



Rogers

Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

Date 04/17/2026
Time 15:25:00
Page 1

| Assessment Data | | | | | Primary Image | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--------------------------------|---------------------|----------|-------------|--|---------------|------------|-------------|-----------|----------|------------------|--------------|----------|-------------|--|--------------------------------|------------|-------------|----------------|---------------------|------------------|--------|-------|-------|----------|-----------------------|----------------|---------------------|-----|---------------------|------------------------------|------------|--------|---------|----------------|---------------------|----------------|--------|--------------------|----------|-------------------|------------|----------------|---------------------|----------|----------------|------------|--------------------|--------|------|----------------|---------------------|-------|--------|---|-------|--------|------|----------------|---------------------|----|--------|---|-------|--------|------|----------------|---------------------|----|--------|---|-------|--------|------|----------------|---------------------|----|--------|---|-------|--------|------|----------------|---------------------|----|--------|---|-------|--------|------|----------------|---------------------|----|--------|---|-------|--------|------|----------------|---------------------|----|--------|---|-------|--------|------|----------------|---------------------|----|--------|---|-------|--------|------|----------------|---------------------|----|--------|---|-------|--------|
| Account 660072500 Parcel ID 24N15E-23-3-00000-000-0000 Cadastral ID 23-24-15-00350 Property Type REAL - Real Property Property Class RA VI Area 2 Tax Area 10 - OOLOGAH RURAL/NW FIRE Name ID 308881 SHEPPLER, CHRISTY L 4551 S 4110 RD TALALA OK 74080-0000 Parcel Location Situs 04551 S 4110 RD Subdivision Lot/Block / Parcel Size 10 - Acres Sec/Twn/Rng 23 / 24 / 15 / 3 Neighborhood 4040 - TALALA AREA WEST OF LAKE School District S004 - OOLOGAH SCHOOLS | | | | | <div style="display: flex; justify-content: space-between; margin-top: 10px;"> 660072500 10/24/24 </div> <p>660072500_001.JPG 10/24/2024</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Legal Description Lat/Long: 36.54522542 -95.68448468 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| S2 N2 NW SW | | | | | Building Permits <table border="1"> <thead> <tr> <th>Number</th> <th>Description</th> <th>Opened</th> <th>Closed</th> <th>Amount</th> </tr> </thead> <tbody> <tr> <td>6067</td> <td>2000 CHANDELEUR SER#CH2AL08404</td> <td>01/2000</td> <td>11/2000</td> <td></td> </tr> </tbody> </table> | | | | | Number | Description | Opened | Closed | Amount | 6067 | 2000 CHANDELEUR SER#CH2AL08404 | 01/2000 | 11/2000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Number | Description | Opened | Closed | Amount | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6067 | 2000 CHANDELEUR SER#CH2AL08404 | 01/2000 | 