




# Rogers

## Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

Date 04/18/2026  
 Time 06:59:13  
 Page 1

| Assessment Data  |                          |                               |          |             | Primary Image  |               |            |             |             |          |                  |              |             |             |  |                  |            |      |                |                               |             |          |             |        |                      |                         |                |                               |         |         |      |                |          |               |                |                               |   |           |       |        |                |      |                     |                               |   |         |               |        |          |   |                |                |   |         |       |         |          |       |                |                |                |            |         |        |          |                  |                |                    |   |          |                          |            |          |      |                |                     |            |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |
|--|--------------------------|-------------------------------|----------|-------------|--|---------------|------------|-------------|-------------|----------|------------------|--------------|-------------|-------------|--|------------------|------------|------|----------------|-------------------------------|-------------|----------|-------------|--------|----------------------|-------------------------|----------------|-------------------------------|---------|---------|------|----------------|----------|---------------|----------------|-------------------------------|---|-----------|-------|--------|----------------|------|---------------------|-------------------------------|---|---------|---------------|--------|----------|---|----------------|----------------|---|---------|-------|---------|----------|-------|----------------|----------------|----------------|------------|---------|--------|----------|------------------|----------------|--------------------|---|----------|--------------------------|------------|----------|------|----------------|---------------------|------------|---------|------|--------|----------|------|----------------|--------------------|---|---------|------|--------|----------|------|----------------|--------------------|---|---------|------|--------|----------|------|----------------|--------------------|---|---------|------|--------|----------|------|----------------|--------------------|---|---------|------|--------|----------|------|----------------|--------------------|---|---------|------|--------|----------|
| <b>Account</b> 660070352<br><b>Parcel ID</b> 19N17E-02-3-00000-000-0000<br><b>Cadastral ID</b> 02-19-17-00520<br><b>Property Type</b> REAL - Real Property<br><b>Property Class</b> RA VI Area 3<br><b>Tax Area</b> 2 - INOLA RURAL<br><b>Name ID</b> 338815<br>CRONQUIST, NICHOLE S & ELAM J<br><br>31785 S 4230 RD<br>INOLA OK 74036-0000<br><br><b>Parcel Location</b><br><b>Situs</b> 31785 S 4230 RD<br><b>Subdivision</b><br><b>Lot/Block</b> / <b>Parcel Size</b> 9 - Acres<br><b>Sec/Twn/Rng</b> 2 / 19 / 17 / 3<br><b>Neighborhood</b> 1917 - UNPLATTED<br><b>School District</b> S005 - INOLA SCHOOLS  |                          |                               |          |             |  <p>\\tsclient\C\Users\Randy Necessary\Pictures\101_0518\IMG_0011. 5/19/2021</p> |               |            |             |             |          |                  |              |             |             |  |                  |            |      |                |                               |             |          |             |        |                      |                         |                |                               |         |         |      |                |          |               |                |                               |   |           |       |        |                |      |                     |                               |   |         |               |        |          |   |                |                |   |         |       |         |          |       |                |                |                |            |         |        |          |                  |                |                    |   |          |                          |            |          |      |                |                     |            |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |
| <b>Legal Description</b> Lat/Long: 36.15230202 -95.47459536<br>SW NW SW LESS N 208.71', W 208.71'  |                          |                               |          |             |  |               |            |             |             |          |                  |              |             |             |  |                  |            |      |                |                               |             |          |             |        |                      |                         |                |                               |         |         |      |                |          |               |                |                               |   |           |       |        |                |      |                     |                               |   |         |               |        |          |   |                |                |   |         |       |         |          |       |                |                |                |            |         |        |          |                  |                |                    |   |          |                          |            |          |      |                |                     |            |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |
| <b>Exemptions</b> <table border="1"> <thead> <tr> <th>Code</th> <th>Type</th> <th>Active</th> <th>Maximum</th> <th>Exemption</th> </tr> </thead> <tbody> <tr> <td>H</td> <td>Homestead</td> <td>Yes</td> <td>1,000</td> <td>1,000</td> </tr> </tbody> </table>   |                          |                               |          |             | Code   | Type          | Active     | Maximum     | Exemption   | H        | Homestead        | Yes          | 1,000       | 1,000       | <b>Building Permits</b> <table border="1"> <thead> <tr> <th>Number</th> <th>Description</th> <th>Opened</th> <th>Closed</th> <th>Amount</th> </tr> </thead> <tbody> <tr> <td>R24 137</td> <td>NEW DTCH ACC BLDG 30X70</td> <td>05/2024</td> <td>11/2024</td> <td>55,000</td> </tr> </tbody> </table> |                  |            |      |                | Number                        | Description | Opened   | Closed      | Amount | R24 137              | NEW DTCH ACC BLDG 30X70 | 05/2024        | 11/2024                       | 55,000  |         |      |                |          |               |                |                               |   |           |       |        |                |      |                     |                               |   |         |               |        |          |   |                |                |   |         |       |         |          |       |                |                |                |            |         |        |          |                  |                |                    |   |          |                          |            |          |      |                |                     |            |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |
| Code   | Type                     | Active                        | Maximum  | Exemption   |  |               |            |             |             |          |                  |              |             |             |  |                  |            |      |                |                               |             |          |             |        |                      |                         |                |                               |         |         |      |                |          |               |                |                               |   |           |       |        |                |      |                     |                               |   |         |               |        |          |   |                |                |   |         |       |         |          |       |                |                |                |            |         |        |          |                  |                |                    |   |          |                          |            |          |      |                |                     |            |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |
