



Rogers

Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

Date 04/17/2026
 Time 14:59:39
 Page 1

| Assessment Data | | | | | Primary Image | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--------------------------------|---------------------------|----------|-------------|---------------|---------------|---------------|-----------------|-------------|----------|------------------|--------------|-------------|-------------|------------|---------------|------------|---------|----------------|---|----------|-----------------|-------------|--------|--------------|-------------|----------------|-----------------|--------|------------------|--------------------------------|----------------|----------|-------------|----------------|-----------------|---------|---------|-----------|--------------|------------------------------|---------|----------------|-----------------|---------|---------|--------|---------------|-----------------|---|----------------|-----------------|---|---------|-------|---------|----------|-------|----------------|-----------------|-----------------|------------|---------|--------|----------|---------------------------|----------------|-----------------|-----|----------|----------------------|------------|----------|------|----------------|----------------------------|------------|---------|------|----------|-------------------------|------------|----------------|---------------------------|----------|----------------------|------------|---------|----------|------|----------------|---------------------------|---|---------|------|--------|----------|------|----------------|---------------------------|---|---------|------|--------|----------|------|----------------|---------------------------|---|---------|------|--------|----------|------|----------------|---------------------------|---|---------|---|--------|----------|
| Account 660074353 Parcel ID 000000-00-0-00550-004-0014 Cadastral ID 31-21-15-03430 Property Type REAL - Real Property Property Class RRP VI Area 4 Tax Area 23 - CATOOSA RURAL/LIME FIRE Name ID 349511 STRONG, THOMAS R & JERI A 7221 N 200TH E AVE OWASSO OK 74055-0000 Parcel Location Situs 07221 N 200TH E AVE Subdivision OAKRIDGE AT COOPER RANCH Lot/Block 0014 / 0004 Parcel Size 1 - Lots Sec/Twn/Rng 31 / 21 / 15 / 5 Neighborhood 1175 - R-V01-SW CLAREMORE School District S002 - CATOOSA SCHOOLS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Legal Description Lot/Long: 36.25843196 -95.74777242 LOT 14 BLOCK 4 OAKRIDGE AT COOPER RANCH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Exemptions <table border="1"> <thead> <tr> <th>Code</th> <th>Type</th> <th>Active</th> <th>Maximum</th> <th>Exemption</th> </tr> </thead> <tbody> <tr> <td>H</td> <td>Homestead</td> <td>Yes</td> <td>1,000</td> <td>1,000</td> </tr> <tr> <td>HV</td> <td>Veteran</td> <td>No</td> <td>999,999</td> <td></td> </tr> </tbody> </table> | | | | | Code | Type | Active | Maximum | Exemption | H | Homestead | Yes | 1,000 | 1,000 | HV | Veteran | No | 999,999 | | Building Permits <table border="1"> <thead> <tr> <th>Number</th> <th>Description</th> <th>Opened</th> <th>Closed</th> <th>Amount</th> </tr> </thead> <tbody> <tr> <td>R2012 08 20 7972</td> <td>R13-NEW 25X28 700 SQ FT GARAGE</td> <td>08/2012</td> <td>11/2012</td> <td>48,000</td> </tr> <tr> <td>6223</td> <td>R4-NEW HOME</td> <td>04/2003</td> <td>10/2003</td> <td>148,176</td> </tr> <tr> <td></td> <td>RECHECK FOR NEW HOMER PER