11/2000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Exemptions <table border="1"> <thead> <tr> <th>Code</th> <th>Type</th> <th>Active</th> <th>Maximum</th> <th>Exemption</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | | | | | Code | Type | Active | Maximum | Exemption | | | | | | Sale History <table border="1"> <thead> <tr> <th>Bk/Pg</th> <th>Grantor</th> <th>Date</th> <th>Price</th> <th>Code</th> </tr> </thead> <tbody> <tr> <td>2295/720</td> <td>CHISUM PROPERTIES LLC</td> <td>12/21/2012</td> <td>80,500</td> <td>YES</td> </tr> <tr> <td>1923/649</td> <td>FEDERAL NATIONAL MORTGAGE-AS</td> <td>11/05/2007</td> <td>58,000</td> <td>3</td> </tr> <tr> <td>1906/43</td> <td>CARMAN, SARAH RUTH</td> <td>09/28/2007</td> <td>0</td> <td>10</td> </tr> <tr> <td>1164/881</td> <td>COUNTRY LANES LLC</td> <td>04/01/1999</td> <td>22,500</td> <td>Yes</td> </tr> <tr> <td>1142/359</td> <td>CHISUM, CRAIG</td> <td>11/16/1998</td> <td>14,500</td> <td>No</td> </tr> </tbody> </table> | | | | | Bk/Pg | Grantor | Date | Price | Code | 2295/720 | CHISUM PROPERTIES LLC | 12/21/2012 | 80,500 | YES | 1923/649 | FEDERAL NATIONAL MORTGAGE-AS | 11/05/2007 | 58,000 | 3 | 1906/43 | CARMAN, SARAH RUTH | 09/28/2007 | 0 | 10 | 1164/881 | COUNTRY LANES LLC | 04/01/1999 | 22,500 | Yes | 1142/359 | CHISUM, CRAIG | 11/16/1998 | 14,500 | No | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Code | Type | Active | Maximum | Exemption | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Bk/Pg | Grantor | Date | Price | Code | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2295/720 | CHISUM PROPERTIES LLC | 12/21/2012 | 80,500 | YES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1923/649 | FEDERAL NATIONAL MORTGAGE-AS | 11/05/2007 | 58,000 | 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1906/43 | CARMAN, SARAH RUTH | 09/28/2007 | 0 | 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1164/881 | COUNTRY LANES LLC | 04/01/1999 | 22,500 | Yes | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1142/359 | CHISUM, CRAIG | 11/16/1998 | 14,500 | No | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Parcel Valuation <table border="1"> <thead> <tr> <th>Source</th> <th>REAL</th> <th>Fair Cash</th> <th>Capped</th> <th>Asmnt Level</th> <th>Assessed</th> <th>Levy Rate</th> <th>108.182</th> <th>Current Tax</th> </tr> </thead> <tbody> <tr> <td>Remove Cap</td> <td>2013</td> <td>Land Value 2,240</td> <td>2,240</td> <td>11%</td> <td>246</td> <td>Assessed</td> <td>7,370</td> <td>797.30</td> </tr> <tr> <td>Year Frozen</td> <td>0</td> <td>Improvements 17,909</td> <td>15,478</td> <td></td> <td>1,702</td> <td>Penalty</td> <td>0</td> <td></td> </tr> <tr> <td>Uncapped Value</td> <td>0</td> <td>Mobile Home 49,292</td> <td>49,292</td> <td></td> <td>5,422</td> <td>Exemption</td> <td>0</td> <td>0.00</td> </tr> <tr> <td>TIF Project ID</td> <td>0</td> <td>Total Value 69,441</td> <td>67,010</td> <td></td> <td>7,370</td> <td>Total Taxable</td> <td>7,370</td> <td>797.00</td> </tr> </tbody> </table> | | | | | | | | | | Source | REAL | Fair Cash | Capped | Asmnt Level | Assessed | Levy Rate | 108.182 | Current Tax | Remove Cap | 2013 | Land Value 2,240 | 2,240 | 11% | 246 | Assessed | 7,370 | 797.30 | Year Frozen | 0 | Improvements 17,909 | 15,478 | | 1,702 | Penalty | 0 | | Uncapped Value | 0 | Mobile Home 49,292 | 49,292 | | 5,422 | Exemption | 0 | 0.00 | TIF Project ID | 0 | Total Value 69,441 | 67,010 | | 7,370 | Total Taxable | 7,370 | 797.