| H  | Homestead                | Yes                           | 1,000    | 1,000       |  |               |            |             |             |          |                  |              |             |             |  |                  |            |      |                |                               |             |          |             |        |                      |                         |                |                               |         |         |      |                |          |               |                |                               |   |           |       |        |                |      |                     |                               |   |         |               |        |          |   |                |                |   |         |       |         |          |       |                |                |                |            |         |        |          |                  |                |                    |   |          |                          |            |          |      |                |                     |            |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |
| Number   | Description              | Opened                        | Closed   | Amount      |  |               |            |             |             |          |                  |              |             |             |  |                  |            |      |                |                               |             |          |             |        |                      |                         |                |                               |         |         |      |                |          |               |                |                               |   |           |       |        |                |      |                     |                               |   |         |               |        |          |   |                |                |   |         |       |         |          |       |                |                |                |            |         |        |          |                  |                |                    |   |          |                          |            |          |      |                |                     |            |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |
| R24 137  | NEW DTCH ACC BLDG 30X70  | 05/2024                       | 11/2024  | 55,000      |  |               |            |             |             |          |                  |              |             |             |  |                  |            |      |                |                               |             |          |             |        |                      |                         |                |                               |         |         |      |                |          |               |                |                               |   |           |       |        |                |      |                     |                               |   |         |               |        |          |   |                |                |   |         |       |         |          |       |                |                |                |            |         |        |          |                  |                |                    |   |          |                          |            |          |      |                |                     |            |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |
| <b>Parcel Valuation</b> <table border="1"> <thead> <tr> <th>Source</th> <th>REAL</th> <th>Fair Cash</th> <th>Capped</th> <th>Asmnt Level</th> <th>Assessed</th> <th>Levy Rate</th> <th>80.060</th> <th>Current Tax</th> </tr> </thead> <tbody> <tr> <td>Remove Cap</td> <td>2023</td> <td>Land Value 1,718</td> <td>1,718</td> <td>11%</td> <td>189</td> <td>Assessed</td> <td>29,418</td> <td>2,355.21</td> </tr> <tr> <td>Year Frozen</td> <td>0</td> <td>Improvements 344,172</td> <td>265,721</td> <td></td> <td>29,229</td> <td>Penalty</td> <td>0</td> <td></td> </tr> <tr> <td>Uncapped Value</td> <td>0</td> <td>Mobile Home 0</td> <td>0</td> <td></td> <td>0</td> <td>Exemption</td> <td>1,000</td> <td>-80.00</td> </tr> <tr> <td>TIF Project ID</td> <td>0</td> <td>Total Value 345,890</td> <td>267,439</td> <td></td> <td>29,418</td> <td>Total Taxable</td> <td>28,418</td> <td>2,275.00</td> </tr> </tbody> </table>   |                          |                               |          |             | Source   | REAL          | Fair Cash  | Capped      | Asmnt Level | Assessed | Levy Rate        | 80.060       | Current Tax | Remove Cap  | 2023   | Land Value 1,718 | 1,718      | 11%  | 189            | Assessed                      | 29,418      | 2,355.21 | Year Frozen | 0      | Improvements 344,172 | 265,721                 |                | 29,229                        | Penalty | 0       |      | Uncapped Value | 0        | Mobile Home 0 | 0              |                               | 0 | Exemption | 1,000 | -80.00 | TIF Project ID | 0    | Total Value 345,890 | 267,439                       |   | 29,418  | Total Taxable | 28,418 | 2,275.00 | <b>Sale History</b> <table border="1"> <thead> <tr> <th>Bk/Pg</th> <th>Grantor</th> <th>Date</th> <th>Price</th> <th>Code</th> </tr> </thead> <tbody> <tr> <td>/</td> <td>KING, ADAM J &amp;</td> <td>06/23/2022</td> <td>560,000</td> <td>21</td> </tr> <tr> <td>/</td> <td>COLWELL, D SCOTT</td> <td>06/17/2015</td> <td>250,000</td> <td>4</td> </tr> <tr> <td>1858/503</td> <td>WATERS, BRUCE J &amp; MONA F</td> <td>04/05/2007</td> <td>56,000</td> <td>YES</td> </tr> <tr> <td>1464/163</td> <td>NELSON, WILLIAM W &amp;</td> <td>04/02/2003</td> <td>36,000</td> <td>YES</td> </tr> </tbody> </table> |                |                |   |         | Bk/Pg | Grantor | Date     | Price | Code           | /              | KING, ADAM J & | 06/23/2022 | 560,000 | 21     | /        | COLWELL, D SCOTT | 06/17/2015     | 250,000            | 4 | 1858/503 | WATERS, BRUCE J & MONA F | 04/05/2007 | 56,000   | YES  | 1464/163       | NELSON, WILLIAM W & | 04/02/2003 | 36,000  | YES  |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |
| Source   | REAL                     | Fair Cash                     | Capped   | Asmnt Level | Assessed   | Levy Rate     | 80.060     | Current Tax |             |          |                  |              |             |             |  |                  |            |      |                |                               |             |          |             |        |                      |                         |                |                               |         |         |      |                |          |               |                |                               |   |           |       |        |                |      |                     |                               |   |         |               |        |          |   |                |                |   |         |       |         |          |       |                |                |                |            |         |        |          |                  |                |                    |   |          |                          |            |          |      |                |                     |            |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |
| Remove Cap   | 2023                     | Land Value 1,718              | 1,718    | 11%         | 189  | Assessed      | 29,418     | 2,355.21    |             |          |                  |              |             |             |  |                  |            |      |                |                               |             |          |             |        |                      |                         |                |                               |         |         |      |                |          |               |                |                               |   |           |       |        |                |      |                     |                               |   |         |               |        |          |   |                |                |   |         |       |         |          |       |                |                |                |            |         |        |          |                  |                |                    |   |          |                          |            |          |      |                |                     |            |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |
| Year Frozen  | 0                        | Improvements 344,172          | 265,721  |             | 29,229   | Penalty       | 0          |             |             |          |                  |              |             |             |  |                  |            |      |                |                               |             |          |             |        |                      |                         |                |                               |         |         |      |                |          |               |                |                               |   |           |       |        |                |      |                     |                               |   |         |               |        |          |   |                |                |   |         |       |         |          |       |                |                |                |            |         |        |          |                  |                |                    |   |          |                          |            |          |      |                |                     |            |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |
