



# Rogers

## Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

Date 04/17/2026  
Time 08:00:49  
Page 1

| Assessment Data   |                            |                            |          |             | Primary Image                              |               |               |                 |             |          |                  |              |             |             |  |               |            |        |                |                            |             |                 |             |        |              |             |                |                            |        |         |      |                |          |             |                |                            |    |         |           |              |                |      |                |              |         |         |        |               |                 |  |                |              |    |        |       |         |        |       |                |              |              |            |        |       |          |                            |                |              |    |          |                           |            |        |      |                |                           |            |        |      |          |                |            |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |
|---|----------------------------|----------------------------|----------|-------------|--|---------------|---------------|-----------------|-------------|----------|------------------|--------------|-------------|-------------|--|---------------|------------|--------|----------------|----------------------------|-------------|-----------------|-------------|--------|--------------|-------------|----------------|----------------------------|--------|---------|------|----------------|----------|-------------|----------------|----------------------------|----|---------|-----------|--------------|----------------|------|----------------|--------------|---------|---------|--------|---------------|-----------------|--|----------------|--------------|----|--------|-------|---------|--------|-------|----------------|--------------|--------------|------------|--------|-------|----------|----------------------------|----------------|--------------|----|----------|---------------------------|------------|--------|------|----------------|---------------------------|------------|--------|------|----------|----------------|------------|----------------|--------------|----|--------|------|-------|--------|------|----------------|--------------|----|--------|------|-------|--------|------|----------------|--------------|----|--------|------|-------|--------|------|----------------|--------------|----|--------|------|-------|--------|------|----------------|--------------|----|--------|------|-------|--------|
| <b>Account</b> 660074167<br><b>Parcel ID</b> 24N18E-21-3-00000-000-0000<br><b>Cadastral ID</b> 21-24-18-01110<br><b>Property Type</b> REAL - Real Property<br><b>Property Class</b> RR VI Area 2<br><b>Tax Area</b> 14 - CHELSEA RURAL<br><b>Name ID</b> 340755<br>FOSTER, JENNIFER SUSANNA &<br>BRAD<br><br>4775 S 4270 RD<br>CHELSEA OK 74016-0000<br><br><b>Parcel Location</b><br><b>Situs</b> 04775 S 4270 RD<br><b>Subdivision</b><br><b>Lot/Block</b> / <b>Parcel Size</b> 4.55 - Acres<br><b>Sec/Twn/Rng</b> 21 / 24 / 18 / 3<br><b>Neighborhood</b> 4050 - CHELSEA FOYIL RURAL<br><b>School District</b> S003 - CHELSEA SCHOOLS  |                            |                            |          |             | <p style="text-align: right;">4/1/2024</p> |               |               |                 |             |          |                  |              |             |             |  |               |            |        |                |                            |             |                 |             |        |              |             |                |                            |        |         |      |                |          |             |                |                            |    |         |           |              |                |      |                |              |         |         |        |               |                 |  |                |              |    |        |       |         |        |       |                |              |              |            |        |       |          |                            |                |              |    |          |                           |            |        |      |                |                           |            |        |      |          |                |            |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |
| <b>Legal Description</b> Lat/Long: 36.54139530 -95.39881942<br>S 300' OF NW/4 SW/4 SW/4.  |                            |                            |          |             |  |               |               |                 |             |          |                  |              |             |             |  |               |            |        |                |                            |             |                 |             |        |              |             |                |                            |        |         |      |                |          |             |                |                            |    |         |           |              |                |      |                |              |         |         |        |               |                 |  |                |              |    |        |       |         |        |       |                |              |              |            |        |       |          |                            |                |              |    |          |                           |            |        |      |                |                           |            |        |      |          |                |            |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |
| <b>Exemptions</b> <table border="1"> <thead> <tr> <th>Code</th> <th>Type</th> <th>Active</th> <th>Maximum</th> <th>Exemption</th> </tr> </thead> <tbody> <tr> <td>H</td> <td>Homestead</td> <td>Yes</td> <td>1,000</td> <td>1,000</td> </tr> </tbody> </table>  |                            |                            |          |             | Code                                       | Type          | Active        | Maximum         | Exemption   | H        | Homestead        | Yes          | 1,000       | 1,000       | <b>Building Permits</b> <table border="1"> <thead> <tr> <th>Number</th> <th>Description</th> <th>Opened</th> <th>Closed</th> <th>Amount</th> </tr> </thead> <tbody> <tr> <td>R13</td> <td>R13-NEW SFR</td> <td>06/2012</td> <td>12/2012</td> <td></td> </tr> </tbody> </table> |               |            |        |                | Number                     | Description | Opened          | Closed      | Amount | R13          | R13-NEW SFR | 06/2012        | 12/2012                    |        |         |      |                |          |             |                |                            |    |         |           |              |                |      |                |              |         |         |        |               |                 |  |                |              |    |        |       |         |        |       |                |              |              |            |        |       |          |                            |                |              |    |          |                           |            |        |      |                |                           |            |        |      |          |                |            |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |
| Code  | Type                       | Active                     | Maximum  | Exemption   |  |               |               |                 |             |          |                  |              |             |             |  |               |            |        |                |                            |             |                 |             |        |              |             |                |                            |        |         |      |                |          |             |                |                            |    |         |           |              |                |      |                |              |         |         |        |               |                 |  |                |              |    |        |       |         |        |       |                |              |              |            |        |       |          |                            |                |              |    |          |                           |            |        |      |                |                           |            |        |      |          |                |            |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |
| H   | Homestead                  | Yes                        | 1,000    | 1,000       |  |               |               |                 |             |          |                  |              |             |             |  |               |            |        |                |                            |             |                 |             |        |              |             |                |                            |        |         |      |                |          |             |                |                            |    |         |           |              |                |      |                |              |         |         |        |               |                 |  |                |              |    |        |       |         |        |       |                |              |              |            |        |       |          |                            |                |              |    |          |                           |            |        |      |                |                           |            |        |      |          |                |            |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |
| Number  | Description                | Opened                     | Closed   | Amount      |  |               |               |                 |             |          |                  |              |             |             |  |               |            |        |                |                            |             |                 |             |        |              |             |                |                            |        |         |      |                |          |             |                |                            |    |         |           |              |                |      |                |              |         |         |        |               |                 |  |                |              |    |        |       |         |        |       |                |              |              |            |        |       |          |                            |                |              |    |          |                           |            |        |      |                |                           |            |        |      |          |                |            |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |
| R13   | R13-NEW SFR                | 06/2012                    | 12/2012  |             |  |               |               |                 |             |          |                  |              |             |             |  |               |            |        |                |                            |             |                 |             |        |              |             |                |                            |        |         |      |                |          |             |                |                            |    |         |           |              |                |      |                |              |         |         |        |               |                 |  |                |              |    |        |       |         |        |       |                |              |              |            |        |       |          |                            |                |              |    |          |                           |            |        |      |                |                           |            |        |      |          |                |            |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |
| <b>Parcel Valuation</b> <table border="1"> <thead> <tr> <th>Source</th> <th>REAL</th> <th>Fair Cash</th> <th>Capped</th> <th>Asmnt Level</th> <th>Assessed</th> <th>Levy Rate</th> <th>82.750</th> <th>Current Tax</th> </tr> </thead> <tbody> <tr> <td>Remove Cap</td> <td>2023</td> <td>Land Value</td> <td>48,208</td> <td>48,208</td> <td>11%</td> <td>5,303</td> <td>Assessed</td> <td>15,331 1,268.64</td> </tr> <tr> <td>Year Frozen</td> <td>2013</td> <td>Improvements</td> <td>91,167</td> <td>91,167</td> <td></td> <td>10,028</td> <td>Penalty</td> <td>0</td> </tr> <tr> <td>Uncapped Value</td> <td>0</td> <td>Mobile Home</td> <td>0</td> <td>0</td> <td></td> <td>0</td> <td>Exemption</td> <td>1,000 -83.00</td> </tr> <tr> <td>TIF Project ID</td> <td>0</td> <td>Total Value</td> <td>139,375</td> <td>139,375</td> <td></td> <td>15,331</td> <td>Total Taxable</td> <td>14,331 1,186.00</td> </tr> </tbody> </table>  |                            |                            |          |             | Source                                     | REAL          | Fair Cash     | Capped          | Asmnt Level | Assessed | Levy Rate        | 82.750       | Current Tax | Remove Cap  | 2023   | Land Value    | 48,208     | 48,208 | 11%            | 5,303                      | Assessed    | 15,331 1,268.64 | Year Frozen | 2013   | Improvements | 91,167      | 91,167         |                            | 10,028 | Penalty | 0    | Uncapped Value | 0        | Mobile Home | 0              | 0                          |    | 0       | Exemption | 1,000 -83.00 | TIF Project ID | 0    | Total Value    | 139,375      | 139,375 |         | 15,331 | Total Taxable | 14,331 1,186.00 | <b>Sale History</b> <table border="1"> <thead> <tr> <th>Bk/Pg</th> <th>Grantor</th> <th>Date</th> <th>Price</th> <th>Code</th> </tr> </thead> <tbody> <tr> <td>/</td> <td>PERRY, DAVID</td> <td>11/02/2022</td> <td>70,000</td> <td>YES</td> </tr> <tr> <td>1856/666</td> <td>FEDERAL HOME LOAN MTG CORP</td> <td>03/21/2007</td> <td>0</td> <td>4</td> </tr> <tr> <td>1856/669</td> <td>NATIONAL CITY REAL ESTATE</td> <td>03/06/2007</td> <td>15,500</td> <td>YES</td> </tr> <tr> <td>1746/270</td> <td>CLINE, WINNIE V &amp; ALMER C</td> <td>01/17/2006</td> <td>0</td> <td>10</td> </tr> <tr> <td>1202/129</td> <td>MALEK, MERLE J</td> <td>12/18/1998</td> <td>10,000</td> <td>No</td> </tr> </tbody> </table> |                |              |    |        | Bk/Pg | Grantor | Date   | Price | Code           | /            | PERRY, DAVID | 11/02/2022 | 70,000 | YES   | 1856/666 | FEDERAL HOME LOAN MTG CORP | 03/21/2007     | 0            | 4  | 1856/669 | NATIONAL CITY REAL ESTATE | 03/06/2007 | 15,500 | YES  | 1746/270       | CLINE, WINNIE V & ALMER C | 01/17/2006 | 0      | 10   | 1202/129 | MALEK, MERLE J | 12/18/1998 | 10,000         | No           |    |        |      |       |        |      |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |
| Source  | REAL                       | Fair Cash                  | Capped   | Asmnt Level | Assessed                                   | Levy Rate     | 82.750        | Current Tax     |             |          |                  |              |             |             |  |               |            |        |                |                            |             |                 |             |        |              |             |                |                            |        |         |      |                |          |             |                |                            |    |         |           |              |                |      |                |              |         |         |        |               |                 |  |                |              |    |        |       |         |        |       |                |              |              |            |        |       |          |                            |                |              |    |          |                           |            |        |      |                |                           |            |        |      |          |                |            |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |