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Source | REAL | Fair Cash | Capped | Asmnt Level | Assessed | Levy Rate | 108.182 | Current Tax | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Remove Cap | 2013 | Land Value 2,240 | 2,240 | 11% | 246 | Assessed | 7,370 | 797.30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Year Frozen | 0 | Improvements 17,909 | 15,478 | | 1,702 | Penalty | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Uncapped Value | 0 | Mobile Home 49,292 | 49,292 | | 5,422 | Exemption | 0 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TIF Project ID | 0 | Total Value 69,441 | 67,010 | | 7,370 | Total Taxable | 7,370 | 797.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Assessment History <table border="1"> <thead> <tr> <th>Tax Year</th> <th>Statement Number</th> <th>Billed Owner</th> <th>Tax Area</th> <th>Total Value</th> <th>Exemptions</th> <th>Taxable Value</th> <th>Billed Tax</th> </tr> </thead> <tbody> <tr><td>2025</td><td>2025-660072500</td><td>SHEPPLER, CHRISTY L</td><td>10</td><td>70,473</td><td>0</td><td>7,157</td><td>774.00</td></tr> <tr><td>2024</td><td>2024-660072500</td><td>SHEPPLER, CHRISTY L</td><td>10</td><td>72,419</td><td>0</td><td>6,948</td><td>727.00</td></tr> <tr><td>2023</td><td>2023-660072500</td><td>SHEPPLER, CHRISTY L</td><td>10</td><td>62,180</td><td>0</td><td>6,746</td><td>702.00</td></tr> <tr><td>2022</td><td>2022-660072500</td><td>SHEPPLER, CHRISTY L</td><td>10</td><td>59,540</td><td>0</td><td>6,549</td><td>678.00</td></tr> <tr><td>2021</td><td>2021-660072500</td><td>SHEPPLER, CHRISTY L</td><td>10</td><td>68,659</td><td>0</td><td>7,552</td><td>788.00</td></tr> <tr><td>2020</td><td>2020-660072500</td><td>SHEPPLER, CHRISTY L</td><td>10</td><td>78,940</td><td>0</td><td>7,338</td><td>776.00</td></tr> <tr><td>2019</td><td>2019-660072500</td><td>SHEPPLER, CHRISTY L</td><td>10</td><td>75,219</td><td>0</td><td>7,125</td><td>740.00</td></tr> <tr><td>2018</td><td>2018-660072500</td><td>SHEPPLER, CHRISTY L</td><td>10</td><td>77,636</td><td>0</td><td>6,918</td><td>743.00</td></tr> <tr><td>2017</td><td>2017-660072500</td><td>SHEPPLER, CHRISTY L</td><td>10</td><td>76,807</td><td>0</td><td>6,716</td><td>764.00</td></tr> <tr><td>2016</td><td>2016-660072500</td><td>SHEPPLER, CHRISTY L</td><td>10</td><td>58,506</td><td>0</td><td>6,111</td><td>633.00</td></tr> <tr><td>2015</td><td>2015-660072500</td><td>SHEPPLER, CHRISTY L</td><td>10</td><td>53,942</td><td>0</td><td>5,933</td><td>581.00</td></tr> <tr><td>2014</td><td>2014-660072500</td><td>SHEPPLER, CHRISTY L</td><td>10</td><td>54,250</td><td>0</td><td>5,967</td><td>584.00</td></tr> <tr><td>2013</td><td>2013-660072500</td><td>SHEPPLER, CHRISTY