</th> <th>Description</th> <th>Opened</th> <th>Closed</th> <th>Amount</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> |                              |                         |         |             | Number           | Description          | Opened     | Closed        | Amount     |  |  |  |  |  |
| Number  | Description                  | Opened                  | Closed  | Amount      |                  |                      |            |               |            |  |  |  |  |  |
|   |                              |                         |         |             |                  |                      |            |               |            |  |  |  |  |  |
| <b>Exemptions</b>   |                              |                         |         |             |                  |                      |            |               |            |  |  |  |  |  |
| <b>Sale History</b>   |                              |                         |         |             |                  |                      |            |               |            |  |  |  |  |  |
| Code  | Type                         | Active                  | Maximum | Exemption   | Bk/Pg            | Grantor              | Date       | Price         | Code       |  |  |  |  |  |
|   |                              |                         |         |             | 2211/858         | FRY, THOMAS L        | 12/05/2011 | 230,000       | 11         |  |  |  |  |  |
|   |                              |                         |         |             | 1579/349         | STEARNS, STEPHEN M & | 04/15/2004 | 200,000       | 11         |  |  |  |  |  |
| <b>Parcel Valuation</b>   |                              |                         |         |             |                  |                      |            |               |            |  |  |  |  |  |
| Source  | REAL                         | Fair Cash               | Capped  | Asmnt Level | Assessed         | Levy Rate            | 83.050     | Current Tax   |            |  |  |  |  |  |
| Remove Cap  | 0                            | Land Value              | 8,627   | 8,627       | 11%              | 949                  | Assessed   | 949           | 78.81      |  |  |  |  |  |
| Year Frozen   | 0                            | Improvements            | 0       | 0           | 0                | Penalty              | 0          |               |            |  |  |  |  |  |
| Uncapped Value  | 0                            | Mobile Home             | 0       | 0           | 0                | Exemption            | 0          | 0.00          |            |  |  |  |  |  |
| TIF Project ID  | 0                            | Total Value             | 8,627   | 8,627       | 949              | Total Taxable        | 949        | 79.00         |            |  |  |  |  |  |
| <b>Assessment History</b>   |                              |                         |         |             |                  |                      |            |               |            |  |  |  |  |  |
| Tax Year  | Statement Number             | Billed Owner            |         |             | Tax Area         | Total Value          | Exemptions | Taxable Value | Billed Tax |  |  |  |  |  |
| 2025  | 2025-660051503               | GOTCHER, PATRICK &      |         |             | 5                | 8,627                | 0          | 949           | 79.00      |  |  |  |  |  |
| 2024  | 2024-660051503               | GOTCHER, PATRICK &      |         |             | 5                | 8,627                | 0          | 949           | 79.00      |  |  |  |  |  |
| 2023  | 2023-660051503               | GOTCHER, PATRICK &      |         |             | 5                | 8,588                | 0          | 945           | 79.00      |  |  |  |  |  |
| 2022  | 2022-660051503               | GOTCHER, PATRICK &      |         |             | 5                | 8,588                | 0          | 945           | 79.00      |  |  |  |  |  |
| 2021  | 2021-660051503               | GOTCHER, PATRICK &      |         |             | 5                | 8,588                | 0          | 945           | 80.00      |  |  |  |  |  |
| 2020  | 2020-660051503               | GOTCHER, PATRICK &      |         |             | 5                | 8,588                | 0          | 945           | 80.00      |  |  |  |  |  |
| 2019  | 2019-660051503               | GOTCHER, PATRICK &      |         |             | 5                | 8,588                | 0          | 945           | 82.00      |  |  |  |  |  |
| 2018  | 2018-660051503               | GOTCHER, PATRICK &      |         |             | 5                | 8,588                | 0          | 945           | 82.00      |  |  |  |  |  |
| 2017  | 2017-660051503               | GOTCHER, PATRICK &      |         |             | 5                | 8,588                | 0          | 945           | 77.00      |  |  |  |  |  |
| 2016  | 2016-660051503               | GOTCHER, PATRICK &      |         |             | 5                | 8,588                | 0          | 945           | 81.00      |  |  |  |  |  |
| 2015  | 2015-660051503               | GOTCHER, PATRICK &      |         |             | 5                | 8,588                | 0          | 945           | 80.00      |  |  |  |  |  |
| 2014  | 2014-660051503               | GOTCHER, PATRICK &      |         |             | 5                | 8,588                | 0          | 945           | 81.00      |  |  |  |  |  |
| 2013  | 2013-660051503               | GOTCHER, PATRICK &      |         |             | 5                | 8,588                | 0          | 945           | 82.00      |  |  |  |  |  |



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| Lot Data                   |                        | Square-Foot - NBHD 2116 #1 |         | Primary Image        |                                 |           |      |       |
|----------------------------|------------------------|----------------------------|---------|----------------------|---------------------------------|-----------|------|-------|
| Lot Size                   |                        |                            |         |                      |                                 |           |      |       |
| Lot Count                  |                        |                            |         |                      |                                 |           |      |       |
| Units Buildable            | 1                      |                            |         |                      |                                 |           |      |       |
| Non-Ag Acres               | 0.225                  |                            |         |                      |                                 |           |      |       |