BP</td> <td>01/2000</td> <td>01/2001</td> <td></td> </tr> </tbody> </table> | | | | | Number | Description | Opened | Closed | Amount | R2012 08 20 7972 | R13-NEW 25X28 700 SQ FT GARAGE | 08/2012 | 11/2012 | 48,000 | 6223 | R4-NEW HOME | 04/2003 | 10/2003 | 148,176 | | RECHECK FOR NEW HOMER PER BP | 01/2000 | 01/2001 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Code | Type | Active | Maximum | Exemption | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| H | Homestead | Yes | 1,000 | 1,000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HV | Veteran | No | 999,999 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Number | Description | Opened | Closed | Amount | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| R2012 08 20 7972 | R13-NEW 25X28 700 SQ FT GARAGE | 08/2012 | 11/2012 | 48,000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6223 | R4-NEW HOME | 04/2003 | 10/2003 | 148,176 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | RECHECK FOR NEW HOMER PER BP | 01/2000 | 01/2001 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Parcel Valuation <table border="1"> <thead> <tr> <th>Source</th> <th>REAL</th> <th>Fair Cash</th> <th>Capped</th> <th>Asmnt Level</th> <th>Assessed</th> <th>Levy Rate</th> <th>103.438</th> <th>Current Tax</th> </tr> </thead> <tbody> <tr> <td>Remove Cap</td> <td>2027</td> <td>Land Value</td> <td>127,014</td> <td>111,334</td> <td>11%</td> <td>12,247</td> <td>Assessed</td> <td>61,497 6,361.13</td> </tr> <tr> <td>Year Frozen</td> <td>0</td> <td>Improvements</td> <td>449,709</td> <td>447,728</td> <td></td> <td>49,250</td> <td>Penalty</td> <td>0</td> </tr> <tr> <td>Uncapped Value</td> <td>0</td> <td>Mobile Home</td> <td>0</td> <td>0</td> <td></td> <td>0</td> <td>Exemption</td> <td>1,000 -92.00</td> </tr> <tr> <td>TIF Project ID</td> <td>0</td> <td>Total Value</td> <td>576,723</td> <td>559,062</td> <td></td> <td>61,497</td> <td>Total Taxable</td> <td>60,497 6,269.00</td> </tr> </tbody> </table> | | | | | Source | REAL | Fair Cash | Capped | Asmnt Level | Assessed | Levy Rate | 103.438 | Current Tax | Remove Cap | 2027 | Land Value | 127,014 | 111,334 | 11% | 12,247 | Assessed | 61,497 6,361.13 | Year Frozen | 0 | Improvements | 449,709 | 447,728 | | 49,250 | Penalty | 0 | Uncapped Value | 0 | Mobile Home | 0 | 0 | | 0 | Exemption | 1,000 -92.00 | TIF Project ID | 0 | Total Value | 576,723 | 559,062 | | 61,497 | Total Taxable | 60,497 6,269.00 | Sale History <table border="1"> <thead> <tr> <th>Bk/Pg</th> <th>Grantor</th> <th>Date</th> <th>Price</th> <th>Code</th> </tr> </thead> <tbody> <tr> <td>/</td> <td>PRINCE, JESSICA</td> <td>02/20/2026</td> <td>655,000</td> <td>YES</td> </tr> <tr> <td>/</td> <td>HARMON, KENT D & CLAIRE R</td> <td>06/25/2019</td> <td>472,500</td> <td>YES</td> </tr> <tr> <td>2250/404</td> <td>SIRVA RELOCATION LLC</td> <td>05/23/2012</td> <td>390,000</td> <td>YES</td> </tr> <tr> <td>2250/402</td> <td>MATTHEWS, CHARLES DEVORE &</td> <td>05/23/2012</td> <td>390,000</td> <td>5</td> </tr> <tr> <td>1902/144</td> <td>CAPPS, CHARLES EDWARD &</td> <td>09/07/2007</td> <td>410,000</td> <td>YES</td> </tr> <tr> <td>1261/355</td> <td>BARRINGTON HOMES INC</td> <td>11/29/2000</td> <td>285,500</td> <td>Yes</td> </tr> </tbody> </table> | | | | | Bk/Pg | Grantor | Date | Price | Code | / | PRINCE, JESSICA | 02/20/2026 | 655,000 | YES | / | HARMON, KENT D & CLAIRE R | 06/25/2019 | 472,500 | YES | 2250/404 | SIRVA RELOCATION LLC | 05/23/2012 | 390,000 | YES | 2250/402 | MATTHEWS, CHARLES DEVORE & | 05/23/2012 | 390,000 | 5 | 