



# Rogers

## Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

Date 04/17/2026  
 Time 14:58:04  
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| Assessment Data  |                                 |                      |          |             | Primary Image   |               |            |             |           |          |                  |              |          |             |   |                                 |            |             |                |                |                   |         |       |        |          |                            |                |                |     |                      |                          |            |          |         |                |                |                |         |               |        |          |      |                |                |        |                |      |                     |          |      |                |                |        |          |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |
|--|---------------------------------|----------------------|----------|-------------|---|---------------|------------|-------------|-----------|----------|------------------|--------------|----------|-------------|---|---------------------------------|------------|-------------|----------------|----------------|-------------------|---------|-------|--------|----------|----------------------------|----------------|----------------|-----|----------------------|--------------------------|------------|----------|---------|----------------|----------------|----------------|---------|---------------|--------|----------|------|----------------|----------------|--------|----------------|------|---------------------|----------|------|----------------|----------------|--------|----------|------|--------|----------|------|----------------|----------------|---|---------|------|--------|----------|------|----------------|----------------|---|---------|------|--------|----------|------|----------------|----------------|---|---------|------|--------|----------|------|----------------|----------------|---|---------|------|--------|----------|------|----------------|----------------|---|---------|------|--------|----------|------|----------------|----------------|---|---------|------|--------|----------|------|----------------|----------------|---|---------|------|--------|----------|------|----------------|----------------|---|---------|------|--------|----------|
| <b>Account</b> 660081558<br><b>Parcel ID</b> 000000-00-0-00826-002-0016<br><b>Cadastral ID</b> 25-21-14-02740<br><b>Property Type</b> REAL - Real Property<br><b>Property Class</b> RRP VI Area 4<br><b>Tax Area</b> 7 - OWASSO/LIMESTONE FIRE<br><b>Name ID</b> 298115<br>MARTIN, CHAD &<br><br>TYLER<br>7865 N 186TH E AVE<br>OWASSO OK 74055-0000<br><br><b>Parcel Location</b><br><b>Situs</b> 07865 N 186TH E AVE<br><b>Subdivision</b> TIMBER GATE<br><b>Lot/Block</b> 0016 / 0002 <b>Parcel Size</b> 1 - Lots<br><b>Sec/Twn/Rng</b> 25 / 21 / 14 / 5<br><b>Neighborhood</b> 1075 - R-V01-NW OWASSO<br><b>School District</b> S021 - OWASSO SCHOOLS  |                                 |                      |          |             |   |               |            |             |           |          |                  |              |          |             |   |                                 |            |             |                |                |                   |         |       |        |          |                            |                |                |     |                      |                          |            |          |         |                |                |                |         |               |        |          |      |                |                |        |                |      |                     |          |      |                |                |        |          |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |
| <b>Legal Description</b> Lot/Long: 36.26853955 -95.76383366  |                                 |                      |          |             |   |               |            |             |           |          |                  |              |          |             |   |                                 |            |             |                |                |                   |         |       |        |          |                            |                |                |     |                      |                          |            |          |         |                |                |                |         |               |        |          |      |                |                |        |                |      |                     |          |      |                |                |        |          |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |
| <b>Legal Description</b> LOT 16 BLOCK 2 TIMBER GATE  |                                 |                      |          |             | <b>Building Permits</b> <table border="1"> <thead> <tr> <th>Number</th> <th>Description</th> <th>Opened</th> <th>Closed</th> <th>Amount</th> </tr> </thead> <tbody> <tr> <td>R2011 09 6</td> <td>R13-NEW 750 SQ FT DETACH GARAGI</td> <td>09/2011</td> <td>04/2012</td> <td>20,000</td> </tr> </tbody> </table> |               |            |             |           | Number   | Description      | Opened       | Closed   | Amount      | R2011 09 6  | R13-NEW 750 SQ FT DETACH GARAGI | 09/2011    | 04/2012     | 20,000         |                |                   |         |       |        |          |                            |                |                |     |                      |                          |            |          |         |                |                |                |         |               |        |          |      |                |                |        |                |      |                     |          |      |                |                |        |          |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |
| Number   | Description                     | Opened               | Closed   | Amount      |   |               |            |             |           |          |                  |              |          |             |   |                                 |            |             |                |                |                   |         |       |        |          |                            |                |                |     |                      |                          |            |          |         |                |                |                |         |               |        |          |      |                |                |        |                |      |                     |          |      |                |                |        |          |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |
