



Rogers

Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

Date 04/16/2026
Time 23:30:00
Page 1

| Assessment Data | | | | | Primary Image | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----------------------------|----------------------|-----------|-------------|---|---------------|------------|-------------|-----------|----------|------------------|--------------|----------|-------------|------------|---------------|------------|-------------|----------------|-------------------|-------------------|---------|-----|--------|----------|--------|----------------|-------------------|----|----------------------|---------|--------|----------|---------|--|-------------------|----------------|---------|---------------|--------|----------|------|----------------|-------------------|----------|----------------------|------------|---------------------|----------|----------|----------------------|-------------------|---------|----------|----------|----------------------------|------------|------|----------------|-------------------|---------------------|------------|---|--------|----------|--------------------------|----------------|-------------------|-----|----------|--------------------|------------|-----------|------|----------------|-------------------|----|---------|---|--------|----------|------|----------------|----------------------|----|--------|---|--------|----------|------|----------------|----------------------|----|--------|---|--------|----------|------|----------------|----------------------|----|--------|---|--------|----------|------|----------------|----------------------|----|---------|---|--------|----------|------|----------------|----------------------|----|---------|---|--------|----------|
| Account 660075065 Parcel ID 000000-00-0-21628-005-0008 Cadastral ID 22-21-14-05110 Property Type REAL - Real Property Property Class URP VI Area 4 Tax Area 40 - OWASSO CITY Name ID 323862 PEARSON, AUSTIN C 15005 E 90TH PL N OWASSO OK 74055-0000 Parcel Location Situs 15005 E 90TH PL N Subdivision PRESTON LAKES Lot/Block 0008 / 0005 Parcel Size 1 - Lots Sec/Twn/Rng 22 / 21 / 14 / 5 Neighborhood 1059 - R-V04-SW OWASSO School District S021 - OWASSO SCHOOLS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Legal Description Lot/Long: 36.28569328 -95.80665667 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Legal Description LOT 8 BLOCK 5 PRESTON LAKES | | | | | Building Permits <table border="1"> <thead> <tr> <th>Number</th> <th>Description</th> <th>Opened</th> <th>Closed</th> <th>Amount</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table> | | | | | Number | Description | Opened | Closed | Amount | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Number | Description | Opened | Closed | Amount | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Exemptions <table border="1"> <thead> <tr> <th>Code</th> <th>Type</th> <th>Active</th> <th>Maximum</th> <th>Exemption</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table> | | | | | Code | Type | Active | Maximum | Exemption | | | | | | | | | | | | | | | | | | | | | | | | | | Sale History <table border="1"> <thead> <tr> <th>Bk/Pg</th> <th>Grantor</th> <th>Date</th> <th>Price</th> <th>Code</th> </tr> </thead> <tbody> <tr><td>2693/760</td><td>BARTEL, JONATHAN B &</td><td>02/21/2018</td><td>122,000</td><td>YES</td></tr> <tr><td>2101/299</td><td>HUDSPETH, ERIC JAMES</td><td>04/28/2010</td><td>105,000</td><td>YES</td></tr> <tr><td>1467/826</td><td>FEDERAL NATIONAL MTG ASSOC</td><td>02/19/2003</td><td>0</td><td>1</td></tr> <tr><td>1414/71</td><td>CROSBY, CARMALITA D</td><td>10/04/2002</td><td>0</td><td>10</td></tr> <tr><td>1240/1</td><td>COMMUNITY DEVELOPERS LLC</td><td>07/31/2000</td><td>80,000</td><td>Yes</td></tr> <tr><td>1209/139</td><td>PRESTON LAKES, LLC</td><td>12/30/1999</td><td>1,590,000</td><td>No</td></tr> </tbody> </table> | | | | | Bk/Pg | Grantor | Date | Price | Code | 2693/760 | BARTEL, JONATHAN B & | 02/21/2018 | 122,000 | YES | 2101/299 | HUDSPETH, ERIC JAMES | 04/28/2010 | 105,000 | YES | 1467/826 | FEDERAL NATIONAL MTG ASSOC | 02/19/2003 | 0 | 1 | 1414/71 | CROSBY, CARMALITA D | 10/04/2002 | 0 | 