| Topography                 |                        |                            |         |                      |                                 |           |      |       |
| Street Access              |                        |                            |         |                      |                                 |           |      |       |
| Utilities                  |                        |                            |         |                      |                                 |           |      |       |
| Amenities                  | LAND QUALITY           | 0                          | 0       |                      |                                 |           |      |       |
| Method                     | Square-Foot            |                            |         |                      |                                 |           |      |       |
| Base Lot Value             | 9,803.00 x .88 = 8,627 |                            |         |                      |                                 |           |      |       |
| Factor Value               |                        |                            |         | GRM Approach         |                                 |           |      |       |
| Adjustments                | 1.0000                 |                            |         | GRM Code             |                                 |           |      |       |
| Lot Value                  | 8,627                  |                            |         | Gross Rent           | 0.00                            |           |      |       |
| Residential Data           |                        |                            |         | Indicated Value      |                                 |           |      |       |
| Type                       |                        |                            |         | Multiple Regression  |                                 |           |      |       |
| Condition                  | -                      |                            |         | MRA Code             |                                 |           |      |       |
| Quality                    | -                      |                            |         | Adusted R            |                                 |           |      |       |
| Architecture               |                        |                            |         | Indicated Value      |                                 |           |      |       |
| Style                      |                        |                            |         | Direct Comparables   |                                 |           |      |       |
| Exterior Wall              |                        |                            |         | Selection Model      | A Adam Test                     |           |      |       |
| Base/Total Area /          |                        |                            |         | Adjustment Model     | NewTest                         |           |      |       |
| Style                      |                        |                            |         | Comparables          |                                 |           |      |       |
| HVAC                       |                        |                            |         | Indicated Value      |                                 |           |      |       |
| Roof Cover                 |                        |                            |         | Value Reconciliation |                                 |           |      |       |
| Area on Slab               |                        |                            |         | Selected Approach    | Cost Approach                   |           |      |       |
| Fixture/RghIn /            |                        |                            |         | Improvements         |                                 |           |      |       |
| Bed/F/H Bath / /           |                        |                            |         | Lot Value            | 8,627                           |           |      |       |
| Basement Area              |                        |                            |         | Indicated Value      | 8,627 0.00 Per SqFt             |           |      |       |
| Garage Type                |                        |                            |         | Agland Value         |                                 |           |      |       |
| Remodel                    |                        |                            |         | Site Improvements    |                                 |           |      |       |
| Year/Eff Age /             |                        |                            |         | Total Value          | 8,627 0.00 Total Value Per SqFt |           |      |       |
| Cost Approach              |                        | Manual : 01/2025           |         |                      |                                 |           |      |       |
| Base Cost                  | 0.00                   | Total Misc Impr            | + 0     |                      |                                 |           |      |       |
| Roofing Adj                | + 0.00                 | Garage Cost                | + 0     |                      |                                 |           |      |       |
| Subfloor Adj               | + 0.00                 | Total RCN                  | = 0     |                      |                                 |           |      |       |
| Heat/Cool Adj              | + 0.00                 | Depreciation ( 0%)         | - 0     |                      |                                 |           |      |       |
| Plumbing Adj               | + 0.00                 | Lump Sums                  | + 0     |                      |                                 |           |      |       |
| Basement Adj               | + 0.00                 | RCNLD                      | = 0     |                      |                                 |           |      |       |
| Adj Base Cost              | = 0.00                 | Lot Value                  | + 8,627 |                      |                                 |           |      |       |
| Total Area                 | x                      | Indicated Value            | = 8,627 |                      |                                 |           |      |       |
| Adjusted Cost              | = 0                    | Value Per SqFt             | 0.00    |                      |                                 |           |      |       |
| Miscellaneous Improvements |                        |                            |         |                      |                                 |           |      |       |
| Code                       | Description            | Sketch ID                  | Size    | Year                 | Units                           | Unit Cost | Depr | Value |