| Uncapped Value   | 0                        | Mobile Home 0                 | 0        |             | 0  | Exemption     | 1,000      | -80.00      |             |          |                  |              |             |             |  |                  |            |      |                |                               |             |          |             |        |                      |                         |                |                               |         |         |      |                |          |               |                |                               |   |           |       |        |                |      |                     |                               |   |         |               |        |          |   |                |                |   |         |       |         |          |       |                |                |                |            |         |        |          |                  |                |                    |   |          |                          |            |          |      |                |                     |            |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |
| TIF Project ID   | 0                        | Total Value 345,890           | 267,439  |             | 29,418   | Total Taxable | 28,418     | 2,275.00    |             |          |                  |              |             |             |  |                  |            |      |                |                               |             |          |             |        |                      |                         |                |                               |         |         |      |                |          |               |                |                               |   |           |       |        |                |      |                     |                               |   |         |               |        |          |   |                |                |   |         |       |         |          |       |                |                |                |            |         |        |          |                  |                |                    |   |          |                          |            |          |      |                |                     |            |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |
| Bk/Pg  | Grantor                  | Date                          | Price    | Code        |  |               |            |             |             |          |                  |              |             |             |  |                  |            |      |                |                               |             |          |             |        |                      |                         |                |                               |         |         |      |                |          |               |                |                               |   |           |       |        |                |      |                     |                               |   |         |               |        |          |   |                |                |   |         |       |         |          |       |                |                |                |            |         |        |          |                  |                |                    |   |          |                          |            |          |      |                |                     |            |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |
| /  | KING, ADAM J &           | 06/23/2022                    | 560,000  | 21          |  |               |            |             |             |          |                  |              |             |             |  |                  |            |      |                |                               |             |          |             |        |                      |                         |                |                               |         |         |      |                |          |               |                |                               |   |           |       |        |                |      |                     |                               |   |         |               |        |          |   |                |                |   |         |       |         |          |       |                |                |                |            |         |        |          |                  |                |                    |   |          |                          |            |          |      |                |                     |            |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |
| /  | COLWELL, D SCOTT         | 06/17/2015                    | 250,000  | 4           |  |               |            |             |             |          |                  |              |             |             |  |                  |            |      |                |                               |             |          |             |        |                      |                         |                |                               |         |         |      |                |          |               |                |                               |   |           |       |        |                |      |                     |                               |   |         |               |        |          |   |                |                |   |         |       |         |          |       |                |                |                |            |         |        |          |                  |                |                    |   |          |                          |            |          |      |                |                     |            |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |
| 1858/503   | WATERS, BRUCE J & MONA F | 04/05/2007                    | 56,000   | YES         |  |               |            |             |             |          |                  |              |             |             |  |                  |            |      |                |                               |             |          |             |        |                      |                         |                |                               |         |         |      |                |          |               |                |                               |   |           |       |        |                |      |                     |                               |   |         |               |        |          |   |                |                |   |         |       |         |          |       |                |                |                |            |         |        |          |                  |                |                    |   |          |                          |            |          |      |                |                     |            |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |
| 1464/163   | NELSON, WILLIAM W &      | 04/02/2003                    | 36,000   | YES         |  |               |            |             |             |          |                  |              |             |             |  |                  |            |      |                |                               |             |          |             |        |                      |                         |                |                               |         |         |      |                |          |               |                |                               |   |           |       |        |                |      |                     |                               |   |         |               |        |          |   |                |                |   |         |       |         |          |       |                |                |                |            |         |        |          |                  |                |                    |   |          |                          |            |          |      |                |                     |            |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |
| <b>Assessment History</b> <table border="1"> <thead> <tr> <th>Tax Year</th> <th>Statement Number</th> <th>Billed Owner</th> <th>Tax Area</th> <th>Total Value</th> <th>Exemptions</th> <th>Taxable Value</th> <th>Billed Tax</th> </tr> </thead> <tbody> <tr><td>2025</td><td>2025-660070352</td><td>CRONQUIST, NICHOLE S &amp; ELAM J</td><td>2</td><td>259,650</td><td>1000</td><td>27,562</td><td>2,207.00</td></tr> <tr><td>2024</td><td>2024-660070352</td><td>CRONQUIST, NICHOLE S &amp; ELAM J</td><td>2</td><td>281,944</td><td>1000</td><td>30,014</td><td>2,413.00</td></tr> <tr><td>2023</td><td>2023-660070352</td><td>CRONQUIST, NICHOLE S &amp; ELAM J</td><td>2</td><td>310,696</td><td>1000</td><td>33,177</td><td>2,672.00</td></tr> <tr><td>2022</td><td>2022-660070352</td><td>CRONQUIST, NICHOLE S &amp; ELAM J</td><td>2</td><td>226,380</td><td>1000</td><td>22,671</td><td>1,839.00</td></tr> <tr><td>2021</td><td>2021-660070352</td><td>KING, ADAM J &amp;</td><td>2</td><td>211,079</td><td>1000</td><td>21,981</td><td>1,761.00</td></tr> <tr><td>2020</td><td>2020-660070352</td><td>KING, ADAM J &amp;</td><td>2</td><td>208,884</td><td>1000</td><td>21,312</td><td>1,722.00</td></tr> <tr><td>2019</td><td>2019-660070352</td><td>COLWELL, D SCOTT &amp;</td><td>2</td><td>196,927</td><td>1000</td><td>20,662</td><td>1,707.00</td></tr> <tr><td>2018</td><td>2018-660070352</td><td>COLWELL, D SCOTT &amp;</td><td>2</td><td>204,074</td><td>1000</td><td>21,184</td><td>1,768.00</td></tr> <tr><td>2017</td><td>2017-660070352</td><td>COLWELL, D