10 | 1240/1 | COMMUNITY DEVELOPERS LLC | 07/31/2000 | 80,000 | Yes | 1209/139 | PRESTON LAKES, LLC | 12/30/1999 | 1,590,000 | No | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Code | Type | Active | Maximum | Exemption | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Bk/Pg | Grantor | Date | Price | Code | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2693/760 | BARTEL, JONATHAN B & | 02/21/2018 | 122,000 | YES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2101/299 | HUDSPETH, ERIC JAMES | 04/28/2010 | 105,000 | YES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1467/826 | FEDERAL NATIONAL MTG ASSOC | 02/19/2003 | 0 | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1414/71 | CROSBY, CARMALITA D | 10/04/2002 | 0 | 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1240/1 | COMMUNITY DEVELOPERS LLC | 07/31/2000 | 80,000 | Yes | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1209/139 | PRESTON LAKES, LLC | 12/30/1999 | 1,590,000 | No | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Parcel Valuation <table border="1"> <thead> <tr> <th>Source</th> <th>REAL</th> <th>Fair Cash</th> <th>Capped</th> <th>Asmnt Level</th> <th>Assessed</th> <th>Levy Rate</th> <th>97.960</th> <th>Current Tax</th> </tr> </thead> <tbody> <tr> <td>Remove Cap</td> <td>2019</td> <td>Land Value 41,997</td> <td>41,997</td> <td>11%</td> <td>4,620</td> <td>Assessed</td> <td>18,599</td> <td>1,821.96</td> </tr> <tr> <td>Year Frozen</td> <td>0</td> <td>Improvements 133,106</td> <td>127,080</td> <td></td> <td>13,979</td> <td>Penalty</td> <td>0</td> <td></td> </tr> <tr> <td>Uncapped Value</td> <td>0</td> <td>Mobile Home 0</td> <td>0</td> <td></td> <td>0</td> <td>Exemption</td> <td>0</td> <td>0.00</td> </tr> <tr> <td>TIF Project ID</td> <td>0</td> <td>Total Value 175,103</td> <td>169,077</td> <td></td> <td>18,599</td> <td>Total Taxable</td> <td>18,599</td> <td>1,822.00</td> </tr> </tbody> </table> | | | | | | | | | | Source | REAL | Fair Cash | Capped | Asmnt Level | Assessed | Levy Rate | 97.960 | Current Tax | Remove Cap | 2019 | Land Value 41,997 | 41,997 | 11% | 4,620 | Assessed | 18,599 | 1,821.96 | Year Frozen | 0 | Improvements 133,106 | 127,080 | | 13,979 | Penalty | 0 | | Uncapped Value | 0 | Mobile Home 0 | 0 | | 0 | Exemption | 0 | 0.00 | TIF Project ID | 0 | Total Value 175,103 | 169,077 | | 18,599 | Total Taxable | 18,599 | 1,822.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Source | REAL | Fair Cash | Capped | Asmnt Level | Assessed | Levy Rate | 97.960 | Current Tax | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Remove Cap | 2019 | Land Value 41,997 | 41,997 | 11% | 4,620 | Assessed | 18,599 | 1,821.96 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Year Frozen | 0 | Improvements 133,106 | 127,080 | | 13,979 | Penalty | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Uncapped Value | 0 | Mobile Home 0 | 0 | | 0 | Exemption | 0 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TIF Project ID | 0 | Total Value 175,103 | 169,077 | | 18,599 | Total Taxable | 18,599 | 1,822.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Assessment History <table border="1"> <thead> <tr> <th>Tax Year</th> <th>Statement Number</th> <th>Billed Owner</th> <th>Tax Area</th> <th>Total Value</th> <th>Exemptions</th> <th>Taxable Value</th> <th>Billed Tax</th> </tr> </thead> <tbody> <tr><td>2025</td><td>2025-660075065</td><td>PEARSON, AUSTIN C</td><td>40</td><td>171,105</td><td>0</td><td>17,713</td><td>1,735.00</td></tr> <tr><td>2024</td><td>2024-660075065</td><td>PEARSON, AUSTIN C</td><td>40</td><td>182,183</td><td>0</td><td>16,870</td><td>1,621.00</td></tr> <tr><td>2023</td><td>2023-660075065</td><td>PEARSON, AUSTIN C</td><td>40</td><td>175,705</td><td>0</td><td>16,067</td><td>1,506.00</td></tr> <tr><td>2022</td><td>2022-660075065</td><td>PEARSON, AUSTIN C</td><td>40</td><td>152,701</td><td>0</td><td>15,301</td><td>1,499.00</td></tr> <tr><td>2021</td><td>2021-660075065</td><td>PEARSON, AUSTIN C</td><td>40</td><td>132,479</td><td>0</td><td>14,573</td><td>1,410.00</td></tr> <tr><td>2020</td><td>2020-660075065</td><td>PEARSON, AUSTIN