



Rogers

Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

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Time 00:06:14
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| Assessment Data | | | | | Primary Image | | | | | | | | | |
|---|----------------------------|-------------------------|---------|-------------|------------------|-------------------------------|------------|---------------|------------|--|--|--|--|--|
| Account | 660073577 | | | | No Image On File | | | | | | | | | |
| Parcel ID | 000000-00-0-00827-001-0010 | | | | | | | | | | | | | |
| Cadastral ID | 36-22-16-04690 | | | | | | | | | | | | | |
| Property Type | REAL - Real Property | | | | | | | | | | | | | |
| Property Class | RRP | VI Area 1 | | | | | | | | | | | | |
| Tax Area | 9 - SEQUOYAH/ NO FIRE | | | | | | | | | | | | | |
| Name ID | 334676 | | | | | | | | | | | | | |
| CARLSON, DAVID & HALEY | | | | | | | | | | | | | | |
| 26426 ECHELON DR CLAREMORE OK 74019-0000 | | | | | | | | | | | | | | |
| Parcel Location | | | | | | | | | | | | | | |
| Situs | 18870 TIMBERLAKE DR | | | | | | | | | | | | | |
| Subdivision | TIMBERLAKE | | | | | | | | | | | | | |
| Lot/Block | 0010 / 0001 | Parcel Size 1 - Lots | | | | | | | | | | | | |
| Sec/Twn/Rng | 36 / 22 / 16 / 5 | | | | | | | | | | | | | |
| Neighborhood | 1131 - R-V01,2-NE OOLOGAH | | | | | | | | | | | | | |
| School District | S006 - SEQUOYAH SCHOOLS | | | | | | | | | | | | | |
| Legal Description Lat/Long: 36.34038693 -95.55168581 | | | | | | | | | | | | | | |
| Building Permits | | | | | | | | | | | | | | |
| LOT 10 BLOCK 1 TIMBERLAKE | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>Number</th> <th>Description</th> <th>Opened</th> <th>Closed</th> <th>Amount</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> | | | | | Number | Description | Opened | Closed | Amount | | | | | |
| Number | Description | Opened | Closed | Amount | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| Exemptions | | | | | | | | | | | | | | |
| Sale History | | | | | | | | | | | | | | |
| Code | Type | Active | Maximum | Exemption | Bk/Pg | Grantor | Date | Price | Code | | | | | |
| | | | | | / | STRUTHERS, JASON & AMIE | 06/05/2021 | 66,500 | YES | | | | | |
| | | | | | 2308/407 | GRIFFIN, J T & | 02/22/2013 | 30,000 | YES | | | | | |
| | | | | | 1844/947 | TRACT ONE INVESTMENT TRUST | 01/24/2007 | 45,000 | YES | | | | | |
| | | | | | 1502/744 | GARRISON, LLOYD L & ZELDA-M & | 12/31/2002 | 49,500 | YES | | | | | |
| | | | | | 1265/862 | TIMBERLAKE LLC | 01/18/2001 | 0 | No | | | | | |
| | | | | | 1191/479 | GARRISON, LLOYD L & ZELDA-M | 09/09/1999 | 0 | No | | | | | |
| Parcel Valuation | | | | | | | | | | | | | | |
| Source | REAL | Fair Cash | Capped | Asmnt Level | Assessed | Levy Rate | 88.320 | Current Tax | | | | | | |
| Remove Cap | 2022 | Land Value | 59,911 | 59,911 | 11% | 6,590 | Assessed | 6,590 | 582.03 | | | | | |
| Year Frozen | 0 | Improvements | 0 | 0 | 0 | Penalty | 0 | | | | | | | |
| Uncapped Value | 0 | Mobile Home | 0 | 0 | 0 | Exemption | 0 | 0.00 | | | | | | |
| TIF Project ID | 0 | Total Value | 59,911 | 59,911 | 6,590 | Total Taxable | 6,590 | 582.00 | | | | | | |
| Assessment History | | | | | | | | | | | | | | |
| Tax Year | Statement Number | Billed Owner | | | Tax Area | Total Value | Exemptions | Taxable Value | Billed Tax | | | | | |
| 2025 | 2025-660073577 | CARLSON, DAVID & HALEY | | | 9 | 59,911 | 0 | 6,590 | 582.00 | | | | | |
| 2024 | 2024-660073577 | CARLSON, DAVID & HALEY | | | 9 | 59,911 | 0 | 6,590 | 584.00 | | | | | |
| 2023 | 2023-660073577 | CARLSON, DAVID & HALEY | | | 9 | 66,500 | 0 | 7,315 | 664.00 | | | | | |
| 2022 | 2022-660073577 | CARLSON, DAVID & HALEY | | | 9 | 66,501 | 0 | 7,315 | 671.00 | | | | | |
| 2021 | 2021-660073577 | CARLSON, DAVID & HALEY | | | 9 | 33,750 | 0 | 3,713 | 327.00 | | | | | |
| 2020 | 2020-660073577 | STRUTHERS, JASON & AMIE | | | 9 | 37,125 | 0 | 4,084 | 372.00 | | | | | |
| 2019 | 2019-660073577 | STRUTHERS, JASON & AMIE | | | 9 | 37,125 | 0 | 4,084 | 366.00 | | | | | |
| 2018 | 2018-660073577 | STRUTHERS, JASON & AMIE | | | 9 | 37,125 | 0 | 4,084 | 370.00 | | | | | |
| 2017 | 2017-660073577 | STRUTHERS, JASON & AMIE | | | 9 | 37,125 | 0 | 4,084 | 365.00 | | | | | |
| 2016 | 2016-660073577 | STRUTHERS, JASON & AMIE | | | 9 | 37,125 | 0 | 4,084 | 363.00 | | | | | |
| 2015 | 2015-660073577 | STRUTHERS, JASON & AMIE | | | 9 | 37,125 | 0 | 4,084 | 372.00 | | | | | |
| 2014 | 2014-660073577 | STRUTHERS, JASON & AMIE | | | 9 | 37,125 | 0 | 4,084 | 377.00 | | | | | |
| 2013 | 2013-660073577 | STRUTHERS, JASON & AMIE | | | 9 | 49,500 | 0 | 5,445 | 494.00 | | | | | |