SCOTT &amp;</td><td>2</td><td>203,171</td><td>1000</td><td>20,538</td><td>1,728.00</td></tr> <tr><td>2016</td><td>2016-660070352</td><td>COLWELL, D SCOTT &amp;</td><td>2</td><td>198,487</td><td>1000</td><td>19,910</td><td>1,694.00</td></tr> <tr><td>2015</td><td>2015-660070352</td><td>COLWELL, D SCOTT &amp;</td><td>2</td><td>193,504</td><td>1000</td><td>19,301</td><td>1,675.00</td></tr> <tr><td>2014</td><td>2014-660070352</td><td>COLWELL, D SCOTT &amp;</td><td>2</td><td>197,722</td><td>1000</td><td>18,710</td><td>1,680.00</td></tr> <tr><td>2013</td><td>2013-660070352</td><td>COLWELL, D SCOTT &amp;</td><td>2</td><td>188,291</td><td>1000</td><td>18,136</td><td>1,528.00</td></tr> </tbody> </table> |                          |                               |          |             |  |               |            |             |             | Tax Year | Statement Number | Billed Owner | Tax Area    | Total Value | Exemptions   | Taxable Value    | Billed Tax | 2025 | 2025-660070352 | CRONQUIST, NICHOLE S & ELAM J | 2           | 259,650  | 1000        | 27,562 | 2,207.00             | 2024                    | 2024-660070352 | CRONQUIST, NICHOLE S & ELAM J | 2       | 281,944 | 1000 | 30,014         | 2,413.00 | 2023          | 2023-660070352 | CRONQUIST, NICHOLE S & ELAM J | 2 | 310,696   | 1000  | 33,177 | 2,672.00       | 2022 | 2022-660070352      | CRONQUIST, NICHOLE S & ELAM J | 2 | 226,380 | 1000          | 22,671 | 1,839.00 | 2021  | 2021-660070352 | KING, ADAM J & | 2 | 211,079 | 1000  | 21,981  | 1,761.00 | 2020  | 2020-660070352 | KING, ADAM J & | 2              | 208,884    | 1000    | 21,312 | 1,722.00 | 2019             | 2019-660070352 | COLWELL, D SCOTT & | 2 | 196,927  | 1000                     | 20,662     | 1,707.00 | 2018 | 2018-660070352 | COLWELL, D SCOTT &  | 2          | 204,074 | 1000 | 21,184 | 1,768.00 | 2017 | 2017-660070352 | COLWELL, D SCOTT & | 2 | 203,171 | 1000 | 20,538 | 1,728.00 | 2016 | 2016-660070352 | COLWELL, D SCOTT & | 2 | 198,487 | 1000 | 19,910 | 1,694.00 | 2015 | 2015-660070352 | COLWELL, D SCOTT & | 2 | 193,504 | 1000 | 19,301 | 1,675.00 | 2014 | 2014-660070352 | COLWELL, D SCOTT & | 2 | 197,722 | 1000 | 18,710 | 1,680.00 | 2013 | 2013-660070352 | COLWELL, D SCOTT & | 2 | 188,291 | 1000 | 18,136 | 1,528.00 |
| Tax Year   | Statement Number         | Billed Owner                  | Tax Area | Total Value | Exemptions   | Taxable Value | Billed Tax |             |             |          |                  |              |             |             |  |                  |            |      |                |                               |             |          |             |        |                      |                         |                |                               |         |         |      |                |          |               |                |                               |   |           |       |        |                |      |                     |                               |   |         |               |        |          |   |                |                |   |         |       |         |          |       |                |                |                |            |         |        |          |                  |                |                    |   |          |                          |            |          |      |                |                     |            |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |
| 2025   | 2025-660070352           | CRONQUIST, NICHOLE S & ELAM J | 2        | 259,650     | 1000   | 27,562        | 2,207.00   |             |             |          |                  |              |             |             |  |                  |            |      |                |                               |             |          |             |        |                      |                         |                |                               |         |         |      |                |          |               |                |                               |   |           |       |        |                |      |                     |                               |   |         |               |        |          |   |                |                |   |         |       |         |          |       |                |                |                |            |         |        |          |                  |                |                    |   |          |                          |            |          |      |                |                     |            |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |
| 2024   | 2024-660070352           | CRONQUIST, NICHOLE S & ELAM J | 2        | 281,944     | 1000   | 30,014        | 2,413.00   |             |             |          |                  |              |             |             |  |                  |            |      |                |                               |             |          |             |        |                      |                         |                |                               |         |         |      |                |          |               |                |                               |   |           |       |        |                |      |                     |                               |   |         |               |        |          |   |                |                |   |         |       |         |          |       |                |                |                |            |         |        |          |                  |                |                    |   |          |                          |            |          |      |                |                     |            |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |
| 2023   | 2023-660070352           | CRONQUIST, NICHOLE S & ELAM J | 2        | 310,696     | 1000   | 33,177        | 2,672.00   |             |             |          |                  |              |             |             |  |                  |            |      |                |                               |             |          |             |        |                      |                         |                |                               |         |         |      |                |          |               |                |                               |   |           |       |        |                |      |                     |                               |   |         |               |        |          |   |                |                |   |         |       |         |          |       |                |                |                |            |         |        |          |                  |                |                    |   |          |                          |            |          |      |                |                     |            |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |
| 2022   | 2022-660070352           | CRONQUIST, NICHOLE S & ELAM J | 2        | 226,380     | 1000   | 22,671        | 1,839.00   |             |             |          |                  |              |             |             |  |                  |            |      |                |                               |             |          |             |        |                      |                         |                |                               |         |         |      |                |          |               |                |                               |   |           |       |        |                |      |                     |                               |   |         |               |        |          |   |                |                |   |         |       |         |          |       |                |                |                |            |         |        |          |                  |                |                    |   |          |                          |            |          |      |                |                     |            |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |
| 2021   | 2021-660070352           | KING, ADAM J &                | 2        | 211,079     | 1000   | 21,981        | 1,761.00   |             |             |          |                  |              |             |             |  |                  |            |      |                |                               |             |          |             |        |                      |                         |                |                               |         |         |      |                |          |               |                |                               |   |           |       |        |                |      |                     |                               |   |         |               |        |          |   |                |                |   |         |       |         |          |       |                |                |                |            |         |        |          |                  |                |                    |   |          |                          |            |          |      |                |                     |            |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |
| 2020   | 2020-660070352           | KING, ADAM J &                | 2        | 208,884     | 1000   | 21,312        | 1,722.00   |             |             |          |                  |              |             |             |  |                  |            |      |                |                               |             |          |             |        |                      |                         |                |                               |         |         |      |                |          |               |                |                               |   |           |       |        |                |      |                     |                               |   |         |               |        |          |   |                |                |   |         |       |         |          |       |                |                |                |            |         |        |          |                  |                |                    |   |          |                          |            |          |      |                |                     |            |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |
| 2019   | 2019-660070352           | COLWELL, D SCOTT &            | 2        | 196,927     | 1000   | 20,662        | 1,707.00   |             |             |          |                  |              |             |             |  |                  |            |      |                |                               |             |          |             |        |                      |                         |                |                               |         |         |      |                |          |               |                |                               |   |           |       |        |                |      |                     |                               |   |         |               |        |          |   |                |                |   |         |       |         |          |       |                |                |                |            |         |        |          |                  |                |                    |   |          |                          |            |          |      |                |                     |            |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |
| 2018   | 2018-660070352           | COLWELL, D SCOTT &            | 2        | 204,074     | 1000   | 21,184        | 1,768.00   |             |             |          |                  |              |             |             |  |                  |            |      |                |                               |             |          |             |        |                      |                         |                |                               |         |         |      |                |          |               |                |                               |   |           |       |        |                |      |                     |                               |   |         |               |        |          |   |                |                |   |         |       |         |          |       |                |                |                |            |         |        |          |                  |                |                    |   |          |                          |            |          |      |                |                     |            |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |
| 2017   | 2017-660070352           | COLWELL, D SCOTT &            | 2        | 203,171     | 1000   | 20,538        | 1,728.00   |             |             |          |                  |              |             |             |  |                  |            |      |                |                               |             |          |             |        |                      |                         |                |                               |         |         |      |                |          |               |                |                               |   |           |       |        |                |      |                     |                               |   |         |               |        |          |   |                |                |   |         |       |         |          |       |                |                |                |            |         |        |          |                  |                |                    |   |          |                          |            |          |      |                |                     |            |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |
| 2016   | 2016-660070352           | COLWELL, D SCOTT &            | 2        | 198,487     | 1000   | 19,910        | 1,694.00   |             |             |          |                  |              |             |             |  |                  |            |      |                |                               |             |          |             |        |                      |                         |                |                               |         |         |      |                |          |               |                |                               |   |           |       |        |                |      |                     |                               |   |         |               |        |          |   |                |                |   |         |       |         |          |       |                |                |                |            |         |        |          |                  |                |                    |   |          |                          |            |          |      |                |                     |            |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |
| 2015   | 2015-660070352           | COLWELL, D SCOTT &            | 2        | 193,504     | 1000   | 19,301        | 1,675.00   |             |             |          |                  |              |             |             |  |                  |            |      |                |                               |             |          |             |        |                      |                         |                |                               |         |         |      |                |          |               |                |                               |   |           |       |        |                |      |                     |                               |   |         |               |        |          |   |                |                |   |         |       |         |          |       |                |                |                |            |         |        |          |                  |                |                    |   |          |                          |            |          |      |                |                     |            |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |
| 2014   | 2014-660070352           | COLWELL, D SCOTT &            | 2        | 197,722     | 1000   | 18,710        | 1,680.00   |             |             |          |                  |              |             |             |  |                  |            |      |                |                               |             |          |             |        |                      |                         |                |                               |         |         |      |                |          |               |                |                               |   |           |       |        |                |      |                     |                               |   |         |               |        |          |   |                |                |   |         |       |         |          |       |                |                |                |            |         |        |          |                  |                |                    |   |          |                          |            |          |      |                |                     |            |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |
| 2013   | 2013-660070352           | COLWELL, D SCOTT &            | 2        | 188,291     | 1000   | 18,136        | 1,528.00   |             |             |          |                  |              |             |             |  |                  |            |      |                |                               |             |          |             |        |                      |                         |                |                               |         |         |      |                |          |               |                |                               |   |           |       |        |                |      |                     |                               |   |         |               |        |          |   |                |                |   |         |       |         |          |       |                |                |                |            |         |        |          |                  |                |                    |   |          |                          |            |          |      |                |                     |            |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |      |                |                    |   |         |      |        |          |