L</td><td>10</td><td>53,939</td><td>0</td><td>5,933</td><td>561.00</td></tr> </tbody> </table> | | | | | | | | | | Tax Year | Statement Number | Billed Owner | Tax Area | Total Value | Exemptions | Taxable Value | Billed Tax | 2025 | 2025-660072500 | SHEPPLER, CHRISTY L | 10 | 70,473 | 0 | 7,157 | 774.00 | 2024 | 2024-660072500 | SHEPPLER, CHRISTY L | 10 | 72,419 | 0 | 6,948 | 727.00 | 2023 | 2023-660072500 | SHEPPLER, CHRISTY L | 10 | 62,180 | 0 | 6,746 | 702.00 | 2022 | 2022-660072500 | SHEPPLER, CHRISTY L | 10 | 59,540 | 0 | 6,549 | 678.00 | 2021 | 2021-660072500 | SHEPPLER, CHRISTY L | 10 | 68,659 | 0 | 7,552 | 788.00 | 2020 | 2020-660072500 | SHEPPLER, CHRISTY L | 10 | 78,940 | 0 | 7,338 | 776.00 | 2019 | 2019-660072500 | SHEPPLER, CHRISTY L | 10 | 75,219 | 0 | 7,125 | 740.00 | 2018 | 2018-660072500 | SHEPPLER, CHRISTY L | 10 | 77,636 | 0 | 6,918 | 743.00 | 2017 | 2017-660072500 | SHEPPLER, CHRISTY L | 10 | 76,807 | 0 | 6,716 | 764.00 | 2016 | 2016-660072500 | SHEPPLER, CHRISTY L | 10 | 58,506 | 0 | 6,111 | 633.00 | 2015 | 2015-660072500 | SHEPPLER, CHRISTY L | 10 | 53,942 | 0 | 5,933 | 581.00 | 2014 | 2014-660072500 | SHEPPLER, CHRISTY L | 10 | 54,250 | 0 | 5,967 | 584.00 | 2013 | 2013-660072500 | SHEPPLER, CHRISTY L | 10 | 53,939 | 0 | 5,933 | 561.00 |
| Tax Year | Statement Number | Billed Owner | Tax Area | Total Value | Exemptions | Taxable Value | Billed Tax | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2025 | 2025-660072500 | SHEPPLER, CHRISTY L | 10 | 70,473 | 0 | 7,157 | 774.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2024 | 2024-660072500 | SHEPPLER, CHRISTY L | 10 | 72,419 | 0 | 6,948 | 727.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2023 | 2023-660072500 | SHEPPLER, CHRISTY L | 10 | 62,180 | 0 | 6,746 | 702.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2022 | 2022-660072500 | SHEPPLER, CHRISTY L | 10 | 59,540 | 0 | 6,549 | 678.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2021 | 2021-660072500 | SHEPPLER, CHRISTY L | 10 | 68,659 | 0 | 7,552 | 788.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2020 | 2020-660072500 | SHEPPLER, CHRISTY L | 10 | 78,940 | 0 | 7,338 | 776.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2019 | 2019-660072500 | SHEPPLER, CHRISTY L | 10 | 75,219 | 0 | 7,125 | 740.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2018 | 2018-660072500 | SHEPPLER, CHRISTY L | 10 | 77,636 | 0 | 6,918 | 743.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2017 | 2017-660072500 | SHEPPLER, CHRISTY L | 10 | 76,807 | 0 | 6,716 | 764.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2016 | 2016-660072500 | SHEPPLER, CHRISTY L | 10 | 58,506 | 0 | 6,111 | 633.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2015 | 2015-660072500 | SHEPPLER, CHRISTY L | 10 | 53,942 | 0 | 5,933 | 581.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2014 | 2014-660072500 | SHEPPLER, CHRISTY L | 10 | 54,250 | 0 | 5,967 | 584.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2013 | 2013-660072500 | SHEPPLER, CHRISTY L | 10 | 53,939 | 0 | 5,933 | 561.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



