



Rogers

Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

Date 04/17/2026
 Time 09:35:29
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| Assessment Data | | | | Primary Image | | | | | | | |
|--|----------------------------|-----------------|-----------|------------------|-------------|----------------|---------------|---------------|-------------|--|--|
| Account | 660059361 | | | No Image On File | | | | | | | |
| Parcel ID | 000000-00-0-30010-038-0009 | | | | | | | | | | |
| Cadastral ID | 30-24-18-03115 | | | | | | | | | | |
| Property Type | REAL - Real Property | | | | | | | | | | |
| Property Class | URP | VI Area | 2 | | | | | | | | |
| Tax Area | 29 - CHELSEA OT | | | | | | | | | | |
| Name ID | 256446 | | | | | | | | | | |
| MITCHELL, RALPH | | | | | | | | | | | |
| 413 W 7TH CHELSEA OK 74016-0000 | | | | | | | | | | | |
| Parcel Location | | | | | | | | | | | |
| Situs | | | | | | | | | | | |
| Subdivision | CHELSEA O T | | | | | | | | | | |
| Lot/Block | 0009 / 0038 | Parcel Size | .5 - Lots | | | | | | | | |
| Sec/Twn/Rng | 30 / 24 / 18 / 5 | | | | | | | | | | |
| Neighborhood | 1195 - R-V02-NE CHELSEA | | | | | | | | | | |
| School District | S003 - CHELSEA SCHOOLS | | | | | | | | | | |
| Legal Description Lat/Long: 36.53614465 -95.43526552 | | | | Building Permits | | | | | | | |
| E 10' W 90' LOT 9 BLOCK 38 CHELSEA OT | | | | Number | Description | Opened | Closed | Amount | | | |
| | | | | | | | | | | | |
| Exemptions | | | | Sale History | | | | | | | |
| Code | Type | Active | Maximum | Exemption | Bk/Pg | Grantor | Date | Price | Code | | |
| | | | | | 1367/874 | MAPLE, BOBBY E | 04/01/2002 | 500 | YES | | |
| Parcel Valuation | | | | | | | | | | | |
| Source | REAL | | Fair Cash | Capped | Asmnt Level | Assessed | Levy Rate | 82.750 | Current Tax | | |
| Remove Cap | 2003 | Land Value | 1,549 | 685 | 11% | 75 | Assessed | 75 | 6.21 | | |
| Year Frozen | 0 | Improvements | 0 | 0 | | 0 | Penalty | 0 | | | |
| Uncapped Value | 0 | Mobile Home | 0 | 0 | | 0 | Exemption | 0 | 0.00 | | |
| TIF Project ID | 0 | Total Value | 1,549 | 685 | | 75 | Total Taxable | 75 | 6.00 | | |
| Assessment History | | | | | | | | | | | |
| Tax Year | Statement Number | Billed Owner | | | Tax Area | Total Value | Exemptions | Taxable Value | Billed Tax | | |
| 2025 | 2025-660059361 | MITCHELL, RALPH | | | 29 | 1,549 | 0 | 72 | 6.00 | | |
| 2024 | 2024-660059361 | MITCHELL, RALPH | | | 29 | 1,549 | 0 | 68 | 6.00 | | |
| 2023 | 2023-660059361 | MITCHELL, RALPH | | | 29 | 918 | 0 | 65 | 6.00 | | |
| 2022 | 2022-660059361 | MITCHELL, RALPH | | | 29 | 918 | 0 | 62 | 5.00 | | |
| 2021 | 2021-660059361 | MITCHELL, RALPH | | | 29 | 918 | 0 | 59 | 5.00 | | |
| 2020 | 2020-660059361 | MITCHELL, RALPH | | | 29 | 918 | 0 | 57 | 5.00 | | |
| 2019 | 2019-660059361 | MITCHELL, RALPH | | | 29 | 918 | 0 | 54 | 5.00 | | |
| 2018 | 2018-660059361 | MITCHELL, RALPH | | | 29 | 918 | 0 | 51 | 4.00 | | |
| 2017 | 2017-660059361 | MITCHELL, RALPH | | | 29 | 918 | 0 | 49 | 4.00 | | |
| 2016 | 2016-660059361 | MITCHELL, RALPH | | | 29 | 918 | 0 | 47 | 4.00 | | |
| 2015 | 2015-660059361 | MITCHELL, RALPH | | | 29 | 918 | 0 | 44 | 4.00 | | |
| 2014 | 2014-660059361 | MITCHELL, RALPH | | | 29 | 918 | 0 | 42 | 4.00 | | |
| 2013 | 2013-660059361 | MITCHELL, RALPH | | | 29 | 918 | 0 | 40 | 4.00 | | |