# Rogers

## Assessment Property Record Card for Tax Year 2026

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| Lot Data                   |                            | Units-Buildable - UNPLATTED (UNITS BUILDABLE) |                      | Primary Image   |       |           |      |        |
|----------------------------|----------------------------|---|----------------------|---|-------|-----------|------|--------|
| Lot Size                   |                            |   |                      | <p>\\tsclient\C\Users\Randy Necessary\Pictures\101_0518\IMG_0011. 5/19/2021</p> |       |           |      |        |
| Lot Count                  |                            |   |                      |   |       |           |      |        |
| Units Buildable            |                            |   |                      |   |       |           |      |        |
| Non-Ag Acres               | 0                          |   |                      |   |       |           |      |        |
| Topography                 |                            |   |                      |   |       |           |      |        |
| Street Access              |                            |   |                      |   |       |           |      |        |
| Utilities                  |                            |   |                      |   |       |           |      |        |
| Amenities                  | LAND QUALITY<br>FLOOD ZONE |   |                      |   |       |           |      |        |
| Method                     | Units-Buildable            |   |                      |   |       |           |      |        |
| Base Lot Value             |                            |   |                      |   |       |           |      |        |
| Factor Value               |                            |   |                      |   |       |           |      |        |
| Adjustments                |                            |   |                      |   |       |           |      |        |
| Lot Value                  |                            |   |                      |   |       |           |      |        |
| Residential Data           |                            |   |                      |   |       |           |      |        |
| Type                       | 1 Single Family Residence  |   |                      |   |       |           |      |        |
| Condition                  | 3 - Average                |   |                      |   |       |           |      |        |
| Quality                    | 2.5 - Fair                 |   |                      |   |       |           |      |        |
| Architecture               | MTL METAL HOME             |   |                      |   |       |           |      |        |
| Style                      | 100% One Story             |   |                      |   |       |           |      |        |
| Exterior Wall              | 100% Frame, Siding, Metal  |   |                      |   |       |           |      |        |
| Base/Total Area            | 2,160 / 2,160              |   |                      |   |       |           |      |        |
| Style                      | 100% One Story             |   |                      |   |       |           |      |        |
| HVAC                       | 100% Warmed & Cooled Air   |   |                      |   |       |           |      |        |
| Roof Cover                 | 4 Metal, Preformed         |   |                      |   |       |           |      |        |
| Area on Slab               | 2,160                      |   |                      |   |       |           |      |        |
| Fixture/RghIn              | 11 /                       |   |                      |   |       |           |      |        |
| Bed/F/H Bath               | 3 / 2.0 /                  |   |                      |   |       |           |      |        |