| Remove Cap  | 2023                       | Land Value                 | 48,208   | 48,208      | 11%  | 5,303         | Assessed      | 15,331 1,268.64 |             |          |                  |              |             |             |  |               |            |        |                |                            |             |                 |             |        |              |             |                |                            |        |         |      |                |          |             |                |                            |    |         |           |              |                |      |                |              |         |         |        |               |                 |  |                |              |    |        |       |         |        |       |                |              |              |            |        |       |          |                            |                |              |    |          |                           |            |        |      |                |                           |            |        |      |          |                |            |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |
| Year Frozen   | 2013                       | Improvements               | 91,167   | 91,167      |  | 10,028        | Penalty       | 0               |             |          |                  |              |             |             |  |               |            |        |                |                            |             |                 |             |        |              |             |                |                            |        |         |      |                |          |             |                |                            |    |         |           |              |                |      |                |              |         |         |        |               |                 |  |                |              |    |        |       |         |        |       |                |              |              |            |        |       |          |                            |                |              |    |          |                           |            |        |      |                |                           |            |        |      |          |                |            |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |
| Uncapped Value  | 0                          | Mobile Home                | 0        | 0           |  | 0             | Exemption     | 1,000 -83.00    |             |          |                  |              |             |             |  |               |            |        |                |                            |             |                 |             |        |              |             |                |                            |        |         |      |                |          |             |                |                            |    |         |           |              |                |      |                |              |         |         |        |               |                 |  |                |              |    |        |       |         |        |       |                |              |              |            |        |       |          |                            |                |              |    |          |                           |            |        |      |                |                           |            |        |      |          |                |            |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |
| TIF Project ID  | 0                          | Total Value                | 139,375  | 139,375     |  | 15,331        | Total Taxable | 14,331 1,186.00 |             |          |                  |              |             |             |  |               |            |        |                |                            |             |                 |             |        |              |             |                |                            |        |         |      |                |          |             |                |                            |    |         |           |              |                |      |                |              |         |         |        |               |                 |  |                |              |    |        |       |         |        |       |                |              |              |            |        |       |          |                            |                |              |    |          |                           |            |        |      |                |                           |            |        |      |          |                |            |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |
| Bk/Pg   | Grantor                    | Date                       | Price    | Code        |  |               |               |                 |             |          |                  |              |             |             |  |               |            |        |                |                            |             |                 |             |        |              |             |                |                            |        |         |      |                |          |             |                |                            |    |         |           |              |                |      |                |              |         |         |        |               |                 |  |                |              |    |        |       |         |        |       |                |              |              |            |        |       |          |                            |                |              |    |          |                           |            |        |      |                |                           |            |        |      |          |                |            |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |
| /   | PERRY, DAVID               | 11/02/2022                 | 70,000   | YES         |  |               |               |                 |             |          |                  |              |             |             |  |               |            |        |                |                            |             |                 |             |        |              |             |                |                            |        |         |      |                |          |             |                |                            |    |         |           |              |                |      |                |              |         |         |        |               |                 |  |                |              |    |        |       |         |        |       |                |              |              |            |        |       |          |                            |                |              |    |          |                           |            |        |      |                |                           |            |        |      |          |                |            |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |
| 1856/666  | FEDERAL HOME LOAN MTG CORP | 03/21/2007                 | 0        | 4           |  |               |               |                 |             |          |                  |              |             |             |  |               |            |        |                |                            |             |                 |             |        |              |             |                |                            |        |         |      |                |          |             |                |                            |    |         |           |              |                |      |                |              |         |         |        |               |                 |  |                |              |    |        |       |         |        |       |                |              |              |            |        |       |          |                            |                |              |    |          |                           |            |        |      |                |                           |            |        |      |          |                |            |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |
| 1856/669  | NATIONAL CITY REAL ESTATE  | 03/06/2007                 | 15,500   | YES         |  |               |               |                 |             |          |                  |              |             |             |  |               |            |        |                |                            |             |                 |             |        |              |             |                |                            |        |         |      |                |          |             |                |                            |    |         |           |              |                |      |                |              |         |         |        |               |                 |  |                |              |    |        |       |         |        |       |                |              |              |            |        |       |          |                            |                |              |    |          |                           |            |        |      |                |                           |            |        |      |          |                |            |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |
| 1746/270  | CLINE, WINNIE V & ALMER C  | 01/17/2006                 | 0        | 10          |  |               |               |                 |             |          |                  |              |             |             |  |               |            |        |                |                            |             |                 |             |        |              |             |                |                            |        |         |      |                |          |             |                |                            |    |         |           |              |                |      |                |              |         |         |        |               |                 |  |                |              |    |        |       |         |        |       |                |              |              |            |        |       |          |                            |                |              |    |          |                           |            |        |      |                |                           |            |        |      |          |                |            |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |
| 1202/129  | MALEK, MERLE J             | 12/18/1998                 | 10,000   | No          |  |               |               |                 |             |          |                  |              |             |             |  |               |            |        |                |                            |             |                 |             |        |              |             |                |                            |        |         |      |                |          |             |                |                            |    |         |           |              |                |      |                |              |         |         |        |               |                 |  |                |              |    |        |       |         |        |       |                |              |              |            |        |       |          |                            |                |              |    |          |                           |            |        |      |                |                           |            |        |      |          |                |            |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |
| <b>Assessment History</b> <table border="1"> <thead> <tr> <th>Tax Year</th> <th>Statement Number</th> <th>Billed Owner</th> <th>Tax Area</th> <th>Total Value</th> <th>Exemptions</th> <th>Taxable Value</th> <th>Billed Tax</th> </tr> </thead> <tbody> <tr><td>2025</td><td>2025-660074167</td><td>FOSTER, JENNIFER SUSANNA &amp;</td><td>14</td><td>156,408</td><td>1000</td><td>15,340</td><td>1,269.00</td></tr> <tr><td>2024</td><td>2024-660074167</td><td>FOSTER, JENNIFER SUSANNA &amp;</td><td>14</td><td>162,440</td><td>1000</td><td>14,863</td><td>1,254.00</td></tr> <tr><td>2023</td><td>2023-660074167</td><td>FOSTER, JENNIFER SUSANNA &amp;</td><td>14</td><td>140,011</td><td>0</td><td>15,401</td><td>1,313.00</td></tr> <tr><td>2022</td><td>2022-660074167</td><td>PERRY, DAVID</td><td>14</td><td>110,352</td><td>1000</td><td>8,306</td><td>703.00</td></tr> <tr><td>2021</td><td>2021-660074167</td><td>PERRY, DAVID</td><td>14</td><td>99,878</td><td>1000</td><td>8,306</td><td>704.00</td></tr> <tr><td>2020</td><td>2020-660074167</td><td>PERRY, DAVID</td><td>14</td><td>95,044</td><td>1000</td><td>7,838</td><td>665.00</td></tr> <tr><td>2019</td><td>2019-660074167</td><td>PERRY, DAVID</td><td>14</td><td>89,468</td><td>1000</td><td>7,838</td><td>673.00</td></tr> <tr><td>2018</td><td>2018-660074167</td><td>PERRY, DAVID</td><td>14</td><td>91,397</td><td>1000</td><td>7,838</td><td>670.00</td></tr> <tr><td>2017</td><td>2017-660074167</td><td>PERRY, DAVID</td><td>14</td><td>90,748</td><td>1000</td><td>7,838</td><td>672.00</td></tr> <tr><td>2016</td><td>2016-660074167</td><td>PERRY, DAVID</td><td>14</td><td>88,816</td><td>1000</td><td>7,839</td><td>683.00</td></tr> <tr><td>2015</td><td>2015-660074167</td><td>PERRY, DAVID</td><td>14</td><td>87,234</td><td>1000</td><td>7,838</td><td>675.00</td></tr> <tr><td>2014</td><td>2014-660074167</td><td>PERRY, DAVID</td><td>14</td><td>85,047</td><td>1000</td><td>7,839</td><td>698.00</td></tr> <tr><td>2013</td><td>2013-660074167</td><td>PERRY, DAVID</td><td>14</td><td>80,561</td><td>1000</td><td>7,839</td><td>695.00</td></tr> </tbody> </table> |                            |                            |          |             |  |               |               |                 |             | Tax Year | Statement Number | Billed Owner | Tax Area    | Total Value | Exemptions   | Taxable Value | Billed Tax | 2025   | 2025-660074167 | FOSTER, JENNIFER SUSANNA & | 14          | 156,408         | 1000        | 15,340 | 1,269.00     | 2024        | 2024-660074167 | FOSTER, JENNIFER SUSANNA & | 14     | 162,440 | 1000 | 14,863         | 1,254.00 | 2023        | 2023-660074167 | FOSTER, JENNIFER SUSANNA & | 14 | 140,011 | 0         | 15,401       | 1,313.00       | 2022 | 2022-660074167 | PERRY, DAVID | 14      | 110,352 | 1000   | 8,306         | 703.00          | 2021   | 2021-660074167 | PERRY, DAVID | 14 | 99,878 | 1000  | 8,306   | 704.00 | 2020  | 2020-660074167 | PERRY, DAVID | 14           | 95,044     | 1000   | 7,838 | 665.00   | 2019                       | 2019-660074167 | PERRY, DAVID | 14 | 89,468   | 1000                      | 7,838      | 673.00 | 2018 | 2018-660074167 | PERRY, DAVID              | 14         | 91,397 | 1000 | 7,838    | 670.00         | 2017       | 2017-660074167 | PERRY, DAVID | 14 | 90,748 | 1000 | 7,838 | 672.00 | 2016 | 2016-660074167 | PERRY, DAVID | 14 | 88,816 | 1000 | 7,839 | 683.00 | 2015 | 2015-660074167 | PERRY, DAVID | 14 | 87,234 | 1000 | 7,838 | 675.00 | 2014 | 2014-660074167 | PERRY, DAVID | 14 | 85,047 | 1000 | 7,839 | 698.00 | 2013 | 2013-660074167 | PERRY, DAVID | 14 | 80,561 | 1000 | 7,839 | 695.00 |
| Tax Year  | Statement Number           | Billed Owner               | Tax Area | Total Value | Exemptions                                 | Taxable Value | Billed Tax    |                 |             |          |                  |              |             |             |  |               |            |        |                |                            |             |                 |             |        |              |             |                |                            |        |         |      |                |          |             |                |                            |    |         |           |              |                |      |                |              |         |         |        |               |                 |  |                |              |    |        |       |         |        |       |                |              |              |            |        |       |          |                            |                |              |    |          |                           |            |        |      |                |                           |            |        |      |          |                |            |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |
| 2025  | 2025-660074167             | FOSTER, JENNIFER SUSANNA & | 14       | 156,408     | 1000                                       | 15,340        | 1,269.00      |                 |             |          |                  |              |             |             |  |               |            |        |                |                            |             |                 |             |        |              |             |                |                            |        |         |      |                |          |             |                |                            |    |         |           |              |                |      |                |              |         |         |        |               |                 |  |                |              |    |        |       |         |        |       |                |              |              |            |        |       |          |                            |                |              |    |          |                           |            |        |      |                |                           |            |        |      |          |                |            |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |
| 2024  | 2024-660074167             | FOSTER, JENNIFER SUSANNA & | 14       | 162,440     | 1000                                       | 14,863        | 1,254.00      |                 |             |          |                  |              |             |             |  |               |            |        |                |                            |             |                 |             |        |              |             |                |                            |        |         |      |                |          |             |                |                            |    |         |           |              |                |      |                |              |         |         |        |               |                 |  |                |              |    |        |       |         |        |       |                |              |              |            |        |       |          |                            |                |              |    |          |                           |            |        |      |                |                           |            |        |      |          |                |            |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |
| 2023  | 2023-660074167             | FOSTER, JENNIFER SUSANNA & | 14       | 140,011     | 0  | 15,401        | 1,313.00      |                 |             |          |                  |              |             |             |  |               |            |        |                |                            |             |                 |             |        |              |             |                |                            |        |         |      |                |          |             |                |                            |    |         |           |              |                |      |                |              |         |         |        |               |                 |  |                |              |    |        |       |         |        |       |                |              |              |            |        |       |          |                            |                |              |    |          |                           |            |        |      |                |                           |            |        |      |          |                |            |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |
| 2022  | 2022-660074167             | PERRY, DAVID               | 14       | 110,352     | 1000                                       | 8,306         | 703.00        |                 |             |          |                  |              |             |             |  |               |            |        |                |                            |             |                 |             |        |              |             |                |                            |        |         |      |                |          |             |                |                            |    |         |           |              |                |      |                |              |         |         |        |               |                 |  |                |              |    |        |       |         |        |       |                |              |              |            |        |       |          |                            |                |              |    |          |                           |            |        |      |                |                           |            |        |      |          |                |            |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |
| 2021  | 2021-660074167             | PERRY, DAVID               | 14       | 99,878      | 1000                                       | 8,306         | 704.00        |                 |             |          |                  |              |             |             |  |               |            |        |                |                            |             |                 |             |        |              |             |                |                            |        |         |      |                |          |             |                |                            |    |         |           |              |                |      |                |              |         |         |        |               |                 |  |                |              |    |        |       |         |        |       |                |              |              |            |        |       |          |                            |                |              |    |          |                           |            |        |      |                |                           |            |        |      |          |                |            |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |
| 2020  | 2020-660074167             | PERRY, DAVID               | 14       | 95,044      | 1000                                       | 7,838         | 665.00        |                 |             |          |                  |              |             |             |  |               |            |        |                |                            |             |                 |             |        |              |             |                |                            |        |         |      |                |          |             |                |                            |    |         |           |              |                |      |                |              |         |         |        |               |                 |  |                |              |    |        |       |         |        |       |                |              |              |            |        |       |          |                            |                |              |    |          |                           |            |        |      |                |                           |            |        |      |          |                |            |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |
| 2019  | 2019-660074167             | PERRY, DAVID               | 14       | 89,468      | 1000                                       | 7,838         | 673.00        |                 |             |          |                  |              |             |             |  |               |            |        |                |                            |             |                 |             |        |              |             |                |                            |        |         |      |                |          |             |                |                            |    |         |           |              |                |      |                |              |         |         |        |               |                 |  |                |              |    |        |       |         |        |       |                |              |              |            |        |       |          |                            |                |              |    |          |                           |            |        |      |                |                           |            |        |      |          |                |            |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |
| 2018  | 2018-660074167             | PERRY, DAVID               | 14       | 91,397      | 1000                                       | 7,838         | 670.00        |                 |             |          |                  |              |             |             |  |               |            |        |                |                            |             |                 |             |        |              |             |                |                            |        |         |      |                |          |             |                |                            |    |         |           |              |                |      |                |              |         |         |        |               |                 |  |                |              |    |        |       |         |        |       |                |              |              |            |        |       |          |                            |                |              |    |          |                           |            |        |      |                |                           |            |        |      |          |                |            |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |
| 2017  | 2017-660074167             | PERRY, DAVID               | 14       | 90,748      | 1000                                       | 7,838         | 672.00        |                 |             |          |                  |              |             |             |  |               |            |        |                |                            |             |                 |             |        |              |             |                |                            |        |         |      |                |          |             |                |                            |    |         |           |              |                |      |                |              |         |         |        |               |                 |  |                |              |    |        |       |         |        |       |                |              |              |            |        |       |          |                            |                |              |    |          |                           |            |        |      |                |                           |            |        |      |          |                |            |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |
| 2016  | 2016-660074167             | PERRY, DAVID               | 14       | 88,816      | 1000                                       | 7,839         | 683.00        |                 |             |          |                  |              |             |             |  |               |            |        |                |                            |             |                 |             |        |              |             |                |                            |        |         |      |                |          |             |                |                            |    |         |           |              |                |      |                |              |         |         |        |               |                 |  |                |              |    |        |       |         |        |       |                |              |              |            |        |       |          |                            |                |              |    |          |                           |            |        |      |                |                           |            |        |      |          |                |            |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |
| 2015  | 2015-660074167             | PERRY, DAVID               | 14       | 87,234      | 1000                                       | 7,838         | 675.00        |                 |             |          |                  |              |             |             |  |               |            |        |                |                            |             |                 |             |        |              |             |                |                            |        |         |      |                |          |             |                |                            |    |         |           |              |                |      |                |              |         |         |        |               |                 |  |                |              |    |        |       |         |        |       |                |              |              |            |        |       |          |                            |                |              |    |          |                           |            |        |      |                |                           |            |        |      |          |                |            |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |
| 2014  | 2014-660074167             | PERRY, DAVID               | 14       | 85,047      | 1000                                       | 7,839         | 698.00        |                 |             |          |                  |              |             |             |  |               |            |        |                |                            |             |                 |             |        |              |             |                |                            |        |         |      |                |          |             |                |                            |    |         |           |              |                |      |                |              |         |         |        |               |                 |  |                |              |    |        |       |         |        |       |                |              |              |            |        |       |          |                            |                |              |    |          |                           |            |        |      |                |                           |            |        |      |          |                |            |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |
| 2013  | 2013-660074167             | PERRY, DAVID               | 14       | 80,561      | 1000                                       | 7,839         | 695.00        |                 |             |          |                  |              |             |             |  |               |            |        |                |                            |             |                 |             |        |              |             |                |                            |        |         |      |                |          |             |                |                            |    |         |           |              |                |      |                |              |         |         |        |               |                 |  |                |              |    |        |       |         |        |       |                |              |              |            |        |       |          |                            |                |              |    |          |                           |            |        |      |                |                           |            |        |      |          |                |            |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |      |                |              |    |        |      |       |        |



