



# Rogers

## Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

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| Assessment Data   |                             |                |           |             | Primary Image |                          |               |             |          |  |  |  |  |  |
|---|-----------------------------|----------------|-----------|-------------|---------------|--------------------------|---------------|-------------|----------|--|--|--|--|--|
| Account   | 660079436                   |                |           |             |               |                          |               |             |          |  |  |  |  |  |
| Parcel ID   | 22N17E-05-2-00000-000-0000  |                |           |             |               |                          |               |             |          |  |  |  |  |  |
| Cadastral ID  | 05-22-17-01410              |                |           |             |               |                          |               |             |          |  |  |  |  |  |
| Property Type   | REAL - Real Property        |                |           |             |               |                          |               |             |          |  |  |  |  |  |
| Property Class  | RR                          | VI Area 2      |           |             |               |                          |               |             |          |  |  |  |  |  |
| Tax Area  | 70 - FOYIL RURAL/FOYIL FIRE |                |           |             |               |                          |               |             |          |  |  |  |  |  |
| Name ID   | 305339                      |                |           |             |               |                          |               |             |          |  |  |  |  |  |
| SMITH, ANTHONY  |                             |                |           |             |               |                          |               |             |          |  |  |  |  |  |
| 13401 S 4200 RD<br>CLAREMORE OK 74017-0000  |                             |                |           |             |               |                          |               |             |          |  |  |  |  |  |
| Parcel Location   |                             |                |           |             |               |                          |               |             |          |  |  |  |  |  |
| Situs   | 13401 S 4200 RD             |                |           |             |               |                          |               |             |          |  |  |  |  |  |
| Subdivision   |                             |                |           |             |               |                          |               |             |          |  |  |  |  |  |
| Lot/Block   | /                           | Parcel Size    | 4 - Acres |             |               |                          |               |             |          |  |  |  |  |  |
| Sec/Twn/Rng   | 5 / 22 / 17 / 2             |                |           |             |               |                          |               |             |          |  |  |  |  |  |
| Neighborhood  | 4070 - FOYIL SEQUOYAH AREA  |                |           |             |               |                          |               |             |          |  |  |  |  |  |
| School District   | S007 - FOYIL SCHOOLS        |                |           |             |               |                          |               |             |          |  |  |  |  |  |
| Legal Description Lat/Long: 36.41720592 -95.52430961  |                             |                |           |             |               |                          |               |             |          |  |  |  |  |  |
| S 330' OF N 410' OF SW SW NW LESS & EXCEPT N 235.46' E 185' THEREOF   |                             |                |           |             |               |                          |               |             |          |  |  |  |  |  |
| Building Permits  |                             |                |           |             |               |                          |               |             |          |  |  |  |  |  |
| <table border="1"> <thead> <tr> <th>Number</th> <th>Description</th> <th>Opened</th> <th>Closed</th> <th>Amount</th> </tr> </thead> <tbody> <tr> <td colspan="5"> </td> </tr> </tbody> </table> |                             |                |           |             | Number        | Description              | Opened        | Closed      | Amount   |  |  |  |  |  |
| Number  | Description                 | Opened         | Closed    | Amount      |               |                          |               |             |          |  |  |  |  |  |
|   |                             |                |           |             |               |                          |               |             |          |  |  |  |  |  |
| Exemptions  |                             |                |           |             |               |                          |               |             |          |  |  |  |  |  |