| Basement Area              |                            |   |                      |   |       |           |      |        |
| Garage Type                |                            |   |                      |   |       |           |      |        |
| Remodel                    |                            |   |                      |   |       |           |      |        |
| Year/Eff Age               | 2008 / 14                  |   |                      |   |       |           |      |        |
| Cost Approach              |                            | Manual : 01/2025                              |                      |   |       |           |      |        |
| Base Cost                  | 84.78                      | Total Misc Impr                               | +                    | 47,606  |       |           |      |        |
| Roofing Adj                | + 4.60                     | Garage Cost                                   | +                    |   |       |           |      |        |
| Subfloor Adj               | + -1.08                    | Total RCN                                     | =                    | 277,192   |       |           |      |        |
| Heat/Cool Adj              | + 11.47                    | Depreciation ( 16%)                           | -                    | 44,351  |       |           |      |        |
| Plumbing Adj               | + 6.52                     | Lump Sums                                     | +                    | 0   |       |           |      |        |
| Basement Adj               | + 0.00                     | RCNLD   | =                    | 232,841   |       |           |      |        |
| Adj Base Cost              | = 106.29                   | Lot Value                                     | +                    |   |       |           |      |        |
| Total Area                 | x 2,160                    | Indicated Value                               | =                    | 232,841   |       |           |      |        |
| Adjusted Cost              | = 229,586                  | Value Per SqFt                                |                      | 107.80  |       |           |      |        |
| Value Reconciliation       |                            |   |                      |   |       |           |      |        |
| Selected Approach          |                            | Cost Approach                                 |                      |   |       |           |      |        |
| Improvements               | 232,841                    |   |                      |   |       |           |      |        |
| Lot Value                  |                            |   |                      |   |       |           |      |        |
| Indicated Value            | 232,841                    | 107.80  | Per SqFt             |   |       |           |      |        |
| Agland Value               | 1,718                      |   |                      |   |       |           |      |        |
| Site Improvements          | 111,331                    |   |                      |   |       |           |      |        |
| Total Value                | 345,890                    | 160.13  | Total Value Per SqFt |   |       |           |      |        |
| Miscellaneous Improvements |                            |   |                      |   |       |           |      |        |
| Code                       | Description                | Sketch ID                                     | Size                 | Year  | Units | Unit Cost | Depr | Value  |
| PRCH                       | SLAB PORCH - COVERED       | 84797   | 2320                 |   | 2,320 | 20.52     |      | 47,606 |



# Rogers

## Assessment Property Record Card for Tax Year 2026

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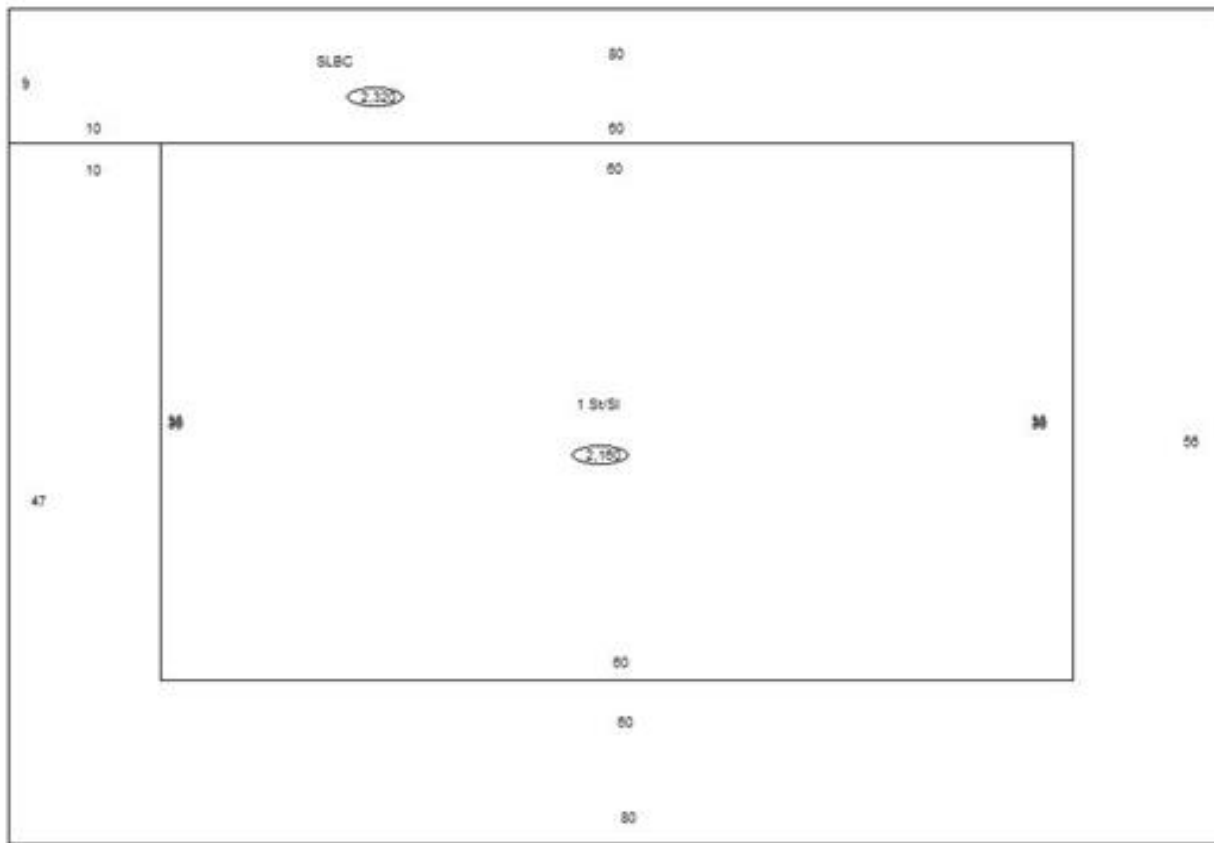
Date 04/18/2026