# Rogers

## Assessment Property Record Card for Tax Year 2026

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| Lot Data        |                           | Square-Foot - NBHD 4050 #1 |   | Primary Image |  |
|-----------------|---------------------------|----------------------------|---|---------------|--|
| Lot Size        |                           |                            |   |               |  |
| Lot Count       |                           |                            |   |               |  |
| Units Buildable | 1                         |                            |   |               |  |
| Non-Ag Acres    | 0                         |                            |   |               |  |
| Topography      |                           |                            |   |               |  |
| Street Access   |                           |                            |   |               |  |
| Utilities       |                           |                            |   |               |  |
| Amenities       | LAND QUALITY              |                            | 0 |               |  |
|                 |                           |                            | 0 |               |  |
| Method          | Square-Foot               |                            |   |               |  |
| Base Lot Value  | 190,965.00 x .25 = 48,208 |                            |   |               |  |
| Factor Value    |                           |                            |   |               |  |
| Adjustments     | 1.0000                    |                            |   |               |  |
| Lot Value       | 48,208                    |                            |   |               |  |

| Residential Data |  |
|------------------|--|
| Type             | 1 Single Family Residence                      |
| Condition        | 3 - Average                                    |
| Quality          | 2 - Fair                                       |
| Architecture     | DMH LOWER VALUED MH                            |
| Style            | 100% One Story                                 |
| Exterior Wall    | 70% Frame, Siding, Metal 30% Frame, Siding, Wo |
| Base/Total Area  | 1,200 / 1,200                                  |
| Style            | 100% One Story                                 |
| HVAC             | 100% Warmed & Cooled Air                       |
| Roof Cover       | 4 Metal, Preformed                             |
| Area on Slab     | 1,200  |
| Fixture/RghIn    | 11 /   |
| Bed/F/H Bath     | 2 / 2.0 /                                      |
| Basement Area    |  |
| Garage Type      |  |
| Remodel          |  |
| Year/Eff Age     | 2012 / 11                                      |

| Cost Approach |           | Manual : 01/2025    |           |
|---------------|-----------|---------------------|-----------|
| Base Cost     | 61.24     | Total Misc Impr     | + 2,460   |
| Roofing Adj   | + 4.64    | Garage Cost         | + 0       |
| Subfloor Adj  | + 0.00    | Total RCN           | = 106,008 |
| Heat/Cool Adj | + 10.09   | Depreciation ( 14%) | - 14,841  |
| Plumbing Adj  | + 10.32   | Lump Sums           | + 0       |
| Basement Adj  | + 0.00    | RCNLD               | = 91,167  |
| Adj Base Cost | = 86.29   | Lot Value           | + 48,208  |
| Total Area    | x 1,200   | Indicated Value     | = 139,375 |
| Adjusted Cost | = 103,548 | Value Per SqFt      | 116.15    |

| GRM Approach    |      |
|-----------------|------|
| GRM Code        |      |
| Gross Rent      | 0.00 |
| Indicated Value |      |

| Multiple Regression |                         |
|---------------------|-------------------------|
| MRA Code            | 1 Test                  |
| Adusted R           | 0.8445                  |
| Indicated Value     | 124,782 103.99 Per SqFt |

| Direct Comparables |            |
|--------------------|------------|
| Selection Model    | 1 Res      |
| Adjustment Model   | A2 AO Test |
| Comparables        |            |
| Indicated Value    |            |

| Value Reconciliation |                                     |
|----------------------|-------------------------------------|
| Selected Approach    | Cost Approach                       |
| Improvements         | 91,167                              |
| Lot Value            | 48,208                              |
| Indicated Value      | 139,375 116.15 Per SqFt             |
| Agland Value         |                                     |
| Site Improvements    |                                     |
| Total Value          | 139,375 116.15 Total Value Per SqFt |

| Miscellaneous Improvements |                      |           |      |      |       |           |            |
|----------------------------|----------------------|-----------|------|------|-------|-----------|------------|
| Code                       | Description          | Sketch ID | Size | Year | Units | Unit Cost | Depr Value |
| PRCH                       | SLAB PORCH - COVERED | 116432    | 20x6 |      | 120   | 20.50     | 2,460      |