C</td><td>40</td><td>126,684</td><td>0</td><td>13,935</td><td>1,348.00</td></tr> <tr><td>2019</td><td>2019-660075065</td><td>PEARSON, AUSTIN C</td><td>40</td><td>121,199</td><td>0</td><td>13,332</td><td>1,291.00</td></tr> <tr><td>2018</td><td>2018-660075065</td><td>PEARSON, AUSTIN C</td><td>40</td><td>100,596</td><td>0</td><td>11,066</td><td>1,032.00</td></tr> <tr><td>2017</td><td>2017-660075065</td><td>BARTEL, JONATHAN B &</td><td>40</td><td>99,858</td><td>0</td><td>10,984</td><td>1,034.00</td></tr> <tr><td>2016</td><td>2016-660075065</td><td>BARTEL, JONATHAN B &</td><td>40</td><td>97,632</td><td>0</td><td>10,740</td><td>1,015.00</td></tr> <tr><td>2015</td><td>2015-660075065</td><td>BARTEL, JONATHAN B &</td><td>40</td><td>95,708</td><td>0</td><td>10,528</td><td>1,004.00</td></tr> <tr><td>2014</td><td>2014-660075065</td><td>BARTEL, JONATHAN B &</td><td>40</td><td>102,266</td><td>0</td><td>11,249</td><td>1,084.00</td></tr> <tr><td>2013</td><td>2013-660075065</td><td>BARTEL, JONATHAN B &</td><td>40</td><td>101,921</td><td>0</td><td>11,211</td><td>1,057.00</td></tr> </tbody> </table> | | | | | | | | | | Tax Year | Statement Number | Billed Owner | Tax Area | Total Value | Exemptions | Taxable Value | Billed Tax | 2025 | 2025-660075065 | PEARSON, AUSTIN C | 40 | 171,105 | 0 | 17,713 | 1,735.00 | 2024 | 2024-660075065 | PEARSON, AUSTIN C | 40 | 182,183 | 0 | 16,870 | 1,621.00 | 2023 | 2023-660075065 | PEARSON, AUSTIN C | 40 | 175,705 | 0 | 16,067 | 1,506.00 | 2022 | 2022-660075065 | PEARSON, AUSTIN C | 40 | 152,701 | 0 | 15,301 | 1,499.00 | 2021 | 2021-660075065 | PEARSON, AUSTIN C | 40 | 132,479 | 0 | 14,573 | 1,410.00 | 2020 | 2020-660075065 | PEARSON, AUSTIN C | 40 | 126,684 | 0 | 13,935 | 1,348.00 | 2019 | 2019-660075065 | PEARSON, AUSTIN C | 40 | 121,199 | 0 | 13,332 | 1,291.00 | 2018 | 2018-660075065 | PEARSON, AUSTIN C | 40 | 100,596 | 0 | 11,066 | 1,032.00 | 2017 | 2017-660075065 | BARTEL, JONATHAN B & | 40 | 99,858 | 0 | 10,984 | 1,034.00 | 2016 | 2016-660075065 | BARTEL, JONATHAN B & | 40 | 97,632 | 0 | 10,740 | 1,015.00 | 2015 | 2015-660075065 | BARTEL, JONATHAN B & | 40 | 95,708 | 0 | 10,528 | 1,004.00 | 2014 | 2014-660075065 | BARTEL, JONATHAN B & | 40 | 102,266 | 0 | 11,249 | 1,084.00 | 2013 | 2013-660075065 | BARTEL, JONATHAN B & | 40 | 101,921 | 0 | 11,211 | 1,057.00 |
| Tax Year | Statement Number | Billed Owner | Tax Area | Total Value | Exemptions | Taxable Value | Billed Tax | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2025 | 2025-660075065 | PEARSON, AUSTIN C | 40 | 171,105 | 0 | 17,713 | 1,735.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2024 | 2024-660075065 | PEARSON, AUSTIN C | 40 | 182,183 | 0 | 16,870 | 1,621.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2023 | 2023-660075065 | PEARSON, AUSTIN C | 40 | 175,705 | 0 | 16,067 | 1,506.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2022 | 2022-660075065 | PEARSON, AUSTIN C | 40 | 152,701 | 0 | 15,301 | 1,499.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2021 | 2021-660075065 | PEARSON, AUSTIN C | 40 | 132,479 | 0 | 14,573 | 1,410.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2020 | 2020-660075065 | PEARSON, AUSTIN C | 40 | 126,684 | 0 | 13,935 | 1,348.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2019 | 2019-660075065 | PEARSON, AUSTIN C | 40 | 121,199 | 0 | 13,332 | 1,291.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2018 | 2018-660075065 | PEARSON, AUSTIN C | 40 | 100,596 | 0 | 11,066 | 1,032.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2017 | 2017-660075065 | BARTEL, JONATHAN B & | 40 | 99,858 | 0 | 10,984 | 1,034.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2016 | 2016-660075065 | BARTEL, JONATHAN B & | 40 | 97,632 | 0 | 10,740 | 1,015.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2015 | 2015-660075065 | BARTEL, JONATHAN B & | 40 | 95,708 | 0 | 10,528 | 1,004.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2014 | 2014-660075065 | BARTEL, JONATHAN B & | 40 | 102,266 | 0 | 11,249 | 1,084.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2013 | 2013-660075065 | BARTEL, JONATHAN B & | 40 | 101,921 | 0 | 11,211 | 1,057.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