Rogers

Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

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| Lot Data | |
|-----------------|--------------|
| Lot Size | - |
| Lot Count | |
| Units Buildable | |
| Non-Ag Acres | |
| Topography | |
| Street Access | |
| Utilities | |
| Amenities | LAND QUALITY |
| Method | |
| Base Lot Value | |
| Factor Value | |
| Adjustments | |
| Lot Value | |



| Residential Data | |
|------------------|--------------------------|
| Type | 6 Mobile Home 54 x 28 |
| Condition | 4 - Good |
| Quality | 4 - Good |
| Architecture | 6 MS ADJ |
| Style | 100% Double Wide |
| Exterior Wall | 100% Lap |
| Base/Total Area | 1,512 / 1,512 |
| Style | 100% Double Wide |
| HVAC | 100% Warmed & Cooled Air |
| Roof Cover | 1 Composition Shingle |
| Area on Slab | 0 |
| Fixture/RghIn | / |
| Bed/F/H Bath | / / |
| Basement Area | |
| Garage Type | |
| Remodel | |
| Year/Eff Age | 2000 / 16 |

| GRM Approach | |
|-----------------|------|
| GRM Code | |
| Gross Rent | 0.00 |
| Indicated Value | |

| Multiple Regression | |
|---------------------|--|
| MRA Code | |
| Adusted R | |
| Indicated Value | |

| Direct Comparables | |
|--------------------|------------|
| Selection Model | 1 Res |
| Adjustment Model | A2 AO Test |
| Comparables | |
| Indicated Value | |

| Cost Approach | | | | Manual : 01/2025 | |
|---------------|----------|---------------------|---|------------------|--------|
| Base Cost | 41.03 | Total Misc Impr | + | | 0 |
| Roofing Adj | + 3.59 | Garage Cost | + | | |
| Subfloor Adj | + 0.00 | Total RCN | = | | 93,003 |
| Heat/Cool Adj | + 3.92 | Depreciation (47%) | - | | 43,711 |
| Plumbing Adj | + 12.98 | Lump Sums | + | | 14,075 |
| Basement Adj | + 0.00 | RCNLD | = | | 63,367 |
| Adj Base Cost | = 61.51 | Lot Value | + | | |
| Total Area | x 1,512 | Indicated Value | = | | 63,367 |
| Adjusted Cost | = 93,003 | Value Per SqFt | | | 41.91 |

| Value Reconciliation | | | |
|----------------------|---------------|-------|----------------------|
| Selected Approach | Cost Approach | | |
| Improvements | 63,367 | | |
| Lot Value | | | |
| Indicated Value | 63,367 | 41.91 | Per SqFt |
| Agland Value | 2,240 | | |
| Site Improvements | | | |
| Total Value | 65,607 | 43.39 | Total Value Per SqFt |

| Miscellaneous Improvements | | | | | | | | |
|----------------------------|---------------------|-----------|-------|------|-------|-----------|------|--------|
| Code | Description | Sketch ID | Size | Year | Units | Unit Cost | Depr | Value |
| WODO | WOOD DECK - OPEN | 132819 | 42x10 | | 420 | 21.27 | 55% | 4,020 |
| WODC | WOOD DECK - COVERED | 132820 | 18x12 | | 216 | 46.55 | | 10,055 |



Rogers

Assessment Property Record Card for Tax Year 2026

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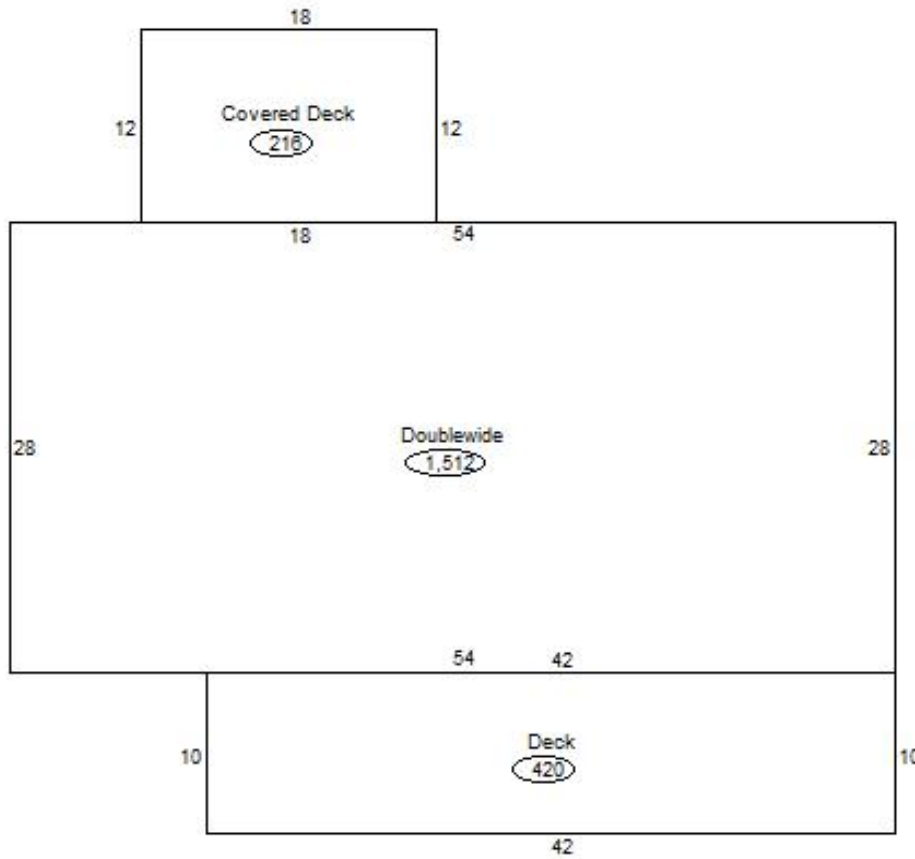
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Sketch Image