| Code  | Type                        | Active         | Maximum   | Exemption   | Sale History  |                          |               |             |          |  |  |  |  |  |
| H   | Homestead                   | Yes            | 1,000     | 1,000       | Bk/Pg         | Grantor                  | Date          | Price       | Code     |  |  |  |  |  |
|   |                             |                |           |             | 2174/445      | FLEMING, CHERI LYNETTE   | 05/27/2011    | 100,000     | YES      |  |  |  |  |  |
|   |                             |                |           |             | 2016/14       | SEC OF HUD               | 04/01/2009    | 0           | 1        |  |  |  |  |  |
|   |                             |                |           |             | 1997/191      | LEPPKE, ROBERT S JR &    | 11/24/2008    | 0           | 10       |  |  |  |  |  |
|   |                             |                |           |             | 1678/777      | KILLINGSWORTH, CLINT A   | 05/04/2005    | 137,000     | YES      |  |  |  |  |  |
|   |                             |                |           |             | 1613/817      | COYLE, JAMES JR & RUTH A | 08/20/2004    | 126,000     | YES      |  |  |  |  |  |
|   |                             |                |           |             | 1351/376      | MCMILLAN, STEVEN E &     | 01/29/2002    | 96,500      | 11       |  |  |  |  |  |
| Parcel Valuation  |                             |                |           |             |               |                          |               |             |          |  |  |  |  |  |
| Source  | REAL                        | Fair Cash      | Capped    | Asmnt Level | Assessed      | Levy Rate                | 101.660       | Current Tax |          |  |  |  |  |  |
| Remove Cap  | 0                           | Land Value     | 64,359    | 49,287      | 11%           | 5,422                    | Assessed      | 16,189      | 1,645.77 |  |  |  |  |  |
| Year Frozen   | 0                           | Improvements   | 124,858   | 97,877      |               | 10,767                   | Penalty       | 0           |          |  |  |  |  |  |
| Uncapped Value  | 0                           | Mobile Home    | 0         | 0           |               | 0                        | Exemption     | 1,000       | -89.00   |  |  |  |  |  |
| TIF Project ID  | 0                           | Total Value    | 189,217   | 147,164     |               | 16,189                   | Total Taxable | 15,189      | 1,557.00 |  |  |  |  |  |
| Assessment History  |                             |                |           |             |               |                          |               |             |          |  |  |  |  |  |
| Tax Year  | Statement Number            | Billed Owner   | Tax Area  | Total Value | Exemptions    | Taxable Value            | Billed Tax    |             |          |  |  |  |  |  |
| 2025  | 2025-660079436              | SMITH, ANTHONY | 70        | 197,439     | 1000          | 14,717                   | 1,509.00      |             |          |  |  |  |  |  |
| 2024  | 2024-660079436              | SMITH, ANTHONY | 70        | 185,704     | 1000          | 14,259                   | 1,499.00      |             |          |  |  |  |  |  |
| 2023  | 2023-660079436              | SMITH, ANTHONY | 70        | 144,569     | 1000          | 13,814                   | 1,454.00      |             |          |  |  |  |  |  |
| 2022  | 2022-660079436              | SMITH, ANTHONY | 70        | 142,588     | 1000          | 13,383                   | 1,414.00      |             |          |  |  |  |  |  |
| 2021  | 2021-660079436              | SMITH, ANTHONY | 70        | 131,119     | 1000          | 12,964                   | 1,335.00      |             |          |  |  |  |  |  |
| 2020  | 2020-660079436              | SMITH, ANTHONY | 70        | 109,633     | 1000          | 10,796                   | 1,159.00      |             |          |  |  |  |  |  |
| 2019  | 2019-660079436              | SMITH, ANTHONY | 70        | 104,117     | 1000          | 10,453                   | 1,127.00      |             |          |  |  |  |  |  |
| 2018  | 2018-660079436              | SMITH, ANTHONY | 70        | 116,473     | 1000          | 11,813                   | 1,248.00      |             |          |  |  |  |  |  |
| 2017  | 2017-660079436              | SMITH, ANTHONY | 70        | 115,513     | 1000          | 11,707                   | 1,240.00      |             |          |  |  |  |  |  |
| 2016  | 2016-660079436              | SMITH, ANTHONY | 70        | 112,919     | 1000          | 11,422                   | 1,253.00      |             |          |  |  |  |  |  |
| 2015  | 2015-660079436              | SMITH, ANTHONY | 70        | 110,849     | 1000          | 11,194                   | 1,217.00      |             |          |  |  |  |  |  |
| 2014  | 2014-660079436              | SMITH, ANTHONY | 70        | 111,271     | 1000          | 11,240                   | 1,204.00      |             |          |  |  |  |  |  |
| 2013  | 2013-660079436              | SMITH, ANTHONY | 70        | 111,773     | 1000          | 11,295                   | 1,183.00      |             |          |  |  |  |  |  |