Rogers

Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

Date 04/16/2026
Time 23:30:00
Page 2

| Lot Data | | Square-Foot - NBHD 1059 #1 | | Primary Image | | | | |
|-----------------------------------|--|----------------------------|----------------------|---------------|-------|-----------|------|-------|
| Lot Size | | | | | | | | |
| Lot Count | 1 | | | | | | | |
| Units Buildable | 1 | | | | | | | |
| Non-Ag Acres | 0.1819 | | | | | | | |
| Topography | | | | | | | | |
| Street Access | | | | | | | | |
| Utilities | | | | | | | | |
| Amenities | | 0 | | | | | | |
| | | 0 | | | | | | |
| Method | Square-Foot | | | | | | | |
| Base Lot Value | 7,924.00 x 5.30 = 41,997 | | | | | | | |
| Factor Value | | | | | | | | |
| Adjustments | 1.0000 | | | | | | | |
| Lot Value | 41,997 | | | | | | | |
| Residential Data | | | | | | | | |
| Type | 1 Single Family Residence | | | | | | | |
| Condition | 3 - Average | | | | | | | |
| Quality | 3 - Average | | | | | | | |
| Architecture | | | | | | | | |
| Style | 100% One Story | | | | | | | |
| Exterior Wall | 20% Veneer, Masonry 80% Frame, Siding, Vinyl | | | | | | | |
| Base/Total Area | 1,090 / 1,090 | | | | | | | |
| Style | 100% One Story | | | | | | | |
| HVAC | 100% Warmed & Cooled Air | | | | | | | |
| Roof Cover | 1 Composition Shingle | | | | | | | |
| Area on Slab | 1,090 | | | | | | | |
| Fixture/RghIn | 4 / | | | | | | | |
| Bed/F/H Bath | 3 / 1.0 / | | | | | | | |
| Basement Area | | | | | | | | |
| Garage Type | 242 Attached Garage - Unfinished | | | | | | | |
| Remodel | RMA - | | | | | | | |
| Year/Eff Age | 2000 / 13 | | | | | | | |
| Cost Approach | | | | | | | | |
| Manual : 01/2025 | | | | | | | | |
| Base Cost | 108.61 | Total Misc Impr | + | 2,134 | | | | |
| Roofing Adj | + 5.09 | Garage Cost | + | 9,651 | | | | |
| Subfloor Adj | + -2.43 | Total RCN | = | 152,995 | | | | |
| Heat/Cool Adj | + 12.64 | Depreciation (13%) | - | 19,889 | | | | |
| Plumbing Adj | + 5.64 | Lump Sums | + | 0 | | | | |
| Basement Adj | + 0.00 | RCNLD | = | 133,106 | | | | |
| Adj Base Cost | = 129.55 | Lot Value | + | 41,997 | | | | |
| Total Area | x 1,090 | Indicated Value | = | 175,103 | | | | |
| Adjusted Cost | = 141,210 | Value Per SqFt | | 160.64 | | | | |
| GRM Approach | | | | | | | | |
| GRM Code | | | | | | | | |
| Gross Rent | 0.00 | | | | | | | |
| Indicated Value | | | | | | | | |
| Multiple Regression | | | | | | | | |
| MRA Code | 1 Test | | | | | | | |
| Adjusted R | 0.8445 | | | | | | | |
| Indicated Value | 150,277 | 137.87 | Per SqFt | | | | | |
| Direct Comparables | | | | | | | | |
| Selection Model | A Adam Test | | | | | | | |
| Adjustment Model | 1 2022 Residential | | | | | | | |
| Comparables | 5 | | | | | | | |
| Indicated Value | 186,080 | Per SqFt | | | | | | |
| Value Reconciliation | | | | | | | | |
| Selected Approach | Cost Approach | | | | | | | |
| Improvements | 133,106 | | | | | | | |
| Lot Value | 41,997 | | | | | | | |
| Indicated Value | 175,103 | 160.64 | Per SqFt | | | | | |
| Agland Value | | | | | | | | |
| Site Improvements | | | | | | | | |
| Total Value | 175,103 | 160.64 | Total Value Per SqFt | | | | | |
| Miscellaneous Improvements | | | | | | | | |
| Code | Description | Sketch ID | Size | Year | Units | Unit Cost | Depr | Value |
| PRCH | SLAB PORCH - COVERED | 90181 | 20x4 | | 80 | 26.68 | | 2,134 |

