



Rogers

Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

Date 04/17/2026
 Time 08:58:07
 Page 1

| Assessment Data | | | | | Primary Image | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-------------------------------|-------------------|----------|-------------|---|---------------|---------------|------------------|-----------|----------|------------------|--------------|----------|-------------|---|---------------|------------|-------------|----------------|-----------------|------------|---------|--------|------|----------|-------------------------------|-----------------|-----------------|-----|--------------|----------|------------|---------|--------|----------------|--------------------|----------------|---------|-------------|---|--------|------|----------------|-----------------|------------------|----------------|-------|-------------|---------|---------|----------------|-----------------|---------------|----------|-------|--|--------|------|----------------|-----------------|---|---------|-------|--|--------|------|----------------|-----------------|---|---------|-------|--|--------|------|----------------|-----------------|---|---------|-------|--|--------|------|----------------|-----------------|---|---------|-------|--|--------|------|----------------|-----------------|---|---------|-------|--|--------|------|----------------|-----------------|---|---------|-------|--|--------|------|----------------|-------------------|---|---------|------|--------|----------|------|----------------|-------------------|---|---------|------|--------|----------|
| Account 660063203 Parcel ID 000000-00-0-00680-001-0006 Cadastral ID 11-21-15-04780 Property Type REAL - Real Property Property Class RRP VI Area 4 Tax Area 8 - CLAREMORE/ NW FIRE Name ID 295750 BRANDT, JASON M 8602 RIVER RANCH RD CLAREMORE OK 74019-0000 Parcel Location Situs 08602 E RIVER RANCH RD S Subdivision RIVER RANCH II Lot/Block 0006 / 0001 Parcel Size 1 - Lots Sec/Twn/Rng 11 / 21 / 15 / 5 Neighborhood 1019 - R-V04-SW CLAREMORE School District S001 - CLAREMORE SCHOOLS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Legal Description Lot/Long: 36.31491884 -95.67385564 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Legal Description LOT 6 BLOCK 1 RIVER RANCH II | | | | | Building Permits <table border="1"> <thead> <tr> <th>Number</th> <th>Description</th> <th>Opened</th> <th>Closed</th> <th>Amount</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> | | | | | Number | Description | Opened | Closed | Amount | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Number | Description | Opened | Closed | Amount | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Exemptions <table border="1"> <thead> <tr> <th>Code</th> <th>Type</th> <th>Active</th> <th>Maximum</th> <th>Exemption</th> </tr> </thead> <tbody> <tr> <td>HV</td> <td>Veteran</td> <td>Yes</td> <td>999,999</td> <td>35,098</td> </tr> </tbody> </table> | | | | | Code | Type | Active | Maximum | Exemption | HV | Veteran | Yes | 999,999 | 35,098 | Sale History <table border="1"> <thead> <tr> <th>Bk/Pg</th> <th>Grantor</th> <th>Date</th> <th>Price</th> <th>Code</th> </tr> </thead> <tbody> <tr> <td>1889/885</td> <td>JOHNSON, TERRELL-CONSTRUCTION</td> <td>07/19/2007</td> <td>209,500</td> <td>YES</td> </tr> <tr> <td>1365/922</td> <td>VREX LLC</td> <td>03/28/2002</td> <td>150,000</td> <td>11</td> </tr> <tr> <td>1071/200</td> <td>YORK, DICK TRUSTEE</td> <td>06/30/1997</td> <td>0</td> <td>No</td> </tr> </tbody> </table> | | | | | Bk/Pg | Grantor | Date | Price | Code | 1889/885 | JOHNSON, TERRELL-CONSTRUCTION | 07/19/2007 | 209,500 | YES | 1365/922 | VREX LLC | 03/28/2002 | 150,000 | 11 | 1071/200 | YORK, DICK TRUSTEE | 06/30/1997 | 0 | No | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Code | Type | Active | Maximum | Exemption | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HV | Veteran | Yes | 999,999 | 35,098 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Bk/Pg | Grantor | Date | Price | Code | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1889/885 | JOHNSON, TERRELL-CONSTRUCTION | 07/19/2007 | 209,500 | YES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1365/922 | VREX LLC | 03/28/2002 | 150,000 | 11 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1071/200 | YORK, DICK TRUSTEE | 06/30/1997 | 0 | No | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Parcel Valuation <table border="1"> <thead> <tr> <th>Source</th> <th>REAL</th> <th>Fair Cash</th> <th>Capped</th> <th>Asmnt Level</th> <th>Assessed</th> <th>Levy Rate</th> <th>106.442</th> <th>Current Tax</th> </tr> </thead> <tbody> <tr> <td>Remove Cap</td> <td>2008</td> <td>Land Value</td> <td>59,289</td> <td>31,168</td> <td>11%</td> <td>3,428</td> <td>Assessed</td> <td>35,098 3,735.89</td> </tr> <tr> <td>Year Frozen</td> <td>0</td> <td>Improvements</td> <td>303,977</td> <td>287,907</td> <td></td> <td>31,670</td> <td>Penalty</td> <td>0</td> </tr> <tr> <td>Uncapped Value</td> <td>0</td> <td>Mobile Home</td> <td>0</td> <td>0</td> <td></td> <td>0</td> <td>Exemption</td> <td>35,098 -3,244.00</td> </tr> <tr> <td>TIF Project ID</td> <td>0</td> <td>Total Value</td> <td>363,266</td> <td>319,075</td> <td></td> <td>35,098</td> <td>Total Taxable</td> <td>0 492.00</td> </tr> </tbody> </table> | | | | | | | | | | Source | REAL | Fair Cash | Capped | Asmnt Level | Assessed | Levy Rate | 106.442 | Current Tax | Remove Cap | 2008 | Land Value | 59,289 | 31,168 | 11% | 3,428 | Assessed | 35,098 3,735.89 | Year Frozen | 0 | Improvements | 303,977 | 287,907 | | 31,670 | Penalty | 0 | Uncapped Value | 0 | Mobile Home | 0 | 0 | | 0 | Exemption | 35,098 -3,244.00 | TIF Project ID | 0 | Total Value | 363,266 | 319,075 | | 35,098 | Total Taxable | 0 492.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Source | REAL | Fair Cash | Capped | Asmnt Level | Assessed | Levy Rate | 106.442 | Current Tax | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Remove Cap | 2008 | Land Value | 59,289 | 31,168 | 11% | 3,428 | Assessed | 35,098 3,735.89 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Year Frozen | 0 | Improvements | 303,977 | 287,907 | | 31,670 | Penalty | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Uncapped Value | 0 | Mobile Home | 0 | 0 | | 0 | Exemption | 35,098 -3,244.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TIF Project ID | 0 | Total Value | 363,266 | 319,075 | | 35,098 | Total Taxable | 0 492.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Assessment History <table border="1"> <thead> <tr> <th>Tax Year</th> <th>Statement Number</th> <th>Billed Owner</th> <th>Tax Area</th> <th>Total Value</th> <th>Exemptions</th> <th>Taxable Value</th> <th>Billed Tax</th> </tr> </thead> <tbody> <tr><td>2025</td><td>2025-660063203</td><td>BRANDT, JASON M</td><td>8</td><td>351,839</td><td>34077</td><td></td><td>477.00</td></tr> <tr><td>2024</td><td>2024-660063203</td><td>BRANDT, JASON M</td><td>8</td><td>373,438</td><td>33084</td><td></td><td>464.00</td></tr> <tr><td>2023</td><td>2023-660063203</td><td>BRANDT, JASON M</td><td>8</td><td>316,240</td><td>32120</td><td></td><td>450.00</td></tr> <tr><td>2022</td><td>2022-660063203</td><td>BRANDT, JASON M</td><td>8</td><td>319,404</td><td>31185</td><td></td><td>427.00</td></tr> <tr><td>2021</td><td>2021-660063203</td><td>BRANDT, JASON M</td><td>8</td><td>276,104</td><td>30276</td><td></td><td>412.00</td></tr> <tr><td>2020</td><td>2020-660063203</td><td>BRANDT, JASON M</td><td>8</td><td>271,336</td><td>29395</td><td></td><td>413.00</td></tr> <tr><td>2019</td><td>2019-660063203</td><td>BRANDT, JASON