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Sketch Vector Information

| Sequence | Code | Type | Built Over | Scale | Section Label | Base Area | Multiplier | Total Area |
|----------------------------|------|------|------------|-------|---------------|-----------|------------|------------|
| 1 | R | 14 | | 13 | Doublewide | 1,512 | 1.000 | 1,512 |
| 2 | M | WODO | | 13 | WODO | 420 | 1.000 | 420 |
| 3 | M | WODC | | 13 | WODC | 216 | 1.000 | 216 |
| Total Building Area | | | | | | 1,512 | | 1,512 |



Rogers

Assessment Property Record Card for Tax Year 2026

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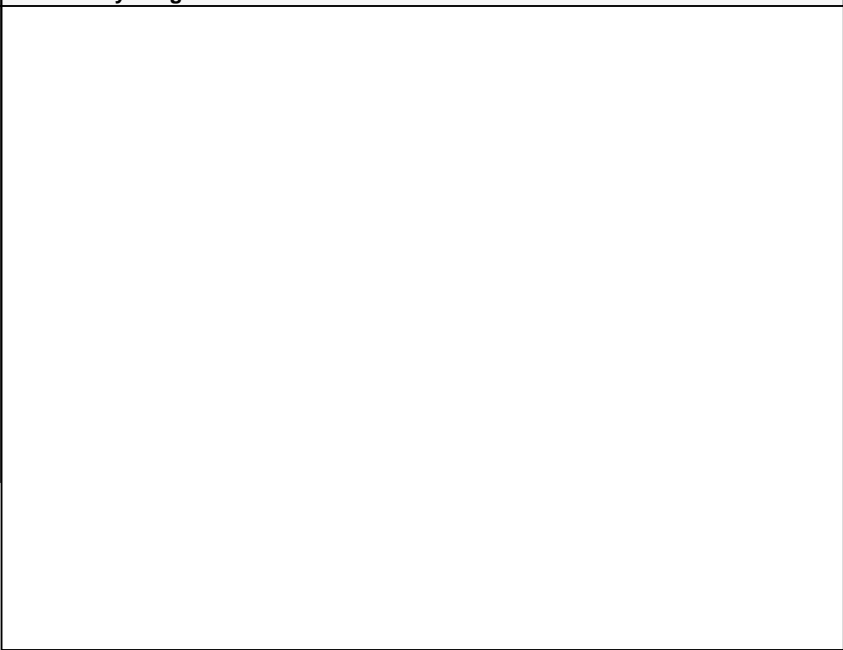
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Units Buildable - TALALA AREA WEST OF LAKE (UNITS BUILDABL

