



# Rogers

## Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

Date 04/17/2026  
 Time 07:20:36  
 Page 1

| Assessment Data  |                               |                               |          |             | Primary Image   |               |            |             |           |          |                  |              |          |             |            |                |            |             |                |  |                  |         |      |        |          |         |                |                      |      |                      |                               |            |          |         |                |                               |                |         |               |          |                        |            |                |                      |          |                               |            |                     |          |      |                |                               |        |          |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |
|--|-------------------------------|-------------------------------|----------|-------------|---|---------------|------------|-------------|-----------|----------|------------------|--------------|----------|-------------|------------|----------------|------------|-------------|----------------|--|------------------|---------|------|--------|----------|---------|----------------|----------------------|------|----------------------|-------------------------------|------------|----------|---------|----------------|-------------------------------|----------------|---------|---------------|----------|------------------------|------------|----------------|----------------------|----------|-------------------------------|------------|---------------------|----------|------|----------------|-------------------------------|--------|----------|------|--------|----------|------|----------------|-------------------------------|----|---------|------|--------|----------|------|----------------|-------------------------------|----|---------|------|--------|----------|------|----------------|-------------------------------|----|---------|------|--------|----------|------|----------------|-------------------------------|----|---------|------|--------|----------|------|----------------|-------------------------------|----|---------|------|--------|----------|------|----------------|-------------------------------|----|---------|------|--------|----------|------|----------------|-------------------------------|----|---------|------|--------|----------|------|----------------|-------------------------------|----|---------|------|--------|----------|
| <b>Account</b> 660075845<br><b>Parcel ID</b> 24N15E-30-4-00000-000-0000<br><b>Cadastral ID</b> 30-24-15-00455<br><b>Property Type</b> REAL - Real Property<br><b>Property Class</b> RA VI Area 2<br><b>Tax Area</b> 10 - OOLOGAH RURAL/NW FIRE<br><b>Name ID</b> 339067<br>MACKEY, JOHN DAVID &<br>DESIREE AVON<br><br>5680 S 4080 RD<br>TALALA OK 74080-0000<br><br><b>Parcel Location</b><br><b>Situs</b> 05680 S 4080 RD<br><b>Subdivision</b><br><b>Lot/Block</b> / <b>Parcel Size</b> 10 - Acres<br><b>Sec/Twn/Rng</b> 30 / 24 / 15 / 4<br><b>Neighborhood</b> 4040 - TALALA AREA WEST OF LAKE<br><b>School District</b> S004 - OOLOGAH SCHOOLS   |                               |                               |          |             | <p>660075845_001.JPG 2/25/2025</p>  |               |            |             |           |          |                  |              |          |             |            |                |            |             |                |  |                  |         |      |        |          |         |                |                      |      |                      |                               |            |          |         |                |                               |                |         |               |          |                        |            |                |                      |          |                               |            |                     |          |      |                |                               |        |          |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |
| <b>Legal Description</b> Lat/Long: 36.52900184 -95.74280161  |                               |                               |          |             |   |               |            |             |           |          |                  |              |          |             |            |                |            |             |                |  |                  |         |      |        |          |         |                |                      |      |                      |                               |            |          |         |                |                               |                |         |               |          |                        |            |                |                      |          |                               |            |                     |          |      |                |                               |        |          |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |
| <b>S2 S2 NE SE</b>   |                               |                               |          |             | <b>Building Permits</b> <table border="1"> <thead> <tr> <th>Number</th> <th>Description</th> <th>Opened</th> <th>Closed</th> <th>Amount</th> </tr> </thead> <tbody> <tr> <td>9317</td> <td>R6 FOR NEW SFR</td> <td>04/2005</td> <td>10/2005</td> <td>129,000</td> </tr> </tbody> </table> |               |            |             |           | Number   | Description      | Opened       | Closed   | Amount      | 9317       | R6 FOR NEW SFR | 04/2005    | 10/2005     | 129,000        |  |                  |         |      |        |          |         |                |                      |      |                      |                               |            |          |         |                |                               |                |         |               |          |                        |            |                |                      |          |                               |            |                     |          |      |                |                               |        |          |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |
| Number   | Description                   | Opened                        | Closed   | Amount      |   |               |            |             |           |          |                  |              |          |             |            |                |            |             |                |  |                  |         |      |        |          |         |                |                      |      |                      |                               |            |          |         |                |                               |                |         |               |          |                        |            |                |                      |          |                               |            |                     |          |      |                |                               |        |          |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |
| 9317   | R6 FOR NEW SFR                | 04/2005                       | 10/2005  | 129,000     |   |               |            |             |           |          |                  |              |          |             |            |                |            |             |                |  |                  |         |      |        |          |         |                |                      |      |                      |                               |            |          |         |                |                               |                |         |               |          |                        |            |                |                      |          |                               |            |                     |          |      |                |                               |        |          |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |
| <b>Exemptions</b> <table border="1"> <thead> <tr> <th>Code</th> <th>Type</th> <th>Active</th> <th>Maximum</th> <th>Exemption</th> </tr> </thead> <tbody> <tr> <td>H</td> <td>Homestead</td> <td>Yes</td> <td>1,000</td> <td>1,000</td> </tr> <tr> <td>H</td> <td>Homestead</td> <td>No</td> <td>1,000</td> <td></td> </tr> </tbody> </table>   |                               |                               |          |             | Code  | Type          | Active     | Maximum     | Exemption | H        | Homestead        | Yes          | 1,000    | 1,000       | H          | Homestead      | No         | 1,000       |                | <b>Sale History</b> <table border="1"> <thead> <tr> <th>Bk/Pg</th> <th>Grantor</th> <th>Date</th> <th>Price</th> <th>Code</th> </tr> </thead> <tbody> <tr> <td>/</td> <td>MAJESTIC, MICHAEL S &amp; SUSAN B</td> <td>07/20/2022</td> <td>379,500</td> <td>YES</td> </tr> <tr> <td>1666/102</td> <td>PARKER, BRADLEY D &amp;-SABRINA L</td> <td>03/23/2005</td> <td>30,000</td> <td>YES</td> </tr> <tr> <td>1357/547</td> <td>ROBERTS, JIMMY D TRUST</td> <td>02/21/2002</td> <td>27,000</td> <td>YES</td> </tr> <tr> <td>1357/548</td> <td>RASBERRY, FRANK L &amp;-DEBORAH M</td> <td>02/21/2002</td> <td>35,000</td> <td>YES</td> </tr> </tbody> </table> |                  |         |      |        | Bk/Pg    | Grantor | Date           | Price                | Code | /                    | MAJESTIC, MICHAEL S & SUSAN B | 07/20/2022 | 379,500  | YES     | 1666/102       | PARKER, BRADLEY D &-SABRINA L | 03/23/2005     | 30,000  | YES           | 1357/547 | ROBERTS, JIMMY D TRUST | 02/21/2002 | 27,000         | YES                  | 1357/548 | RASBERRY, FRANK L &-DEBORAH M | 02/21/2002 | 35,000              | YES      |      |                |                               |        |          |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |
| Code   | Type                          | Active                        | Maximum  | Exemption   |   |               |            |             |           |          |                  |              |          |             |            |                |            |             |                |  |                  |         |      |        |          |         |                |                      |      |                      |                               |            |          |         |                |                               |                |         |               |          |                        |            |                |                      |          |                               |            |                     |          |      |                |                               |        |          |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |
| H  | Homestead                     | Yes                           | 1,000    | 1,000       |   |               |            |             |           |          |                  |              |          |             |            |                |            |             |                |  |                  |         |      |        |          |         |                |                      |      |                      |                               |            |          |         |                |                               |                |         |               |          |                        |            |                |                      |          |                               |            |                     |          |      |                |                               |        |          |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |
| H  | Homestead                     | No                            | 1,000    |             |   |               |            |             |           |          |                  |              |          |             |            |                |            |             |                |  |                  |         |      |        |          |         |                |                      |      |                      |                               |            |          |         |                |                               |                |         |               |          |                        |            |                |                      |          |                               |            |                     |          |      |                |                               |        |          |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |
| Bk/Pg  | Grantor                       | Date                          | Price    | Code        |   |               |            |             |           |          |                  |              |          |             |            |                |            |             |                |  |                  |         |      |        |          |         |                |                      |      |                      |                               |            |          |         |                |                               |                |         |               |          |                        |            |                |                      |          |                               |            |                     |          |      |                |                               |        |          |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |
| /  | MAJESTIC, MICHAEL S & SUSAN B | 07/20/2022                    | 379,500  | YES         |   |               |            |             |           |          |                  |              |          |             |            |                |            |             |                |  |                  |         |      |        |          |         |                |                      |      |                      |                               |            |          |         |                |                               |                |         |               |          |                        |            |                |                      |          |                               |            |                     |          |      |                |                               |        |          |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |
| 1666/102   | PARKER, BRADLEY D &-SABRINA L | 03/23/2005                    | 30,000   | YES         |   |               |            |             |           |          |                  |              |          |             |            |                |            |             |                |  |                  |         |      |        |          |         |                |                      |      |                      |                               |            |          |         |                |                               |                |         |               |          |                        |            |                |                      |          |                               |            |                     |          |      |                |                               |        |          |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |
| 1357/547   | ROBERTS, JIMMY D TRUST        | 02/21/2002                    | 27,000   | YES         |   |               |            |             |           |          |                  |              |          |             |            |                |            |             |                |  |                  |         |      |        |          |         |                |                      |      |                      |                               |            |          |         |                |                               |                |         |               |          |                        |            |                |                      |          |                               |            |                     |          |      |                |                               |        |          |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |
| 1357/548   | RASBERRY, FRANK L &-DEBORAH M | 02/21/2002                    | 35,000   | YES         |   |               |            |             |           |          |                  |              |          |             |            |                |            |             |                |  |                  |         |      |        |          |         |                |                      |      |                      |                               |            |          |         |                |                               |                |         |               |          |                        |            |                |                      |          |                               |            |                     |          |      |                |                               |        |          |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |
| <b>Parcel Valuation</b> <table border="1"> <thead> <tr> <th>Source</th> <th>REAL</th> <th>Fair Cash</th> <th>Capped</th> <th>Asmnt Level</th> <th>Assessed</th> <th>Levy Rate</th> <th>108.182</th> <th>Current Tax</th> </tr> </thead> <tbody> <tr> <td>Remove Cap</td> <td>2023</td> <td>Land Value 2,240</td> <td>2,240</td> <td>11%</td> <td>246</td> <td>Assessed</td> <td>23,441</td> <td>2,535.88</td> </tr> <tr> <td>Year Frozen</td> <td>0</td> <td>Improvements 298,647</td> <td>210,864</td> <td></td> <td>23,195</td> <td>Penalty</td> <td>0</td> <td></td> </tr> <tr> <td>Uncapped Value</td> <td>0</td> <td>Mobile Home 0</td> <td>0</td> <td></td> <td>0</td> <td>Exemption</td> <td>1,000</td> <td>-94.00</td> </tr> <tr> <td>TIF Project ID</td> <td>0</td> <td>Total Value 300,887</td> <td>213,104</td> <td></td> <td>23,441</td> <td>Total Taxable</td> <td>22,441</td> <td>2,442.00</td> </tr> </tbody> </table>  |                               |                               |          |             |   |               |            |             |           | Source   | REAL             | Fair Cash    | Capped   | Asmnt Level | Assessed   | Levy Rate      | 108.182    | Current Tax | Remove Cap     | 2023   | Land Value 2,240 | 2,240   | 11%  | 246    | Assessed | 23,441  | 2,535.88       | Year Frozen          | 0    | Improvements 298,647 | 210,864                       |            | 23,195   | Penalty | 0              |                               | Uncapped Value | 0       | Mobile Home 0 | 0        |                        | 0          | Exemption      | 1,000                | -94.00   | TIF Project ID                | 0          | Total Value 300,887 | 213,104  |      | 23,441         | Total Taxable                 | 22,441 | 2,442.00 |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |
| Source   | REAL                          | Fair Cash                     | Capped   | Asmnt Level | Assessed  | Levy Rate     | 108.182    | Current Tax |           |          |                  |              |          |             |            |                |            |             |                |  |                  |         |      |        |          |         |                |                      |      |                      |                               |            |          |         |                |                               |                |         |               |          |                        |            |                |                      |          |                               |            |                     |          |      |                |                               |        |          |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |
| Remove Cap   | 2023                          | Land Value 2,240              | 2,240    | 11%         | 246   | Assessed      | 23,441     | 2,535.88    |           |          |                  |              |          |             |            |                |            |             |                |  |                  |         |      |        |          |         |                |                      |      |                      |                               |            |          |         |                |                               |                |         |               |          |                        |            |                |                      |          |                               |            |                     |          |      |                |                               |        |          |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |
| Year Frozen  | 0                             | Improvements 298,647          | 210,864  |             | 23,195  | Penalty       | 0          |             |           |          |                  |              |          |             |            |                |            |             |                |  |                  |         |      |        |          |         |                |                      |      |                      |                               |            |          |         |                |                               |                |         |               |          |                        |            |                |                      |          |                               |            |                     |          |      |                |                               |        |          |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |
| Uncapped Value   | 0                             | Mobile Home 0                 | 0        |             | 0   | Exemption     | 1,000      | -94.00      |           |          |                  |              |          |             |            |                |            |             |                |  |                  |         |      |        |          |         |                |                      |      |                      |                               |            |          |         |                |                               |                |         |               |          |                        |            |                |                      |          |                               |            |                     |          |      |                |                               |        |          |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |
| TIF Project ID   | 0                             | Total Value 300,887           | 213,104  |             | 23,441  | Total Taxable | 22,441     | 2,442.00    |           |          |                  |              |          |             |            |                |            |             |                |  |                  |         |      |        |          |         |                |                      |      |                      |                               |            |          |         |                |                               |                |         |               |          |                        |            |                |                      |          |                               |            |                     |          |      |                |                               |        |          |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |
| <b>Assessment History</b> <table border="1"> <thead> <tr> <th>Tax Year</th> <th>Statement Number</th> <th>Billed Owner</th> <th>Tax Area</th> <th>Total Value</th> <th>Exemptions</th> <th>Taxable Value</th> <th>Billed Tax</th> </tr> </thead> <tbody> <tr><td>2025</td><td>2025-660075845</td><td>MACKEY, JOHN DAVID &amp;</td><td>10</td><td>229,596</td><td>1000</td><td>21,758</td><td>2,368.00</td></tr> <tr><td>2024</td><td>2024-660075845</td><td>MACKEY, JOHN DAVID &amp;</td><td>10</td><td>233,212</td><td>1000</td><td>21,095</td><td>2,224.00</td></tr> <tr><td>2023</td><td>2023-660075845</td><td>MACKEY, JOHN DAVID &amp;</td><td>10</td><td>195,022</td><td>1000</td><td>20,452</td><td>2,141.00</td></tr> <tr><td>2022</td><td>2022-660075845</td><td>MACKEY, JOHN DAVID &amp;</td><td>10</td><td>186,374</td><td>1000</td><td>16,323</td><td>1,703.00</td></tr> <tr><td>2021</td><td>2021-660075845</td><td>MAJESTIC, MICHAEL S &amp; SUSAN B</td><td>10</td><td>157,288</td><td>1000</td><td>15,818</td><td>1,663.00</td></tr> <tr><td>2020</td><td>2020-660075845</td><td>MAJESTIC, MICHAEL S &amp; SUSAN B</td><td>10</td><td>148,443</td><td>1000</td><td>15,328</td><td>1,635.00</td></tr> <tr><td>2019</td><td>2019-660075845</td><td>MAJESTIC, MICHAEL S &amp; SUSAN B</td><td>10</td><td>145,994</td><td>1000</td><td>15,059</td><td>1,577.00</td></tr> <tr><td>2018</td><td>2018-660075845</td><td>MAJESTIC, MICHAEL S &amp; SUSAN B</td><td>10</td><td>148,544</td><td>1000</td><td>15,339</td><td>1,661.00</td></tr> <tr><td>2017</td><td>2017-660075845</td><td>MAJESTIC, MICHAEL S &amp; SUSAN B</td><td>10</td><td>147,681</td><td>1000</td><td>14,940</td><td>1,712.00</td></tr> <tr><td>2016</td><td>2016-660075845</td><td>MAJESTIC, MICHAEL S &amp; SUSAN B</td><td>10</td><td>148,569</td><td>1000</td><td>14,475</td><td>1,513.00</td></tr> <tr><td>2015</td><td>2015-660075845</td><td>MAJESTIC, MICHAEL S &amp; SUSAN B</td><td>10</td><td>145,348</td><td>1000</td><td>14,025</td><td>1,387.00</td></tr> <tr><td>2014</td><td>2014-660075845</td><td>MAJESTIC, MICHAEL S &amp; SUSAN B</td><td>10</td><td>147,651</td><td>1000</td><td>13,587</td><td>1,341.00</td></tr> <tr><td>2013</td><td>2013-660075845</td><td>MAJESTIC, MICHAEL S &amp; SUSAN B</td><td>10</td><td>141,943</td><td>1000</td><td>13,162</td><td>1,257.00</td></tr> </tbody> </table> |                               |                               |          |             |   |               |            |             |           | Tax Year | Statement Number | Billed Owner | Tax Area | Total Value | Exemptions | Taxable Value  | Billed Tax | 2025        | 2025-660075845 | MACKEY, JOHN DAVID &   | 10               | 229,596 | 1000 | 21,758 | 2,368.00 | 2024    | 2024-660075845 | MACKEY, JOHN DAVID & | 10   | 233,212              | 1000                          | 21,095     | 2,224.00 | 2023    | 2023-660075845 | MACKEY, JOHN DAVID &          | 10             | 195,022 | 1000          | 20,452   | 2,141.00               | 2022       | 2022-660075845 | MACKEY, JOHN DAVID & | 10       | 186,374                       | 1000       | 16,323              | 1,703.00 | 2021 | 2021-660075845 | MAJESTIC, MICHAEL S & SUSAN B | 10     | 157,288  | 1000 | 15,818 | 1,663.00 | 2020 | 2020-660075845 | MAJESTIC, MICHAEL S & SUSAN B | 10 | 148,443 | 1000 | 15,328 | 1,635.00 | 2019 | 2019-660075845 | MAJESTIC, MICHAEL S & SUSAN B | 10 | 145,994 | 1000 | 15,059 | 1,577.00 | 2018 | 2018-660075845 | MAJESTIC, MICHAEL S & SUSAN B | 10 | 148,544 | 1000 | 15,339 | 1,661.00 | 2017 | 2017-660075845 | MAJESTIC, MICHAEL S & SUSAN B | 10 | 147,681 | 1000 | 14,940 | 1,712.00 | 2016 | 2016-660075845 | MAJESTIC, MICHAEL S & SUSAN B | 10 | 148,569 | 1000 | 14,475 | 1,513.00 | 2015 | 2015-660075845 | MAJESTIC, MICHAEL S & SUSAN B | 10 | 145,348 | 1000 | 14,025 | 1,387.00 | 2014 | 2014-660075845 | MAJESTIC, MICHAEL S & SUSAN B | 10 | 147,651 | 1000 | 13,587 | 1,341.00 | 2013 | 2013-660075845 | MAJESTIC, MICHAEL S & SUSAN B | 10 | 141,943 | 1000 | 13,162 | 1,257.00 |