Rogers

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| Lot Data | | Square-Foot - NBHD 1131 #1 | | Primary Image | | | | |
|--|--------------------------|----------------------------|------|-----------------------------|--------------------|-----------|------|-------|
| Lot Size | | | | | | | | |
| Lot Count | | | | | | | | |
| Units Buildable | 5243 | | | | | | | |
| Non-Ag Acres | 1.7307 | | | | | | | |
| Topography | | | | | | | | |
| Street Access | | | | | | | | |
| Utilities | | | | | | | | |
| Amenities | LAND QUALITY | | 0 | | | | | |
| | | | 0 | | | | | |
| Method | Square-Foot | | | | | | | |
| Base Lot Value | 75,390.00 x .79 = 59,911 | | | | | | | |
| Factor Value | | | | | | | | |
| Adjustments | 1.0000 | | | | | | | |
| Lot Value | 59,911 | | | | | | | |
| Residential Data | | | | | | | | |
| Type | | | | GRM Approach | | | | |
| Condition | - | | | GRM Code | | | | |
| Quality | - | | | Gross Rent | 0.00 | | | |
| Architecture | | | | Indicated Value | | | | |
| Style | | | | Multiple Regression | | | | |
| Exterior Wall | | | | MRA Code | | | | |
| Base/Total Area / | | | | Adjusted R | | | | |
| Style | | | | Indicated Value | | | | |
| HVAC | | | | Direct Comparables | | | | |
| Roof Cover | | | | Selection Model | A Adam Test | | | |
| Area on Slab | | | | Adjustment Model | 1 2022 Residential | | | |
| Fixture/RghIn / | | | | Comparables | | | | |
| Bed/F/H Bath / / | | | | Indicated Value | | | | |
| Basement Area | | | | Value Reconciliation | | | | |
| Garage Type | | | | Selected Approach | Cost Approach | | | |
| Remodel | | | | Improvements | | | | |
| Year/Eff Age / | | | | Lot Value | 59,911 | | | |
| Cost Approach Manual : 01/2025 | | | | | | | | |
| Base Cost | 0.00 | Total Misc Impr | + | 0 | | | | |
| Roofing Adj | + 0.00 | Garage Cost | + | | | | | |
| Subfloor Adj | + 0.00 | Total RCN | = | 0 | | | | |
| Heat/Cool Adj | + 0.00 | Depreciation (0%) | - | 0 | | | | |
| Plumbing Adj | + 0.00 | Lump Sums | + | 0 | | | | |
| Basement Adj | + 0.00 | RCNLD | = | | | | | |
| Adj Base Cost | = 0.00 | Lot Value | + | 59,911 | | | | |
| Total Area | x | Indicated Value | = | 59,911 | | | | |
| Adjusted Cost | = 0 | Value Per SqFt | | 0.00 | | | | |
| Miscellaneous Improvements | | | | | | | | |
| Code | Description | Sketch ID | Size | Year | Units | Unit Cost | Depr | Value |