M</td><td>8</td><td>259,440</td><td>28538</td><td></td><td>403.00</td></tr> <tr><td>2018</td><td>2018-660063203</td><td>BRANDT, JASON M</td><td>8</td><td>266,930</td><td>29362</td><td></td><td>415.00</td></tr> <tr><td>2017</td><td>2017-660063203</td><td>BRANDT, JASON M</td><td>8</td><td>264,286</td><td>28762</td><td></td><td>376.00</td></tr> <tr><td>2016</td><td>2016-660063203</td><td>BRANDT, JASON M</td><td>8</td><td>257,540</td><td>27924</td><td></td><td>393.00</td></tr> <tr><td>2015</td><td>2015-660063203</td><td>BRANDT, JASON M</td><td>8</td><td>249,485</td><td>27111</td><td></td><td>349.00</td></tr> <tr><td>2014</td><td>2014-660063203</td><td>BRANDT, JASON M &</td><td>8</td><td>240,120</td><td>1000</td><td>24,035</td><td>2,524.00</td></tr> <tr><td>2013</td><td>2013-660063203</td><td>BRANDT, JASON M &</td><td>8</td><td>225,023</td><td>1000</td><td>23,306</td><td>2,412.00</td></tr> </tbody> </table> | | | | | | | | | | Tax Year | Statement Number | Billed Owner | Tax Area | Total Value | Exemptions | Taxable Value | Billed Tax | 2025 | 2025-660063203 | BRANDT, JASON M | 8 | 351,839 | 34077 | | 477.00 | 2024 | 2024-660063203 | BRANDT, JASON M | 8 | 373,438 | 33084 | | 464.00 | 2023 | 2023-660063203 | BRANDT, JASON M | 8 | 316,240 | 32120 | | 450.00 | 2022 | 2022-660063203 | BRANDT, JASON M | 8 | 319,404 | 31185 | | 427.00 | 2021 | 2021-660063203 | BRANDT, JASON M | 8 | 276,104 | 30276 | | 412.00 | 2020 | 2020-660063203 | BRANDT, JASON M | 8 | 271,336 | 29395 | | 413.00 | 2019 | 2019-660063203 | BRANDT, JASON M | 8 | 259,440 | 28538 | | 403.00 | 2018 | 2018-660063203 | BRANDT, JASON M | 8 | 266,930 | 29362 | | 415.00 | 2017 | 2017-660063203 | BRANDT, JASON M | 8 | 264,286 | 28762 | | 376.00 | 2016 | 2016-660063203 | BRANDT, JASON M | 8 | 257,540 | 27924 | | 393.00 | 2015 | 2015-660063203 | BRANDT, JASON M | 8 | 249,485 | 27111 | | 349.00 | 2014 | 2014-660063203 | BRANDT, JASON M & | 8 | 240,120 | 1000 | 24,035 | 2,524.00 | 2013 | 2013-660063203 | BRANDT, JASON M & | 8 | 225,023 | 1000 | 23,306 | 2,412.00 |
| Tax Year | Statement Number | Billed Owner | Tax Area | Total Value | Exemptions | Taxable Value | Billed Tax | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2025 | 2025-660063203 | BRANDT, JASON M | 8 | 351,839 | 34077 | | 477.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2024 | 2024-660063203 | BRANDT, JASON M | 8 | 373,438 | 33084 | | 464.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2023 | 2023-660063203 | BRANDT, JASON M | 8 | 316,240 | 32120 | | 450.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2022 | 2022-660063203 | BRANDT, JASON M | 8 | 319,404 | 31185 | | 427.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2021 | 2021-660063203 | BRANDT, JASON M | 8 | 276,104 | 30276 | | 412.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2020 | 2020-660063203 | BRANDT, JASON M | 8 | 271,336 | 29395 | | 413.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2019 | 2019-660063203 | BRANDT, JASON M | 8 | 259,440 | 28538 | | 403.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2018 | 2018-660063203 | BRANDT, JASON M | 8 | 266,930 | 29362 | | 415.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2017 | 2017-660063203 | BRANDT, JASON M | 8 | 264,286 | 28762 | | 376.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2016 | 2016-660063203 | BRANDT, JASON M | 8 | 257,540 | 27924 | | 393.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2015 | 2015-660063203 | BRANDT, JASON M | 8 | 249,485 | 27111 | | 349.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2014 | 2014-660063203 | BRANDT, JASON M & | 8 | 240,120 | 1000 | 24,035 | 2,524.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2013 | 2013-660063203 | BRANDT, JASON M & | 8 | 225,023 | 1000 | 23,306 | 2,412.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