1902/144 | CAPPS, CHARLES EDWARD & | 09/07/2007 | 410,000 | YES | 1261/355 | BARRINGTON HOMES INC | 11/29/2000 | 285,500 | Yes | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Source | REAL | Fair Cash | Capped | Asmnt Level | Assessed | Levy Rate | 103.438 | Current Tax | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Remove Cap | 2027 | Land Value | 127,014 | 111,334 | 11% | 12,247 | Assessed | 61,497 6,361.13 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Year Frozen | 0 | Improvements | 449,709 | 447,728 | | 49,250 | Penalty | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Uncapped Value | 0 | Mobile Home | 0 | 0 | | 0 | Exemption | 1,000 -92.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TIF Project ID | 0 | Total Value | 576,723 | 559,062 | | 61,497 | Total Taxable | 60,497 6,269.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Bk/Pg | Grantor | Date | Price | Code | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| / | PRINCE, JESSICA | 02/20/2026 | 655,000 | YES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| / | HARMON, KENT D & CLAIRE R | 06/25/2019 | 472,500 | YES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2250/404 | SIRVA RELOCATION LLC | 05/23/2012 | 390,000 | YES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2250/402 | MATTHEWS, CHARLES DEVORE & | 05/23/2012 | 390,000 | 5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1902/144 | CAPPS, CHARLES EDWARD & | 09/07/2007 | 410,000 | YES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1261/355 | BARRINGTON HOMES INC | 11/29/2000 | 285,500 | Yes | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Assessment History <table border="1"> <thead> <tr> <th>Tax Year</th> <th>Statement Number</th> <th>Billed Owner</th> <th>Tax Area</th> <th>Total Value</th> <th>Exemptions</th> <th>Taxable Value</th> <th>Billed Tax</th> </tr> </thead> <tbody> <tr><td>2025</td><td>2025-660074353</td><td>PRINCE, JESSICA</td><td>23</td><td>571,954</td><td>1000</td><td>58,705</td><td>6,083.00</td></tr> <tr><td>2024</td><td>2024-660074353</td><td>PRINCE, JESSICA</td><td>7</td><td>586,044</td><td>1000</td><td>56,967</td><td>6,301.00</td></tr> <tr><td>2023</td><td>2023-660074353</td><td>PRINCE, JESSICA</td><td>7</td><td>511,622</td><td>1000</td><td>55,278</td><td>5,984.00</td></tr> <tr><td>2022</td><td>2022-660074353</td><td>PRINCE, JESSICA</td><td>7</td><td>509,182</td><td>1000</td><td>53,787</td><td>6,052.00</td></tr> <tr><td>2021</td><td>2021-660074353</td><td>PRINCE, JESSICA</td><td>7</td><td>483,558</td><td>1000</td><td>52,191</td><td>5,809.00</td></tr> <tr><td>2020</td><td>2020-660074353</td><td>PRINCE, JESSICA</td><td>7</td><td>475,418</td><td>1000</td><td>51,296</td><td>5,702.00</td></tr> <tr><td>2019</td><td>2019-660074353</td><td>PRINCE, JESSICA</td><td>7</td><td>462,431</td><td>1000</td><td>49,867</td><td>5,547.00</td></tr> <tr><td>2018</td><td>2018-660074353</td><td>HARMON, KENT D & CLAIRE R</td><td>7</td><td>473,084</td><td>1000</td><td>51,039</td><td>5,494.00</td></tr> <tr><td>2017</td><td>2017-660074353</td><td>HARMON, KENT D & CLAIRE R</td><td>7</td><td>467,935</td><td>1000</td><td>50,473</td><td>5,482.00</td></tr> <tr><td>2016</td><td>2016-660074353</td><td>HARMON, KENT D & CLAIRE R</td><td>7</td><td>456,418</td><td>1000</td><td>49,131</td><td>5,342.00</td></tr> <tr><td>2015</td><td>2015-660074353</td><td>HARMON, KENT D & CLAIRE R</td><td>7</td><td>442,465</td><td>1000</td><td>47,671</td><td>5,216.00</td></tr> <tr><td>2014</td><td>2014-660074353</td><td>HARMON, KENT