\\tsclient\TCASEY\CASEY BOOTH RESIDENTIAL VI\2022-8-23\ 8/24/2022



Rogers

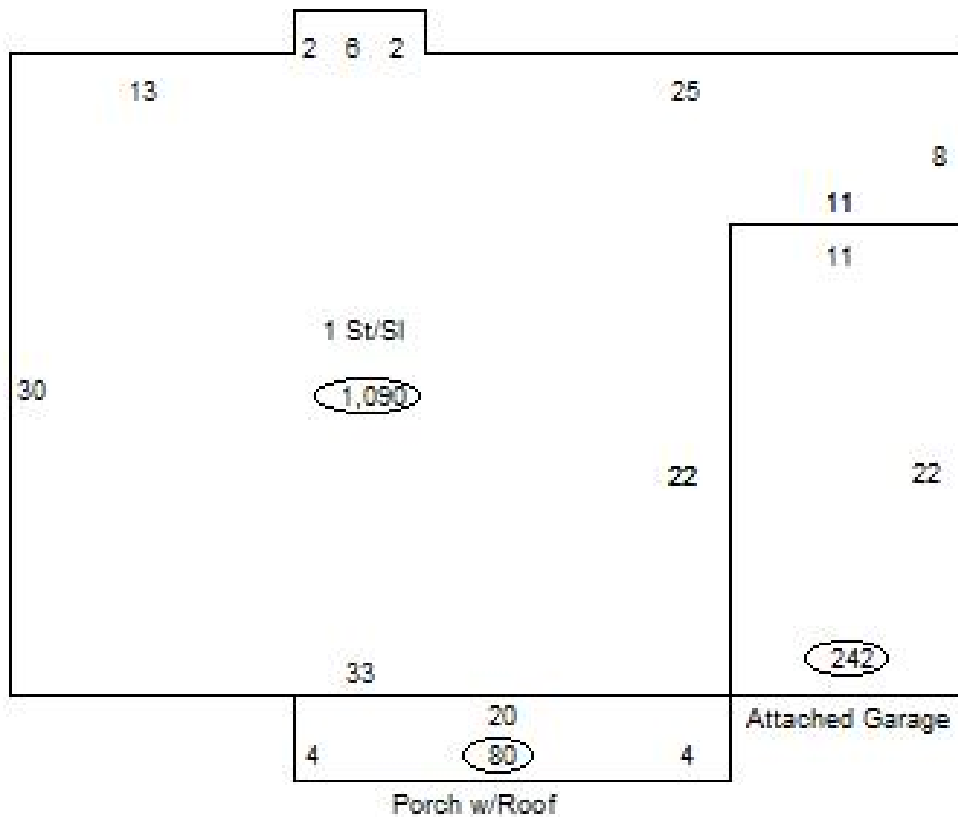
Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

Date 04/16/2026
 Time 23:30:00
 Page 3

Sketch Image

660075065



Sketch Vector Information

| Sequence | Code | Type | Built Over | Scale | Section Label | Base Area | Multiplier | Total Area |
|----------------------------|------|------|------------|-------|-----------------|-----------|------------|------------|
| 1 | R | 1 | Slab | 13 | 1 St/Sl | 1,090 | 1.000 | 1,090 |
| 2 | G | 1 | | 13 | Attached Garage | 242 | 1.000 | 242 |
| 3 | M | PRCH | | 13 | SLBC | 80 | 1.000 | 80 |
| Total Building Area | | | | | | 1,090 | | 1,090 |