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| Lot Data | | Square-Foot - NBHD 1195 #1 | | Primary Image | | | | |
|-----------------------------------|-------------------------|----------------------------|----------------------|-------------------------------------|-------|-----------|------|-------|
| Lot Size | | | | | | | | |
| Lot Count | | | | | | | | |
| Units Buildable | 1 | | | | | | | |
| Non-Ag Acres | 0.0323 | | | | | | | |
| Topography | | | | | | | | |
| Street Access | | | | | | | | |
| Utilities | | | | | | | | |
| Amenities | LAND QUALITY | 0 | 0 | | | | | |
| Method | Square-Foot | | | | | | | |
| Base Lot Value | 1,408.00 x 1.10 = 1,549 | | | | | | | |
| Factor Value | | | | | | | | |
| Adjustments | 1.0000 | | | | | | | |
| Lot Value | 1,549 | | | | | | | |
| Residential Data | | | | | | | | |
| Type | | | | | | | | |
| Condition | - | | | | | | | |
| Quality | - | | | | | | | |
| Architecture | | | | | | | | |
| Style | | | | | | | | |
| Exterior Wall | | | | | | | | |
| Base/Total Area | / | | | GRM Approach | | | | |
| Style | | | | GRM Code | | | | |
| HVAC | | | | Gross Rent 0.00 | | | | |
| Roof Cover | | | | Indicated Value | | | | |
| Area on Slab | | | | Multiple Regression | | | | |
| Fixture/RghIn | / | | | MRA Code | | | | |
| Bed/F/H Bath | / / | | | Adusted R | | | | |
| Basement Area | | | | Indicated Value | | | | |
| Garage Type | | | | Direct Comparables | | | | |
| Remodel | | | | Selection Model A Adam Test | | | | |
| Year/Eff Age | / | | | Adjustment Model 1 2022 Residential | | | | |
| Cost Approach | | Manual : 01/2025 | | | | | | |
| Base Cost | 0.00 | Total Misc Impr | + | 0 | | | | |
| Roofing Adj | + 0.00 | Garage Cost | + | | | | | |
| Subfloor Adj | + 0.00 | Total RCN | = | 0 | | | | |
| Heat/Cool Adj | + 0.00 | Depreciation (0%) | - | 0 | | | | |
| Plumbing Adj | + 0.00 | Lump Sums | + | 0 | | | | |
| Basement Adj | + 0.00 | RCNLD | = | | | | | |
| Adj Base Cost | = 0.00 | Lot Value | + | 1,549 | | | | |
| Total Area | x | Indicated Value | = | 1,549 | | | | |
| Adjusted Cost | = 0 | Value Per SqFt | | 0.00 | | | | |
| Value Reconciliation | | | | | | | | |
| Selected Approach Cost Approach | | | | | | | | |
| Improvements | | | | | | | | |
| Lot Value | 1,549 | | | | | | | |
| Indicated Value | 1,549 | 0.00 | Per SqFt | | | | | |
| Agland Value | | | | | | | | |
| Site Improvements | | | | | | | | |
| Total Value | 1,549 | 0.00 | Total Value Per SqFt | | | | | |
| Miscellaneous Improvements | | | | | | | | |
| Code | Description | Sketch ID | Size | Year | Units | Unit Cost | Depr | Value |