D & CLAIRE R</td><td>7</td><td>448,129</td><td>1000</td><td>46,936</td><td>5,178.00</td></tr> <tr><td>2013</td><td>2013-660074353</td><td>HARMON, KENT D & CLAIRE R</td><td>7</td><td>423,092</td><td>0</td><td>46,540</td><td>5,025.00</td></tr> </tbody> </table> | | | | | | | | | | Tax Year | Statement Number | Billed Owner | Tax Area | Total Value | Exemptions | Taxable Value | Billed Tax | 2025 | 2025-660074353 | PRINCE, JESSICA | 23 | 571,954 | 1000 | 58,705 | 6,083.00 | 2024 | 2024-660074353 | PRINCE, JESSICA | 7 | 586,044 | 1000 | 56,967 | 6,301.00 | 2023 | 2023-660074353 | PRINCE, JESSICA | 7 | 511,622 | 1000 | 55,278 | 5,984.00 | 2022 | 2022-660074353 | PRINCE, JESSICA | 7 | 509,182 | 1000 | 53,787 | 6,052.00 | 2021 | 2021-660074353 | PRINCE, JESSICA | 7 | 483,558 | 1000 | 52,191 | 5,809.00 | 2020 | 2020-660074353 | PRINCE, JESSICA | 7 | 475,418 | 1000 | 51,296 | 5,702.00 | 2019 | 2019-660074353 | PRINCE, JESSICA | 7 | 462,431 | 1000 | 49,867 | 5,547.00 | 2018 | 2018-660074353 | HARMON, KENT D & CLAIRE R | 7 | 473,084 | 1000 | 51,039 | 5,494.00 | 2017 | 2017-660074353 | HARMON, KENT D & CLAIRE R | 7 | 467,935 | 1000 | 50,473 | 5,482.00 | 2016 | 2016-660074353 | HARMON, KENT D & CLAIRE R | 7 | 456,418 | 1000 | 49,131 | 5,342.00 | 2015 | 2015-660074353 | HARMON, KENT D & CLAIRE R | 7 | 442,465 | 1000 | 47,671 | 5,216.00 | 2014 | 2014-660074353 | HARMON, KENT D & CLAIRE R | 7 | 448,129 | 1000 | 46,936 | 5,178.00 | 2013 | 2013-660074353 | HARMON, KENT D & CLAIRE R | 7 | 423,092 | 0 | 46,540 | 5,025.00 |
| Tax Year | Statement Number | Billed Owner | Tax Area | Total Value | Exemptions | Taxable Value | Billed Tax | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2025 | 2025-660074353 | PRINCE, JESSICA | 23 | 571,954 | 1000 | 58,705 | 6,083.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2024 | 2024-660074353 | PRINCE, JESSICA | 7 | 586,044 | 1000 | 56,967 | 6,301.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2023 | 2023-660074353 | PRINCE, JESSICA | 7 | 511,622 | 1000 | 55,278 | 5,984.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2022 | 2022-660074353 | PRINCE, JESSICA | 7 | 509,182 | 1000 | 53,787 | 6,052.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2021 | 2021-660074353 | PRINCE, JESSICA | 7 | 483,558 | 1000 | 52,191 | 5,809.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2020 | 2020-660074353 | PRINCE, JESSICA | 7 | 475,418 | 1000 | 51,296 | 5,702.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2019 | 2019-660074353 | PRINCE, JESSICA | 7 | 462,431 | 1000 | 49,867 | 5,547.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2018 | 2018-660074353 | HARMON, KENT D & CLAIRE R | 7 | 473,084 | 1000 | 51,039 | 5,494.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2017 | 2017-660074353 | HARMON, KENT D & CLAIRE R | 7 | 467,935 | 1000 | 50,473 | 5,482.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2016 | 2016-660074353 | HARMON, KENT D & CLAIRE R | 7 | 456,418 | 1000 | 49,131 | 5,342.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2015 | 2015-660074353 | HARMON, KENT D & CLAIRE R | 7 | 442,465 | 1000 | 47,671 | 5,216.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2014 | 2014-660074353 | HARMON, KENT D & CLAIRE R | 7 | 448,129 | 1000 | 46,936 | 5,178.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2013 | 2013-660074353 | HARMON, KENT D & CLAIRE R | 7 | 423,092 | 0 | 46,540 | 5,025.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