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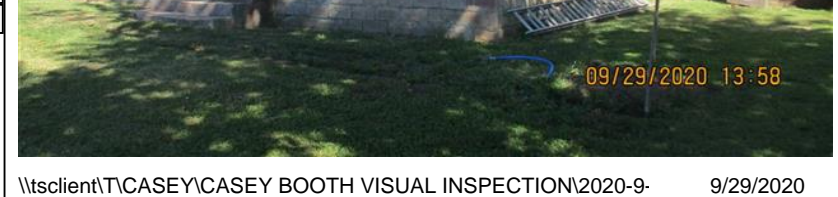
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| Lot Data        | Square-Foot - NBHD 4070 #1 | Primary Image |
|-----------------|----------------------------|---------------|
| Lot Size        |                            |               |
| Lot Count       |                            |               |
| Units Buildable | 4                          |               |
| Non-Ag Acres    | 0                          |               |
| Topography      |                            |               |
| Street Access   |                            |               |
| Utilities       |                            |               |
| Amenities       | LAND QUALITY               |               |
|                 | 0                          |               |
|                 | 0                          |               |
| Method          | Square-Foot                |               |
| Base Lot Value  | 170,314.00 x .38 = 64,359  |               |
| Factor Value    |                            |               |
| Adjustments     | 1.0000                     |               |
| Lot Value       | 64,359                     |               |

| Residential Data |                           |
|------------------|---------------------------|
| Type             | 1 Single Family Residence |
| Condition        | 3 - Average               |
| Quality          | 2.5 - Fair                |
| Architecture     | TRAD TRADITIONAL          |
| Style            | 100% 1 1/2 Story Finished |
| Exterior Wall    | 100% Frame, Siding, Vinyl |
| Base/Total Area  | 1,138 / 1,650             |
| Style            | 100% 1 1/2 Story Finished |
| HVAC             | 100% Warmed & Cooled Air  |
| Roof Cover       | 4 Metal, Preformed        |
| Area on Slab     | 0                         |
| Fixture/RghIn    | 8 /                       |
| Bed/F/H Bath     | 3 / 2.0 /                 |
| Basement Area    |                           |
| Garage Type      |                           |
| Remodel          | RMA -                     |
| Year/Eff Age     | 1940 / 65                 |



\\tsclient\TCASEY\CASEY BOOTH VISUAL INSPECTION\2020-9- 9/29/2020

| GRM Approach    |      |
|-----------------|------|
| GRM Code        |      |
| Gross Rent      | 0.00 |
| Indicated Value |      |

| Multiple Regression |         |       |          |
|---------------------|---------|-------|----------|
| MRA Code            | 1       | Test  |          |
| Adusted R           | 0.8445  |       |          |
| Indicated Value     | 157,235 | 95.29 | Per SqFt |

| Direct Comparables |            |
|--------------------|------------|
| Selection Model    | 1 Res      |
| Adjustment Model   | A2 AO Test |
| Comparables        |            |
| Indicated Value    |            |

| Value Reconciliation |               |        |                      |
|----------------------|---------------|--------|----------------------|
| Selected Approach    | Cost Approach |        |                      |
| Improvements         | 63,490        |        |                      |
| Lot Value            | 64,359        |        |                      |
| Indicated Value      | 127,849       | 77.48  | Per SqFt             |
| Agland Value         |               |        |                      |
| Site Improvements    | 61,368        |        |                      |
| Total Value          | 189,217       | 114.68 | Total Value Per SqFt |