| Tax Year   | Statement Number              | Billed Owner                  | Tax Area | Total Value | Exemptions  | Taxable Value | Billed Tax |             |           |          |                  |              |          |             |            |                |            |             |                |  |                  |         |      |        |          |         |                |                      |      |                      |                               |            |          |         |                |                               |                |         |               |          |                        |            |                |                      |          |                               |            |                     |          |      |                |                               |        |          |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |
| 2025   | 2025-660075845                | MACKEY, JOHN DAVID &          | 10       | 229,596     | 1000  | 21,758        | 2,368.00   |             |           |          |                  |              |          |             |            |                |            |             |                |  |                  |         |      |        |          |         |                |                      |      |                      |                               |            |          |         |                |                               |                |         |               |          |                        |            |                |                      |          |                               |            |                     |          |      |                |                               |        |          |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |
| 2024   | 2024-660075845                | MACKEY, JOHN DAVID &          | 10       | 233,212     | 1000  | 21,095        | 2,224.00   |             |           |          |                  |              |          |             |            |                |            |             |                |  |                  |         |      |        |          |         |                |                      |      |                      |                               |            |          |         |                |                               |                |         |               |          |                        |            |                |                      |          |                               |            |                     |          |      |                |                               |        |          |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |
| 2023   | 2023-660075845                | MACKEY, JOHN DAVID &          | 10       | 195,022     | 1000  | 20,452        | 2,141.00   |             |           |          |                  |              |          |             |            |                |            |             |                |  |                  |         |      |        |          |         |                |                      |      |                      |                               |            |          |         |                |                               |                |         |               |          |                        |            |                |                      |          |                               |            |                     |          |      |                |                               |        |          |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |
| 2022   | 2022-660075845                | MACKEY, JOHN DAVID &          | 10       | 186,374     | 1000  | 16,323        | 1,703.00   |             |           |          |                  |              |          |             |            |                |            |             |                |  |                  |         |      |        |          |         |                |                      |      |                      |                               |            |          |         |                |                               |                |         |               |          |                        |            |                |                      |          |                               |            |                     |          |      |                |                               |        |          |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |
| 2021   | 2021-660075845                | MAJESTIC, MICHAEL S & SUSAN B | 10       | 157,288     | 1000  | 15,818        | 1,663.00   |             |           |          |                  |              |          |             |            |                |            |             |                |  |                  |         |      |        |          |         |                |                      |      |                      |                               |            |          |         |                |                               |                |         |               |          |                        |            |                |                      |          |                               |            |                     |          |      |                |                               |        |          |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |
| 2020   | 2020-660075845                | MAJESTIC, MICHAEL S & SUSAN B | 10       | 148,443     | 1000  | 15,328        | 1,635.00   |             |           |          |                  |              |          |             |            |                |            |             |                |  |                  |         |      |        |          |         |                |                      |      |                      |                               |            |          |         |                |                               |                |         |               |          |                        |            |                |                      |          |                               |            |                     |          |      |                |                               |        |          |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |
| 2019   | 2019-660075845                | MAJESTIC, MICHAEL S & SUSAN B | 10       | 145,994     | 1000  | 15,059        | 1,577.00   |             |           |          |                  |              |          |             |            |                |            |             |                |  |                  |         |      |        |          |         |                |                      |      |                      |                               |            |          |         |                |                               |                |         |               |          |                        |            |                |                      |          |                               |            |                     |          |      |                |                               |        |          |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |
| 2018   | 2018-660075845                | MAJESTIC, MICHAEL S & SUSAN B | 10       | 148,544     | 1000  | 15,339        | 1,661.00   |             |           |          |                  |              |          |             |            |                |            |             |                |  |                  |         |      |        |          |         |                |                      |      |                      |                               |            |          |         |                |                               |                |         |               |          |                        |            |                |                      |          |                               |            |                     |          |      |                |                               |        |          |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |
| 2017   | 2017-660075845                | MAJESTIC, MICHAEL S & SUSAN B | 10       | 147,681     | 1000  | 14,940        | 1,712.00   |             |           |          |                  |              |          |             |            |                |            |             |                |  |                  |         |      |        |          |         |                |                      |      |                      |                               |            |          |         |                |                               |                |         |               |          |                        |            |                |                      |          |                               |            |                     |          |      |                |                               |        |          |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |
| 2016   | 2016-660075845                | MAJESTIC, MICHAEL S & SUSAN B | 10       | 148,569     | 1000  | 14,475        | 1,513.00   |             |           |          |                  |              |          |             |            |                |            |             |                |  |                  |         |      |        |          |         |                |                      |      |                      |                               |            |          |         |                |                               |                |         |               |          |                        |            |                |                      |          |                               |            |                     |          |      |                |                               |        |          |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |
| 2015   | 2015-660075845                | MAJESTIC, MICHAEL S & SUSAN B | 10       | 145,348     | 1000  | 14,025        | 1,387.00   |             |           |          |                  |              |          |             |            |                |            |             |                |  |                  |         |      |        |          |         |                |                      |      |                      |                               |            |          |         |                |                               |                |         |               |          |                        |            |                |                      |          |                               |            |                     |          |      |                |                               |        |          |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |
| 2014   | 2014-660075845                | MAJESTIC, MICHAEL S & SUSAN B | 10       | 147,651     | 1000  | 13,587        | 1,341.00   |             |           |          |                  |              |          |             |            |                |            |             |                |  |                  |         |      |        |          |         |                |                      |      |                      |                               |            |          |         |                |                               |                |         |               |          |                        |            |                |                      |          |                               |            |                     |          |      |                |                               |        |          |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |
| 2013   | 2013-660075845                | MAJESTIC, MICHAEL S & SUSAN B | 10       | 141,943     | 1000  | 13,162        | 1,257.00   |             |           |          |                  |              |          |             |            |                |            |             |                |  |                  |         |      |        |          |         |                |                      |      |                      |                               |            |          |         |                |                               |                |         |               |          |                        |            |                |                      |          |                               |            |                     |          |      |                |                               |        |          |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |      |                |                               |    |         |      |        |          |