Rogers

Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

Date 04/17/2026
 Time 14:59:39
 Page 2

| Lot Data | | Square-Foot - NBHD 1175 #1 | |
|-----------------|----------------------------|----------------------------|---|
| Lot Size | | | |
| Lot Count | 1 | | |
| Units Buildable | 1 | | |
| Non-Ag Acres | 1.0099 | | |
| Topography | | | |
| Street Access | | | |
| Utilities | | | |
| Amenities | LAND QUALITY | 0 | 0 |
| Method | Square-Foot | | |
| Base Lot Value | 43,991.00 x 2.89 = 127,014 | | |
| Factor Value | | | |
| Adjustments | 1.0000 | | |
| Lot Value | 127,014 | | |



\\tsclient\C\Users\Randy Necessary\Pictures\101_0630\IMG_0053. 7/5/2022

| Residential Data | |
|------------------|----------------------------------|
| Type | 1 Single Family Residence |
| Condition | 3 - Average |
| Quality | 4 - Good |
| Architecture | |
| Style | 100% Two Story |
| Exterior Wall | 100% Veneer, Masonry |
| Base/Total Area | 2,016 / 3,860 |
| Style | 100% Two Story |
| HVAC | 100% Warmed & Cooled Air |
| Roof Cover | 1 Composition Shingle |
| Area on Slab | 2,016 |
| Fixture/RghIn | 16 / |
| Bed/F/H Bath | 5 / 3.5 / |
| Basement Area | |
| Garage Type | 762 Attached Garage - Unfinished |
| Remodel | |
| Year/Eff Age | 2000 / 20 |

| GRM Approach | |
|-----------------|------|
| GRM Code | |
| Gross Rent | 0.00 |
| Indicated Value | |

| Multiple Regression | | | |
|---------------------|---------|--------|----------|
| MRA Code | 1 | Test | |
| Adusted R | 0.8445 | | |
| Indicated Value | 541,696 | 140.34 | Per SqFt |

| Direct Comparables | |
|--------------------|--------------------|
| Selection Model | A Adam Test |
| Adjustment Model | 1 2022 Residential |
| Comparables | 8 |
| Indicated Value | 564,060 Per SqFt |

| Cost Approach | | | | Manual : 01/2025 | | | |
|---------------|-----------|---------------------|-----------|------------------|--|--|--|
| Base Cost | 96.04 | Total Misc Impr | + 17,757 | | | | |
| Roofing Adj | + 3.16 | Garage Cost | + 34,610 | | | | |
| Subfloor Adj | + -2.41 | Total RCN | = 517,574 | | | | |
| Heat/Cool Adj | + 16.31 | Depreciation (23%) | - 119,042 | | | | |
| Plumbing Adj | + 7.42 | Lump Sums | + 4,863 | | | | |
| Basement Adj | + 0.00 | RCNLD | = 403,395 | | | | |
| Adj Base Cost | = 120.52 | Lot Value | + 127,014 | | | | |
| Total Area | x 3,860 | Indicated Value | = 530,409 | | | | |
| Adjusted Cost | = 465,207 | Value Per SqFt | 137.41 | | | | |

| Value Reconciliation | | | |
|----------------------|---------------|--------|----------------------|
| Selected Approach | Cost Approach | | |
| Improvements | 403,395 | | |
| Lot Value | 127,014 | | |
| Indicated Value | 530,409 | 137.41 | Per SqFt |
| Agland Value | | | |
| Site Improvements | 46,314 | | |
| Total Value | 576,723 | 149.41 | Total Value Per SqFt |

| Miscellaneous Improvements | | | | | | | | |
|----------------------------|---------------------------------|-----------|------|-------|-------|-----------|------|-------|
| Code | Description | Sketch ID | Size | Year | Units | Unit Cost | Depr | Value |
| FPR1 | FIREPLACE - RESIDENTIAL 1 STORY | 0 | | 1 | 1 | 7,243.87 | | 7,244 |
| PRCH | SLAB PORCH - COVERED | 88079 | | 90 | 90 | 32.91 | | 2,962 |
| PRCH | SLAB PORCH - COVERED | 88080 | | 176 | 176 | 32.40 | | 5,702 |
| PATO | SLAB PORCH - OPEN | 88081 | | 22x6 | 132 | 14.01 | | 1,849 |
| WODO | WOOD DECK - OPEN | 140183 | | 16x12 | 192 | 28.14 | 10% | 4,863 |