| Cost Approach |           |                     |   | Manual : 01/2025 |  |  |  |
|---------------|-----------|---------------------|---|------------------|--|--|--|
| Base Cost     | 85.15     | Total Misc Impr     | + | 15,041           |  |  |  |
| Roofing Adj   | + 3.84    | Garage Cost         | + |                  |  |  |  |
| Subfloor Adj  | + 0.86    | Total RCN           | = | 192,664          |  |  |  |
| Heat/Cool Adj | + 11.47   | Depreciation ( 69%) | - | 132,938          |  |  |  |
| Plumbing Adj  | + 6.33    | Lump Sums           | + | 3,764            |  |  |  |
| Basement Adj  | + 0.00    | RCNLD               | = | 63,490           |  |  |  |
| Adj Base Cost | = 107.65  | Lot Value           | + | 64,359           |  |  |  |
| Total Area    | x 1,650   | Indicated Value     | = | 127,849          |  |  |  |
| Adjusted Cost | = 177,623 | Value Per SqFt      |   | 77.48            |  |  |  |

| Miscellaneous Improvements |                             |           |       |      |       |           |       |           |
|----------------------------|-----------------------------|-----------|-------|------|-------|-----------|-------|-----------|
| Code                       | Description                 | Sketch ID | Size  | Year | Units | Unit Cost | Depr  | Value     |
| SHLT                       | STORM SHELTER               | 0         |       | 1    | 2013  | 1         | 0.00  |           |
| WODO                       | WOOD DECK - OPEN            | 95537     | 28x12 |      |       | 336       | 16.07 | 50% 2,700 |
| EPSW                       | ENCLOSED PORCH - SOLID WALL | 95538     | 92    |      |       | 92        | 63.05 | 5,801     |
| PRCH                       | SLAB PORCH - COVERED        | 95539     | 32x8  |      |       | 256       | 23.39 | 5,988     |
| WODO                       | WOOD DECK - OPEN            | 116867    | 20x4  |      |       | 80        | 26.59 | 50% 1,064 |
| PATO                       | SLAB PORCH - OPEN           | 148218    | 20x20 |      |       | 400       | 8.13  | 3,252     |



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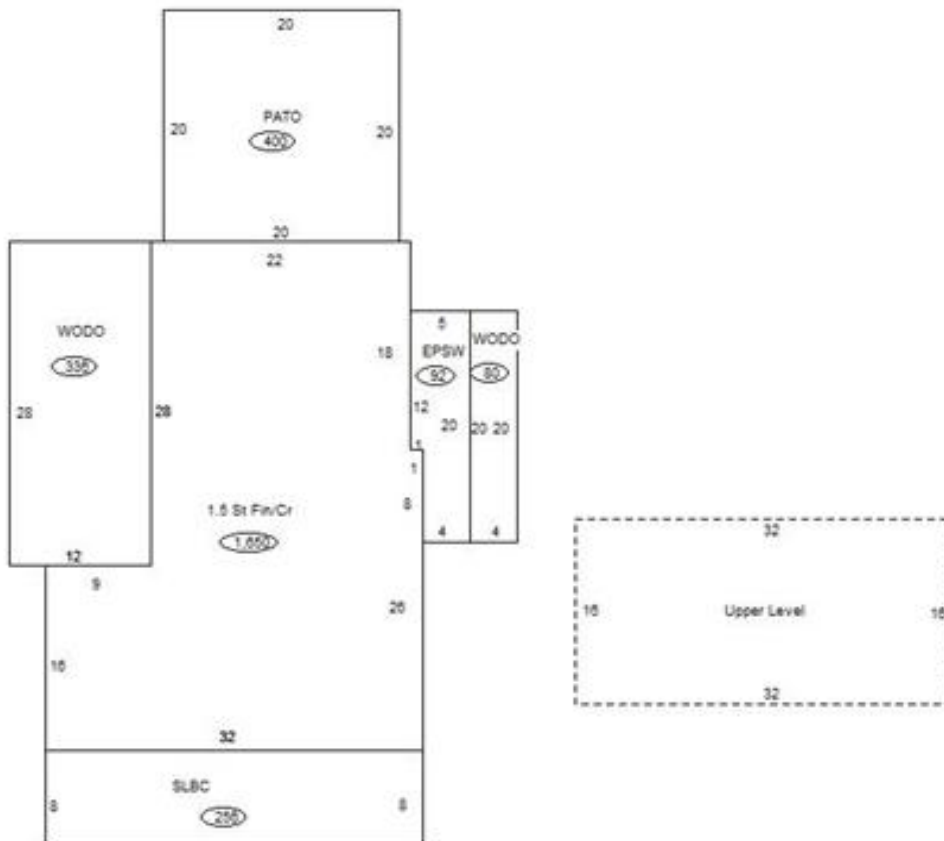
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### Sketch Image