Rogers

Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

Date 04/17/2026
Time 08:58:07
Page 2

| Lot Data | Square-Foot - NBHD 1019 #1 | Primary Image |
|-----------------|----------------------------|---------------|
| Lot Size | | |
| Lot Count | | |
| Units Buildable | 1 | |
| Non-Ag Acres | 1.0249 | |
| Topography | | |
| Street Access | | |
| Utilities | | |
| Amenities | LAND QUALITY | |
| | 0 | |
| | 0 | |
| Method | Square-Foot | |
| Base Lot Value | 44,647.00 x 1.33 = 59,289 | |
| Factor Value | | |
| Adjustments | 1.0000 | |
| Lot Value | 59,289 | |

| Residential Data | |
|------------------|---|
| Type | 1 Single Family Residence |
| Condition | 3 - Average |
| Quality | 3.5 - Average |
| Architecture | |
| Style | 100% 1 1/2 Story Finished |
| Exterior Wall | 90% Veneer, Masonry 10% Frame, Siding, Wood |
| Base/Total Area | 1,793 / 2,353 |
| Style | 100% 1 1/2 Story Finished |
| HVAC | 100% Warmed & Cooled Air |
| Roof Cover | 1 Composition Shingle |
| Area on Slab | 1,793 |
| Fixture/RghIn | 14 / |
| Bed/F/H Bath | 3 / 2.5 / |
| Basement Area | |
| Garage Type | 483 Attached Garage - Unfinished |
| Remodel | |
| Year/Eff Age | 2007 / 14 |



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| GRM Approach | |
|-----------------|------|
| GRM Code | |
| Gross Rent | 0.00 |
| Indicated Value | |

| Multiple Regression | | | |
|---------------------|---------|--------|----------|
| MRA Code | 1 | Test | |
| Adjusted R | 0.8445 | | |
| Indicated Value | 315,238 | 133.97 | Per SqFt |

| Direct Comparables | |
|--------------------|--------------------|
| Selection Model | A Adam Test |
| Adjustment Model | 1 2022 Residential |
| Comparables | 8 |
| Indicated Value | 315,590 Per SqFt |

| Cost Approach | | | | Manual : 01/2025 | | | |
|---------------|-----------|---------------------|---|------------------|--|--|--|
| Base Cost | 100.96 | Total Misc Impr | + | 22,606 | | | |
| Roofing Adj | + 4.19 | Garage Cost | + | 19,359 | | | |
| Subfloor Adj | + -2.69 | Total RCN | = | 339,455 | | | |
| Heat/Cool Adj | + 14.47 | Depreciation (14%) | - | 47,524 | | | |
| Plumbing Adj | + 9.50 | Lump Sums | + | 0 | | | |
| Basement Adj | + 0.00 | RCNLD | = | 291,931 | | | |
| Adj Base Cost | = 126.43 | Lot Value | + | 59,289 | | | |
| Total Area | x 2,353 | Indicated Value | = | 351,220 | | | |
| Adjusted Cost | = 297,490 | Value Per SqFt | | 149.26 | | | |

| Value Reconciliation | | | |
|----------------------|---------------|--------|----------------------|
| Selected Approach | Cost Approach | | |
| Improvements | 291,931 | | |
| Lot Value | 59,289 | | |
| Indicated Value | 351,220 | 149.26 | Per SqFt |
| Agland Value | | | |
| Site Improvements | 12,046 | | |
| Total Value | 363,266 | 154.38 | Total Value Per SqFt |

| Miscellaneous Improvements | | | | | | | | |
|----------------------------|---------------------------------|-----------|------|------|-------|-----------|------|--------|
| Code | Description | Sketch ID | Size | Year | Units | Unit Cost | Depr | Value |
| FPR1 | FIREPLACE - RESIDENTIAL 1 STORY | 0 | | 1 | 1 | 6,429.63 | | 6,430 |
| PRCH | SLAB PORCH - COVERED | 80951 | 50x8 | | 400 | 28.15 | | 11,260 |
| PRCH | SLAB PORCH - COVERED | 80952 | 170 | | 170 | 28.92 | | 4,916 |