# Rogers

## Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

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Units Buildable - TALALA AREA WEST OF LAKE (UNITS BUILDABL

### Primary Image

Lot Size  
 Lot Count  
 Units Buildable  
 Non-Ag Acres 0  
 Topography  
 Street Access  
 Utilities  
 Amenities LAND QUALITY

Method Units-Buildable  
 Base Lot Value  
 Factor Value  
 Adjustments  
 Lot Value



660075845

02/25/25

660075845\_001.JPG

2/25/2025

### Residential Data

Type 1 Single Family Residence  
 Condition 3 - Average  
 Quality 2.5 - Fair  
 Architecture  
 Style 100% One Story  
 Exterior Wall 100% Frame, Siding, Metal  
 Base/Total Area 1,500 / 1,500  
 Style 100% One Story  
 HVAC 100% Warmed & Cooled Air  
 Roof Cover 4 Metal, Preformed  
 Area on Slab 1,500  
 Fixture/RghIn 4 /  
 Bed/F/H Bath 2 / 1.0 /  
 Basement Area  
 Garage Type  
 Remodel  
 Year/Eff Age 2005 / 16

### GRM Approach

GRM Code  
 Gross Rent 0.00  
 Indicated Value

### Multiple Regression

MRA Code  
 Adjusted R  
 Indicated Value

### Direct Comparables

Selection Model 1 Res  
 Adjustment Model A2 AO Test  
 Comparables  
 Indicated Value

### Value Reconciliation

|                   |               |        |                      |
|-------------------|---------------|--------|----------------------|
| Selected Approach | Cost Approach |        |                      |
| Improvements      | 136,086       |        |                      |
| Lot Value         |               |        |                      |
| Indicated Value   | 136,086       | 90.72  | Per SqFt             |
| Agland Value      | 2,240         |        |                      |
| Site Improvements | 162,561       |        |                      |
| Total Value       | 300,887       | 200.59 | Total Value Per SqFt |

### Cost Approach

Manual : 01/2025

|               |           |                     |   |         |
|---------------|-----------|---------------------|---|---------|
| Base Cost     | 89.66     | Total Misc Impr     | + | 5,513   |
| Roofing Adj   | + 4.85    | Garage Cost         | + |         |
| Subfloor Adj  | + -1.07   | Total RCN           | = | 168,008 |
| Heat/Cool Adj | + 11.24   | Depreciation ( 19%) | - | 31,922  |
| Plumbing Adj  | + 3.65    | Lump Sums           | + | 0       |
| Basement Adj  | + 0.00    | RCNLD               | = | 136,086 |
| Adj Base Cost | = 108.33  | Lot Value           | + |         |
| Total Area    | x 1,500   | Indicated Value     | = | 136,086 |
| Adjusted Cost | = 162,495 | Value Per SqFt      |   | 90.72   |

