



# Rogers

## Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

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| Assessment Data   |                              |                          |         |             | Primary Image    |                      |            |               |            |
|---|------------------------------|--------------------------|---------|-------------|------------------|----------------------|------------|---------------|------------|
| Account   | 660063923                    |                          |         |             | No Image On File |                      |            |               |            |
| Parcel ID   | 21N16E-22-1-00000-000-0000   |                          |         |             |                  |                      |            |               |            |
| Cadastral ID  | 22-21-16-05860               |                          |         |             |                  |                      |            |               |            |
| Property Type   | REAL - Real Property         |                          |         |             |                  |                      |            |               |            |
| Property Class  | RR                           | VI Area 1                |         |             |                  |                      |            |               |            |
| Tax Area  | 5 - JUSTUS RURAL/NO FIRE     |                          |         |             |                  |                      |            |               |            |
| Name ID   | 344724                       |                          |         |             |                  |                      |            |               |            |
| PARKER, ALAN W & JOYCE L<br>REVOCABLE TRUST   |                              |                          |         |             |                  |                      |            |               |            |
| PO BOX 965<br>CLAREMORE OK 74018-0000   |                              |                          |         |             |                  |                      |            |               |            |
| Parcel Location   |                              |                          |         |             |                  |                      |            |               |            |
| Situs   |                              |                          |         |             |                  |                      |            |               |            |
| Subdivision   |                              |                          |         |             |                  |                      |            |               |            |
| Lot/Block   | /                            | Parcel Size              |         |             | 1.76 - Acres     |                      |            |               |            |
| Sec/Twn/Rng   | 22 / 21 / 16 / 1             |                          |         |             |                  |                      |            |               |            |
| Neighborhood  | 2116 - UNPLATTED             |                          |         |             |                  |                      |            |               |            |
| School District   | S009 - JUSTUS-TIAWAH SCHOOLS |                          |         |             |                  |                      |            |               |            |
| Legal Description Lat/Long: 36.29224335 -95.58184715  |                              |                          |         |             |                  |                      |            |               |            |
| Building Permits  |                              |                          |         |             |                  |                      |            |               |            |
| TR IN NE NE DESC AS; BEG NE/C W 401.23' E 1156' NE NE; TH S 396', W 10', S 200', W 15', N 210', W 165', N 396', E 190' TO POB |                              |                          |         |             |                  |                      |            |               |            |
| Exemptions  |                              |                          |         |             |                  |                      |            |               |            |
| Sale History  |                              |                          |         |             |                  |                      |            |               |            |
| Code  | Type                         | Active                   | Maximum | Exemption   | Bk/Pg            | Grantor              | Date       | Price         | Code       |
|   |                              |                          |         |             | /                | PARKER, ALAN WAYNE & | 07/09/2024 | 0             | WB         |
|   |                              |                          |         |             | 1019/95          | LONG, CLARA SUE      | 03/14/1996 | 8,500         | No         |
| Parcel Valuation  |                              |                          |         |             |                  |                      |            |               |            |
| Source  | REAL                         | Fair Cash                | Capped  | Asmnt Level | Assessed         | Levy Rate            | 83.050     | Current Tax   |            |
| Remove Cap  | 0                            | Land Value               | 52,913  | 30,209      | 11%              | 3,323                | Assessed   | 3,323         | 275.98     |
| Year Frozen   | 0                            | Improvements             | 0       | 0           | 0                | Penalty              | 0          |               |            |
| Uncapped Value  | 0                            | Mobile Home              | 0       | 0           | 0                | Exemption            | 0          | 0.00          |            |
| TIF Project ID  | 0                            | Total Value              | 52,913  | 30,209      | 3,323            | Total Taxable        | 3,323      | 276.00        |            |
| Assessment History  |                              |                          |         |             |                  |                      |            |               |            |
| Tax Year  | Statement Number             | Billed Owner             |         |             | Tax Area         | Total Value          | Exemptions | Taxable Value | Billed Tax |
| 2025  | 2025-660063923               | PARKER, ALAN W & JOYCE L |         |             | 5                | 52,913               | 0          | 3,165         | 263.00     |
| 2024  | 2024-660063923               | PARKER, ALAN W & JOYCE L |         |             | 5                | 52,913               | 0          | 3,014         | 252.00     |
| 2023  | 2023-660063923               | PARKER, ALAN WAYNE &     |         |             | 5                | 29,940               | 0          | 2,871         | 239.00     |
| 2022  | 2022-660063923               | PARKER, ALAN WAYNE &     |         |             | 5                | 29,940               | 0          | 2,734         | 227.00     |
| 2021  | 2021-660063923               | PARKER, ALAN WAYNE &     |         |             | 5                | 29,940               | 0          | 2,604         | 221.00     |
| 2020  | 2020-660063923               | PARKER, ALAN WAYNE &     |         |             | 5                | 29,560               | 0          | 2,480         | 210.00     |
| 2019  | 2019-660063923               | PARKER, ALAN WAYNE &     |         |             | 5                | 28,800               | 0          | 2,362         | 205.00     |
| 2018  | 2018-660063923               | PARKER, ALAN WAYNE &     |         |             | 5                | 28,800               | 0          | 2,250         | 195.00     |
| 2017  | 2017-660063923               | PARKER, ALAN WAYNE &     |         |             | 5                | 28,800               | 0          | 2,142         | 175.00     |
| 2016  | 2016-660063923               | PARKER, ALAN WAYNE &     |         |             | 5                | 28,800               | 0          | 2,041         | 174.00     |
| 2015  | 2015-660063923               | PARKER, ALAN WAYNE &     |         |             | 5                | 28,800               | 0          | 1,943         | 164.00     |
| 2014  | 2014-660063923               | PARKER, ALAN WAYNE &     |         |             | 5                | 28,800               | 0          | 1,851         | 159.00     |
| 2013  | 2013-660063923               | PARKER, ALAN WAYNE &     |         |             | 5                | 28,800               | 0          | 1,763         | 154.00     |