Primary Image

Lot Size
 Lot Count
 Units Buildable
 Non-Ag Acres 0
 Topography
 Street Access
 Utilities
 Amenities LAND QUALITY

 Method Units-Buildable
 Base Lot Value
 Factor Value
 Adjustments
 Lot Value



Residential Data

Type
 Condition -
 Quality -
 Architecture
 Style
 Exterior Wall
 Base/Total Area /
 Style
 HVAC
 Roof Cover
 Area on Slab
 Fixture/RghIn /
 Bed/F/H Bath / /
 Basement Area
 Garage Type
 Remodel
 Year/Eff Age /

GRM Approach

GRM Code
 Gross Rent 0.00
 Indicated Value

Multiple Regression

MRA Code
 Adjusted R
 Indicated Value

Direct Comparables

Selection Model 1 Res
 Adjustment Model A2 AO Test
 Comparables
 Indicated Value

Cost Approach

Manual : 01/2025

| | | | | |
|---------------|--------|--------------------|---|------|
| Base Cost | 0.00 | Total Misc Impr | + | 0 |
| Roofing Adj | + 0.00 | Garage Cost | + | |
| Subfloor Adj | + 0.00 | Total RCN | = | 0 |
| Heat/Cool Adj | + 0.00 | Depreciation (0%) | - | 0 |
| Plumbing Adj | + 0.00 | Lump Sums | + | 0 |
| Basement Adj | + 0.00 | RCNLD | = | |
| Adj Base Cost | = 0.00 | Lot Value | + | |
| Total Area | x | Indicated Value | = | |
| Adjusted Cost | = 0 | Value Per SqFt | | 0.00 |

Value Reconciliation

Selected Approach Cost Approach
 Improvements
 Lot Value
 Indicated Value 0.00 Per SqFt
 Aground Value
 Site Improvements 3,834
 Total Value 3,834 0.00 Total Value Per SqFt

Miscellaneous Improvements

| Code | Description | Sketch ID | Size | Year | Units | Unit Cost | Depr | Value |
|------|-------------|-----------|------|------|-------|-----------|------|-------|
|------|-------------|-----------|------|------|-------|-----------|------|-------|



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Assessment Property Record Card for Tax Year 2026

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Outbuildings/Site Improvements

| Building Image | Code | Description | Dimensions | Floor | Roofing | Total Units |
|--|--------------------------|--------------|-----------------------|-------|------------|---------------------------------|
|  | LF | LOAFING SHED | 18x50x0 | | | 900 |
| | Qual | 3 | Cond 3 | Year | 2016 | Eff Age |
| | Valuation Summary | | Modifier Total | | RCN | Depr (0% Phys/ % Func) |
| Base Cost (4.26 x 900) | | 3,834 | | | 3,834 | 3,834 |
|  | STF | STG FAIR | 0x0x0 | | | |
| | Qual | 2 | Cond | Year | | Eff Age |
| | Valuation Summary | | Modifier Total | | RCN | Depr (100% Phys/ % Func) |
| Base Cost (4.68 x) | | | | | | |
|  | STF | STG FAIR | 0x0x0 | | | |
| | Qual | 2 | Cond | Year | | Eff Age |
| | Valuation Summary | | Modifier Total | | RCN | Depr (100% Phys/ % Func) |
| Base Cost (4.68 x) | | | | | | |



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Agland Inventory

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| Soi | Description | Land Use | LPI | Adj Type | Adj Code | Acres | Use/Acre | Mkt/Acre | Use Value | Market Value |
|-----------------------|---------------------------|----------|-----|----------|----------|--------|----------|----------|-----------|--------------|
| DNB | DENNIS SILT LOAM 1-3% SLO | IMP PST | 80 | | | 10.000 | 224 | 224 | 2,240 | 2,240 |
| IMP PST Totals | | | | | | 10.000 | | | 2,240 | 2,240 |
| Total Agland | | | | | | 10.000 | | | 2,240 | 2,240 |