Rogers

Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

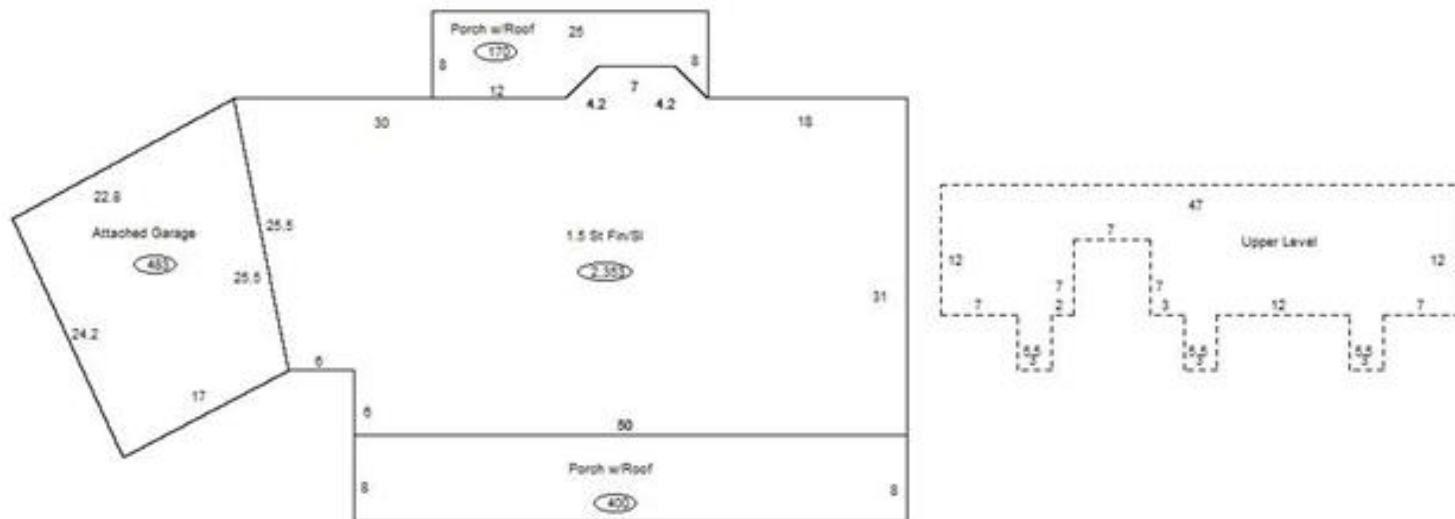
Date 04/17/2026

Time 08:58:07

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Sketch Image

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Sketch Vector Information

| Sequence | Code | Type | Built Over | Scale | Section Label | Base Area | Multiplier | Total Area |
|----------------------------|------|------|------------|-------|-----------------|-----------|------------|------------|
| 1 | R | 5 | Slab | 13 | 1.5 St Fin/Sl | 1,793 | 1.312 | 2,353 |
| 2 | G | 1 | | 13 | Attached Garage | 483 | 1.000 | 483 |
| 3 | M | PRCH | | 13 | SLBC | 400 | 1.000 | 400 |
| 4 | M | PRCH | | 13 | SLBC | 170 | 1.000 | 170 |
| 5 | U | ^UL | Overhang | 13 | Upper Level | 560 | 1.000 | 560 |
| Total Building Area | | | | | | 1,793 | | 2,353 |



Rogers




Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

Date 04/17/2026
 Time 08:58:07
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Outbuildings/Site Improvements

| Building Image | Code | Description | Dimensions | Floor | Roofing | Total Units |
|--|--------------------------|----------------------|-----------------------|------------|---------------------------------|--------------|
|  | DTGF | DETACHED GARAGE FAIR | 24x30x0 | | | 720 |
| | Qual 2 | Cond 3 | Year 2014 | Eff Age | 9 | |
| | Valuation Summary | | Modifier Total | RCN | Depr (0% Phys/ % Func) | RCNLD |
| | Base Cost (16.00 x 720) | | 11,520 | | 11,520 | 11,520 |
|  | LT | LEAN-TO | 6x30x0 | | | 180 |
| | Qual 2 | Cond 3 | Year 2014 | Eff Age | | |
| | Valuation Summary | | Modifier Total | RCN | Depr (0% Phys/ % Func) | RCNLD |
| | Base Cost (2.92 x 180) | | 526 | | 526 | 526 |
|  | STF | STG FAIR | 0x0x0 | | | |
| | Qual 2 | Cond 3 | Year | Eff Age | 1520 | |
| | Valuation Summary | | Modifier Total | RCN | Depr (100% Phys/ % Func) | RCNLD |
| | Base Cost (4.68 x) | | | | | |