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| Lot Data                          |                          | Square-Foot - NBHD 2116 #1 |          | Primary Image                                |       |           |      |       |
|-----------------------------------|--------------------------|----------------------------|----------|--|-------|-----------|------|-------|
| Lot Size                          |                          |                            |          |  |       |           |      |       |
| Lot Count                         |                          |                            |          |  |       |           |      |       |
| Units Buildable                   | 1                        |                            |          |  |       |           |      |       |
| Non-Ag Acres                      | 1.7607                   |                            |          |  |       |           |      |       |
| Topography                        |                          |                            |          |  |       |           |      |       |
| Street Access                     |                          |                            |          |  |       |           |      |       |
| Utilities                         |                          |                            |          |  |       |           |      |       |
| Amenities                         | LAND QUALITY             |                            | 0        |  |       |           |      |       |
|                                   |                          |                            | 0        |  |       |           |      |       |
| Method                            | Square-Foot              |                            |          |  |       |           |      |       |
| Base Lot Value                    | 76,696.00 x .69 = 52,913 |                            |          |  |       |           |      |       |
| Factor Value                      |                          |                            |          |  |       |           |      |       |
| Adjustments                       | 1.0000                   |                            |          |  |       |           |      |       |
| Lot Value                         | 52,913                   |                            |          |  |       |           |      |       |
| <b>Residential Data</b>           |                          |                            |          |  |       |           |      |       |
| Type                              |                          |                            |          |  |       |           |      |       |
| Condition                         | -                        |                            |          |  |       |           |      |       |
| Quality                           | -                        |                            |          |  |       |           |      |       |
| Architecture                      |                          |                            |          |  |       |           |      |       |
| Style                             |                          |                            |          |  |       |           |      |       |
| Exterior Wall                     |                          |                            |          |  |       |           |      |       |
| Base/Total Area                   | /                        |                            |          | <b>GRM Approach</b>                          |       |           |      |       |
| Style                             |                          |                            |          | GRM Code                                     |       |           |      |       |
| HVAC                              |                          |                            |          | Gross Rent 0.00                              |       |           |      |       |
| Roof Cover                        |                          |                            |          | Indicated Value                              |       |           |      |       |
| Area on Slab                      |                          |                            |          | <b>Multiple Regression</b>                   |       |           |      |       |
| Fixture/RghIn                     | /                        |                            |          | MRA Code                                     |       |           |      |       |
| Bed/F/H Bath                      | / /                      |                            |          | Adusted R                                    |       |           |      |       |
| Basement Area                     |                          |                            |          | Indicated Value                              |       |           |      |       |
| Garage Type                       |                          |                            |          | <b>Direct Comparables</b>                    |       |           |      |       |
| Remodel                           |                          |                            |          | Selection Model A Adam Test                  |       |           |      |       |
| Year/Eff Age                      | /                        |                            |          | Adjustment Model NewTest                     |       |           |      |       |
| <b>Cost Approach</b>              |                          | <b>Manual : 01/2025</b>    |          |  |       |           |      |       |
| Base Cost                         | 0.00                     | Total Misc Impr            | + 0      |  |       |           |      |       |
| Roofing Adj                       | + 0.00                   | Garage Cost                | + 0      |  |       |           |      |       |
| Subfloor Adj                      | + 0.00                   | Total RCN                  | = 0      |  |       |           |      |       |
| Heat/Cool Adj                     | + 0.00                   | Depreciation ( 0%)         | - 0      |  |       |           |      |       |
| Plumbing Adj                      | + 0.00                   | Lump Sums                  | + 0      |  |       |           |      |       |
| Basement Adj                      | + 0.00                   | RCNLD                      | = 0      |  |       |           |      |       |
| Adj Base Cost                     | = 0.00                   | Lot Value                  | + 52,913 |  |       |           |      |       |
| Total Area                        | x                        | Indicated Value            | = 52,913 |  |       |           |      |       |
| Adjusted Cost                     | = 0                      | Value Per SqFt             | 0.00     |  |       |           |      |       |
|                                   |                          |                            |          | <b>Value Reconciliation</b>                  |       |           |      |       |
|                                   |                          |                            |          | Selected Approach Cost Approach              |       |           |      |       |
|                                   |                          |                            |          | Improvements                                 |       |           |      |       |
|                                   |                          |                            |          | Lot Value 52,913                             |       |           |      |       |
|                                   |                          |                            |          | Indicated Value 52,913 0.00 Per SqFt         |       |           |      |       |
|                                   |                          |                            |          | Agland Value                                 |       |           |      |       |
|                                   |                          |                            |          | Site Improvements                            |       |           |      |       |
|                                   |                          |                            |          | Total Value 52,913 0.00 Total Value Per SqFt |       |           |      |       |
| <b>Miscellaneous Improvements</b> |                          |                            |          |  |       |           |      |       |
| Code                              | Description              | Sketch ID                  | Size     | Year   | Units | Unit Cost | Depr | Value |