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### Sketch Image

660070352



### Sketch Vector Information

| Sequence                   | Code | Type | Built Over | Scale | Section Label | Base Area | Multiplier | Total Area |
|----------------------------|------|------|------------|-------|---------------|-----------|------------|------------|
| 1                          | R    | 1    | Slab       | 10    | 1 St/SI       | 2,160     | 1.000      | 2,160      |
| 2                          | M    | PRCH |            | 10    | SLBC          | 2,320     | 1.000      | 2,320      |
| <b>Total Building Area</b> |      |      |            |       |               | 2,160     |            | 2,160      |



# Rogers

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### Outbuildings/Site Improvements

| Building Image            | Code | Description           | Dimensions       | Floor                          | Roofing      | Total Units  |
|---------------------------|------|-----------------------|------------------|--------------------------------|--------------|--------------|
|                           | CPRV | Carport - RV          | 20x40x14         | Concrete                       | Formed Metal | 800          |
| <b>Qual</b>               | 3    | <b>Cond</b> 3         | <b>Year</b> 2025 | <b>Eff Age</b> 1               |              |              |
| <b>Valuation Summary</b>  |      | <b>Modifier Total</b> | <b>RCN</b>       | <b>Depr (6% Phys/ % Func)</b>  |              | <b>RCNLD</b> |
| Base Cost (11.30 x 800)   |      | 9,040                 |                  | 9,040                          | 542          | 8,498        |
| UTIL                      |      | Utility Building      | 50x40x14         | Concrete                       | Formed Metal | 2,000        |
| <b>Qual</b>               | 3    | <b>Cond</b> 3         | <b>Year</b> 2025 | <b>Eff Age</b> 1               |              |              |
| <b>Valuation Summary</b>  |      | <b>Modifier Total</b> | <b>RCN</b>       | <b>Depr (1% Phys/ % Func)</b>  |              | <b>RCNLD</b> |
| Base Cost (28.12 x 2,000) |      | 56,240                |                  | 56,240                         | 562          | 55,678       |
| UTIL                      |      | Utility Building      | 30x50x14         | Concrete                       | Formed Metal | 1,500        |
| <b>Qual</b>               | 3    | <b>Cond</b> 3         | <b>Year</b> 2024 | <b>Eff Age</b> 2               |              |              |
| <b>Valuation Summary</b>  |      | <b>Modifier Total</b> | <b>RCN</b>       | <b>Depr (3% Phys/ % Func)</b>  |              | <b>RCNLD</b> |
| Base Cost (30.06 x 1,500) |      | 45,090                |                  | 45,090                         | 1,353        | 43,737       |
| LNT0                      |      | Lean To - Attached    | 10x40x12         | Gravel                         | Formed Metal | 400          |
| <b>Qual</b>               | 3    | <b>Cond</b> 3         | <b>Year</b> 2024 | <b>Eff Age</b> 2               |              |              |
| <b>Valuation Summary</b>  |      | <b>Modifier Total</b> | <b>RCN</b>       | <b>Depr (12% Phys/ % Func)</b> |              | <b>RCNLD</b> |
| Base Cost (9.71 x 400)    |      | 3,884                 |                  | 3,884                          | 466          | 3,418        |



# Rogers

## Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

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Time 06:59:13  
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### Agland Inventory

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| Soi                   | Description               | Land Use | LPI | Adj Type | Adj Code | Acres | Use/Acre | Mkt/Acre | Use Value | Market Value |
|-----------------------|---------------------------|----------|-----|----------|----------|-------|----------|----------|-----------|--------------|
| CHB                   | CHOTEAU SILT LOAM 1-3% SL | NTV PST  | 80  |          |          | 5.566 | 192      | 192      | 1,069     | 1,069        |
| DBC                   | DENNIS-BATES COMPLEX 2-5% | NTV PST  | 60  |          |          | .213  | 144      | 144      | 31        | 31           |
| DNB                   | DENNIS SILT LOAM 1-3% SLO | NTV PST  | 80  |          |          | 3.220 | 192      | 192      | 618       | 618          |
| <b>NTV PST Totals</b> |                           |          |     |          |          | 9.000 |          |          | 1,718     | 1,718        |
| <b>Total Agland</b>   |                           |          |     |          |          | 9.000 |          |          | 1,718     | 1,718        |