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### Sketch Vector Information

| Sequence                   | Code | Type | Built Over | Scale | Section Label | Base Area    | Multiplier | Total Area   |
|----------------------------|------|------|------------|-------|---------------|--------------|------------|--------------|
| 1                          | R    | 5    | Crawl      | 13    | 1.5 St Fin/Cr | 1,138        | 1.450      | 1,650        |
| 2                          | M    | WODO |            | 13    | WODO          | 336          | 1.000      | 336          |
| 3                          | M    | EPSW |            | 13    | EPSW          | 92           | 1.000      | 92           |
| 4                          | M    | PRCH |            | 13    | SLBC          | 256          | 1.000      | 256          |
| 5                          | U    | ^UL  |            | 13    | Upper Level   | 512          | 1.000      | 512          |
| 6                          | M    | WODO |            | 13    | WODO          | 80           | 1.000      | 80           |
| 7                          | M    | PATO |            | 13    | PATO          | 400          | 1.000      | 400          |
| <b>Total Building Area</b> |      |      |            |       |               | <b>1,138</b> |            | <b>1,650</b> |



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### Outbuildings/Site Improvements

| Building Image | Code   | Description     | Dimensions            | Floor             | Roofing                               | Total Units         |
|----------------|--|-----------------|-----------------------|-------------------|---------------------------------------|---------------------|
|                | UTIL   | SHOP BUILDING   | 40x50x12              | Concrete          | Formed Metal                          | 2,000               |
|                | Qual   | 4               | Cond 3                | Year 2021         | Eff Age 4                             |                     |
|                | <b>Valuation Summary</b><br>Base Cost (30.76 x 2,000) 61,520 |                 | <b>Modifier Total</b> | <b>RCN</b> 61,520 | <b>Depr (7% Phys/ % Func)</b> 4,306   | <b>RCNLD</b> 57,214 |
|                | LNT0   | LEAN-TO         | 10x10x8               | Concrete          | Formed Metal                          | 100                 |
|                | Qual   | 3               | Cond 3                | Year 2021         | Eff Age 4                             |                     |
|                | <b>Valuation Summary</b><br>Base Cost (14.09 x 100) 1,409    |                 | <b>Modifier Total</b> | <b>RCN</b> 1,409  | <b>Depr (100% Phys/ % Func)</b> 1,409 | <b>RCNLD</b>        |
|                | GRDT   | DETACHED GARAGE | 40x30x8               | Concrete          | Formed Metal                          | 1,200               |
|                | Qual   | 2               | Cond 1                | Year 1980         | Eff Age 64                            |                     |
|                | <b>Valuation Summary</b><br>Base Cost (17.31 x 1,200) 20,772 |                 | <b>Modifier Total</b> | <b>RCN</b> 20,772 | <b>Depr (80% Phys/ % Func)</b> 16,618 | <b>RCNLD</b> 4,154  |