# Rogers

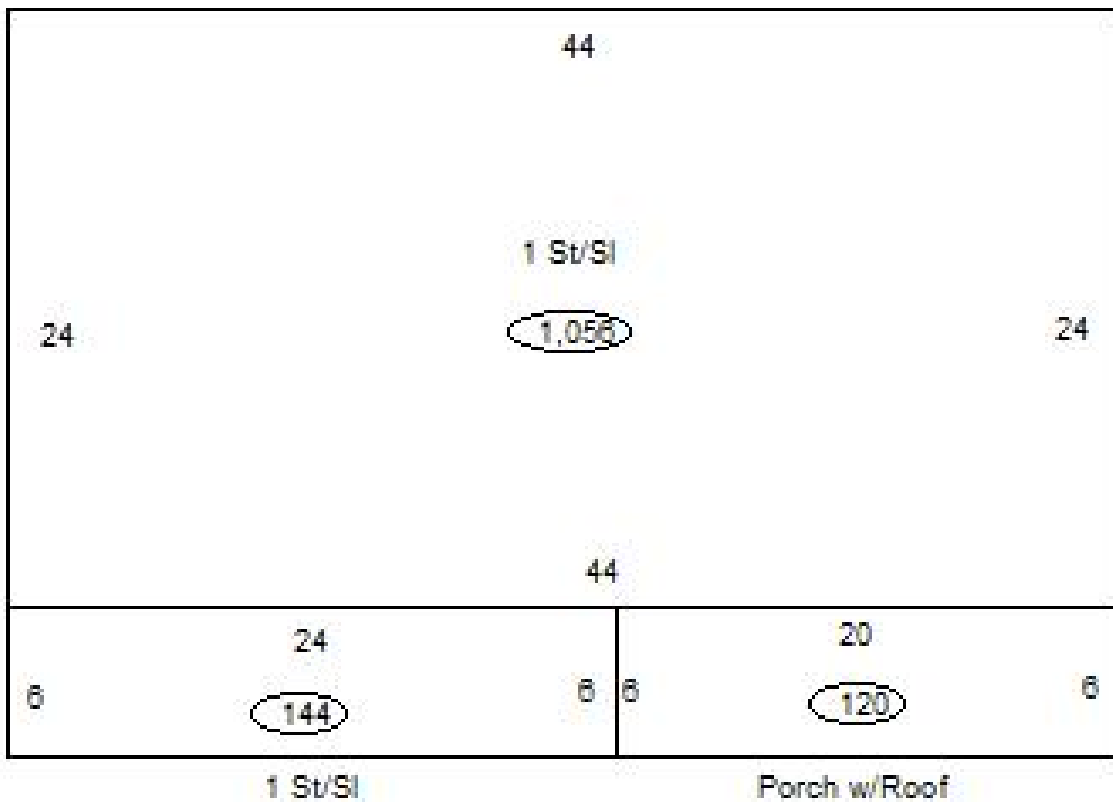
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Sketch Image

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### Sketch Vector Information

| Sequence                   | Code | Type | Built Over | Scale | Section Label | Base Area    | Multiplier | Total Area   |
|----------------------------|------|------|------------|-------|---------------|--------------|------------|--------------|
| 1                          | R    | 1    | Slab       | 13    | 1 St/Sl       | 1,056        | 1.000      | 1,056        |
| 2                          | M    | PRCH |            | 13    | SLBC          | 120          | 1.000      | 120          |
| 3                          | R    | 1    | Slab       | 13    | 1 St/Sl       | 144          | 1.000      | 144          |
| <b>Total Building Area</b> |      |      |            |       |               | <b>1,200</b> |            | <b>1,200</b> |



# Rogers





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### Outbuildings/Site Improvements

| Building Image  | Code                     | Description  | Dimensions            | Floor      | Roofing                         | Total Units  |
|---|--------------------------|--------------|-----------------------|------------|---------------------------------|--------------|
|   | STF                      | STG FAIR     | 0x0x0                 |            |                                 |              |
|   | Qual                     | 2            | Cond                  | Year       | Eff Age                         |              |
|   | <b>Valuation Summary</b> |              | <b>Modifier Total</b> | <b>RCN</b> | <b>Depr (100% Phys/ % Func)</b> | <b>RCNLD</b> |
|   | Base Cost (4.68 x )      |              |                       |            |                                 |              |
|   | LT                       | LEAN-TO      | 0x0x0                 |            |                                 |              |
|   | Qual                     |              | Cond                  | Year       | Eff Age                         |              |
|   | <b>Valuation Summary</b> |              | <b>Modifier Total</b> | <b>RCN</b> | <b>Depr (100% Phys/ % Func)</b> | <b>RCNLD</b> |
|   | Base Cost (2.92 x )      |              |                       |            |                                 |              |
|   | CP                       | CARPORT DIRT | 0x0x0                 |            |                                 |              |
|   | Qual                     |              | Cond                  | Year       | Eff Age                         |              |
|   | <b>Valuation Summary</b> |              | <b>Modifier Total</b> | <b>RCN</b> | <b>Depr (100% Phys/ % Func)</b> | <b>RCNLD</b> |
|   | Base Cost (3.50 x )      |              |                       |            |                                 |              |
|  | CP                       | CARPORT DIRT | 0x0x0                 |            |                                 |              |
|   | Qual                     |              | Cond                  | Year       | Eff Age                         |              |
|   | <b>Valuation Summary</b> |              | <b>Modifier Total</b> | <b>RCN</b> | <b>Depr (100% Phys/ % Func)</b> | <b>RCNLD</b> |
|   | Base Cost (3.50 x )      |              |                       |            |                                 |              |