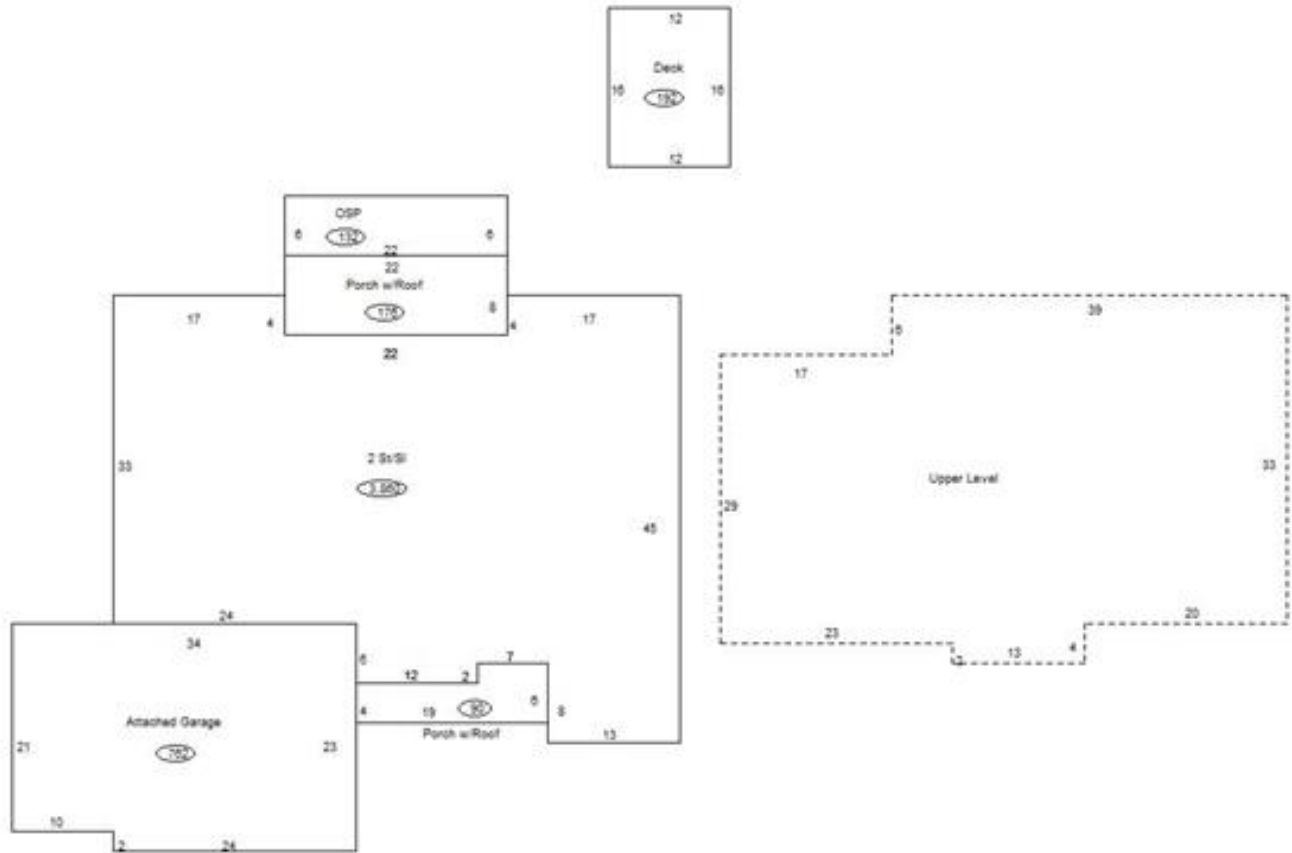
Rogers
Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

Date 04/17/2026
 Time 14:59:39
 Page 3

Sketch Image

660074353



Sketch Vector Information

| Sequence | Code | Type | Built Over | Scale | Section Label | Base Area | Multiplier | Total Area |
|----------------------------|------|------|------------|-------|-----------------|-----------|------------|------------|
| 1 | R | 2 | Slab | 13 | 2 St/Sl | 2,016 | 1.915 | 3,860 |
| 2 | G | 1 | | 13 | Attached Garage | 762 | 1.000 | 762 |
| 3 | M | PRCH | | 13 | SLBC | 90 | 1.000 | 90 |
| 4 | M | PRCH | | 13 | SLBC | 176 | 1.000 | 176 |
| 5 | M | PATO | | 13 | Open Slab | 132 | 1.000 | 132 |
| 6 | U | ^UL | Overhang | 13 | Upper Level | 1,844 | 1.000 | 1,844 |
| 7 | M | WODO | | 13 | WODO | 192 | 1.000 | 192 |
| Total Building Area | | | | | | 2,016 | | 3,860 |



Rogers



Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

Date 04/17/2026
Time 14:59:40
Page 4

660074353

Outbuildings/Site Improvements

| Building Image | Code | Description | Dimensions | Floor | Roofing | Total Units | |
|--|---------------------------|-------------------|-----------------------|-----------|------------|--------------------------------|--------------|
|  | GRDT | GARAGE - DETACHED | 28x25x0 | | | 700 | |
| | Qual | 4 | Cond 3 | Year 2012 | Eff Age 11 | | |
| | Valuation Summary | | Modifier Total | | RCN | Depr (22% Phys/ % Func) | RCNLD |
| | Base Cost (38.12 x 700) | | 26,684 | | 26,684 | 5,870 | 20,814 |
|  | SG | SWIM-GUNITE | 0x0x0 | | | 1 | |
| | Qual | 3 | Cond 3 | Year | Eff Age | | |
| | Valuation Summary | | Modifier Total | | RCN | Depr (15% Phys/ % Func) | RCNLD |
| | Base Cost (30,000.00 x 1) | | 30,000 | | 30,000 | 4,500 | 25,500 |