### Miscellaneous Improvements

| Code | Description          | Sketch ID | Size | Year | Units | Unit Cost | Depr | Value |
|------|----------------------|-----------|------|------|-------|-----------|------|-------|
| PRCH | SLAB PORCH - COVERED | 90673     | 30x8 |      | 240   | 22.97     |      | 5,513 |



# Rogers

## Assessment Property Record Card for Tax Year 2026

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### Sketch Image

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### Sketch Vector Information

| Sequence                   | Code | Type | Built Over | Scale | Section Label | Base Area | Multiplier | Total Area |
|----------------------------|------|------|------------|-------|---------------|-----------|------------|------------|
| 1                          | R    | 1    | Slab       | 10    | 1 St/SI       | 1,500     | 1.000      | 1,500      |
| 2                          | M    | PRCH |            | 10    | SLBC          | 240       | 1.000      | 240        |
| <b>Total Building Area</b> |      |      |            |       |               | 1,500     |            | 1,500      |



# Rogers

## Assessment Property Record Card for Tax Year 2026

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### Outbuildings/Site Improvements

| Building Image  | Code                      | Description          | Dimensions            | Floor      | Roofing                        | Total Units  |
|---|---------------------------|----------------------|-----------------------|------------|--------------------------------|--------------|
|   | UTIL                      | SHOP BUILDING        | 0x0x0                 |            |                                | 8,600        |
|   | Qual                      | 2                    | Cond 3                | Year       | Eff Age                        |              |
|   | <b>Valuation Summary</b>  |                      | <b>Modifier Total</b> | <b>RCN</b> | <b>Depr (15% Phys/ % Func)</b> | <b>RCNLD</b> |
|   | Base Cost (21.72 x 8,600) | 186,792              |                       | 186,792    | 28,019                         | 158,773      |
|   | LF                        | LOAFING SHED         | 0x0x0                 |            |                                | 128          |
|   | Qual                      | 3                    | Cond 3                | Year       | Eff Age                        |              |
|   | <b>Valuation Summary</b>  |                      | <b>Modifier Total</b> | <b>RCN</b> | <b>Depr (15% Phys/ % Func)</b> | <b>RCNLD</b> |
|   | Base Cost (4.26 x 128)    | 545                  |                       | 545        | 82                             | 463          |
|   | PRCH                      | SLAB PORCH - COVERED | 9x35x0                |            |                                | 315          |
|   | Qual                      | 2                    | Cond 3                | Year       | Eff Age 1520                   |              |
|   | <b>Valuation Summary</b>  |                      | <b>Modifier Total</b> | <b>RCN</b> | <b>Depr (80% Phys/ % Func)</b> | <b>RCNLD</b> |
|   | Base Cost (20.33 x 315)   | 6,404                |                       | 6,404      | 5,123                          | 1,281        |
|  | LT                        | LEAN-TO              | 14x50x0               |            |                                | 700          |
|   | Qual                      | 2                    | Cond 3                | Year       | Eff Age                        |              |
|   | <b>Valuation Summary</b>  |                      | <b>Modifier Total</b> | <b>RCN</b> | <b>Depr (0% Phys/ % Func)</b>  | <b>RCNLD</b> |
|   | Base Cost (2.92 x 700)    | 2,044                |                       | 2,044      |                                | 2,044        |



# Rogers

## Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

Date 04/17/2026  
Time 07:20:36  
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### Agland Inventory

660075845

| Soi                   | Description               | Land Use | LPI | Adj Type | Adj Code | Acres  | Use/Acre | Mkt/Acre | Use Value | Market Value |
|-----------------------|---------------------------|----------|-----|----------|----------|--------|----------|----------|-----------|--------------|
| DNB                   | DENNIS SILT LOAM 1-3% SLO | IMP PST  | 80  |          |          | 10.000 | 224      | 224      | 2,240     | 2,240        |
| <b>IMP PST Totals</b> |                           |          |     |          |          | 10.000 |          |          | 2,240     | 2,240        |
| <b>Total Agland</b>   |                           |          |     |          |          | 10.000 |          |          | 2,240     | 2,240        |