| R2011 09 6   | R13-NEW 750 SQ FT DETACH GARAGI | 09/2011              | 04/2012  | 20,000      |   |               |            |             |           |          |                  |              |          |             |   |                                 |            |             |                |                |                   |         |       |        |          |                            |                |                |     |                      |                          |            |          |         |                |                |                |         |               |        |          |      |                |                |        |                |      |                     |          |      |                |                |        |          |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |
| <b>Exemptions</b> <table border="1"> <thead> <tr> <th>Code</th> <th>Type</th> <th>Active</th> <th>Maximum</th> <th>Exemption</th> </tr> </thead> <tbody> <tr> <td>H</td> <td>Homestead</td> <td>Yes</td> <td>1,000</td> <td>1,000</td> </tr> </tbody> </table>   |                                 |                      |          |             | Code  | Type          | Active     | Maximum     | Exemption | H        | Homestead        | Yes          | 1,000    | 1,000       | <b>Sale History</b> <table border="1"> <thead> <tr> <th>Bk/Pg</th> <th>Grantor</th> <th>Date</th> <th>Price</th> <th>Code</th> </tr> </thead> <tbody> <tr> <td>1961/512</td> <td>ROBERT'S QUALITY HOMES INC</td> <td>06/17/2008</td> <td>345,000</td> <td>YES</td> </tr> <tr> <td>1766/861</td> <td>SOKOLOSKY, PHYLLIS &amp; D M</td> <td>03/10/2006</td> <td>119,000</td> <td>YES</td> </tr> </tbody> </table> |                                 |            |             |                | Bk/Pg          | Grantor           | Date    | Price | Code   | 1961/512 | ROBERT'S QUALITY HOMES INC | 06/17/2008     | 345,000        | YES | 1766/861             | SOKOLOSKY, PHYLLIS & D M | 03/10/2006 | 119,000  | YES     |                |                |                |         |               |        |          |      |                |                |        |                |      |                     |          |      |                |                |        |          |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |
| Code   | Type                            | Active               | Maximum  | Exemption   |   |               |            |             |           |          |                  |              |          |             |   |                                 |            |             |                |                |                   |         |       |        |          |                            |                |                |     |                      |                          |            |          |         |                |                |                |         |               |        |          |      |                |                |        |                |      |                     |          |      |                |                |        |          |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |
| H  | Homestead                       | Yes                  | 1,000    | 1,000       |   |               |            |             |           |          |                  |              |          |             |   |                                 |            |             |                |                |                   |         |       |        |          |                            |                |                |     |                      |                          |            |          |         |                |                |                |         |               |        |          |      |                |                |        |                |      |                     |          |      |                |                |        |          |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |
| Bk/Pg  | Grantor                         | Date                 | Price    | Code        |   |               |            |             |           |          |                  |              |          |             |   |                                 |            |             |                |                |                   |         |       |        |          |                            |                |                |     |                      |                          |            |          |         |                |                |                |         |               |        |          |      |                |                |        |                |      |                     |          |      |                |                |        |          |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |
| 1961/512   | ROBERT'S QUALITY HOMES INC      | 06/17/2008           | 345,000  | YES         |   |               |            |             |           |          |                  |              |          |             |   |                                 |            |             |                |                |                   |         |       |        |          |                            |                |                |     |                      |                          |            |          |         |                |                |                |         |               |        |          |      |                |                |        |                |      |                     |          |      |                |                |        |          |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |
| 1766/861   | SOKOLOSKY, PHYLLIS & D M        | 03/10/2006           | 119,000  | YES         |   |               |            |             |           |          |                  |              |          |             |   |                                 |            |             |                |                |                   |         |       |        |          |                            |                |                |     |                      |                          |            |          |         |                |                |                |         |               |        |          |      |                |                |        |                |      |                     |          |      |                |                |        |          |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |
| <b>Parcel Valuation</b> <table border="1"> <thead> <tr> <th>Source</th> <th>REAL</th> <th>Fair Cash</th> <th>Capped</th> <th>Asmnt Level</th> <th>Assessed</th> <th>Levy Rate</th> <th>108.538</th> <th>Current Tax</th> </tr> </thead> <tbody> <tr> <td>Remove Cap</td> <td>2009</td> <td>Land Value 77,093</td> <td>77,093</td> <td>11%</td> <td>8,480</td> <td>Assessed</td> <td>56,377</td> <td>6,119.05</td> </tr> <tr> <td>Year Frozen</td> <td>0</td> <td>Improvements 435,426</td> <td>435,426</td> <td></td> <td>47,897</td> <td>Penalty</td> <td>0</td> <td></td> </tr> <tr> <td>Uncapped Value</td> <td>0</td> <td>Mobile Home 0</td> <td>0</td> <td></td> <td>0</td> <td>Exemption</td> <td>1,000</td> <td>-97.00</td> </tr> <tr> <td>TIF Project ID</td> <td>0</td> <td>Total Value 512,519</td> <td>512,519</td> <td></td> <td>56,377</td> <td>Total Taxable</td> <td>55,377</td> <td>6,022.00</td> </tr> </tbody> </table>  |                                 |                      |          |             |   |               |            |             |           | Source   | REAL             | Fair Cash    | Capped   | Asmnt Level | Assessed  | Levy Rate                       | 108.538    | Current Tax | Remove Cap     | 2009           | Land Value 77,093 | 77,093  | 11%   | 8,480  | Assessed | 56,377                     | 6,119.05       | Year Frozen    | 0   | Improvements 435,426 | 435,426                  |            | 47,897   | Penalty | 0              |                | Uncapped Value | 0       | Mobile Home 0 | 0      |          | 0    | Exemption      | 1,000          | -97.00 | TIF Project ID | 0    | Total Value 512,519 | 512,519  |      | 56,377         | Total Taxable  | 55,377 | 6,022.00 |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |
| Source   | REAL                            | Fair Cash            | Capped   | Asmnt Level | Assessed  | Levy Rate     | 108.538    | Current Tax |           |          |                  |              |          |             |   |                                 |            |             |                |                |                   |         |       |        |          |                            |                |                |     |                      |                          |            |          |         |                |                |                |         |               |        |          |      |                |                |        |                |      |                     |          |      |                |                |        |          |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |
| Remove Cap   | 2009                            | Land Value 77,093    | 77,093   | 11%         | 8,480   | Assessed      | 56,377     | 6,119.05    |           |          |                  |              |          |             |   |                                 |            |             |                |                |                   |         |       |        |          |                            |                |                |     |                      |                          |            |          |         |                |                |                |         |               |        |          |      |                |                |        |                |      |                     |          |      |                |                |        |          |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |
| Year Frozen  | 0                               | Improvements 435,426 | 435,426  |             | 47,897  | Penalty       | 0          |             |           |          |                  |              |          |             |   |                                 |            |             |                |                |                   |         |       |        |          |                            |                |                |     |                      |                          |            |          |         |                |                |                |         |               |        |          |      |                |                |        |                |      |                     |          |      |                |                |        |          |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |
| Uncapped Value   | 0                               | Mobile Home 0        | 0        |             | 0   | Exemption     | 1,000      | -97.00      |           |          |                  |              |          |             |   |                                 |            |             |                |                |                   |         |       |        |          |                            |                |                |     |                      |                          |            |          |         |                |                |                |         |               |        |          |      |                |                |        |                |      |                     |          |      |                |                |        |          |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |
| TIF Project ID   | 0                               | Total Value 512,519  | 512,519  |             | 56,377  | Total Taxable | 55,377     | 6,022.00    |           |          |                  |              |          |             |   |                                 |            |             |                |                |                   |         |       |        |          |                            |                |                |     |                      |                          |            |          |         |                |                |                |         |               |        |          |      |                |                |        |                |      |                     |          |      |                |                |        |          |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |
| <b>Assessment History</b> <table border="1"> <thead> <tr> <th>Tax Year</th> <th>Statement Number</th> <th>Billed Owner</th> <th>Tax Area</th> <th>Total Value</th> <th>Exemptions</th> <th>Taxable Value</th> <th>Billed Tax</th> </tr> </thead> <tbody> <tr><td>2025</td><td>2025-660081558</td><td>MARTIN, CHAD &amp;</td><td>7</td><td>500,759</td><td>1000</td><td>54,083</td><td>5,881.00</td></tr> <tr><td>2024</td><td>2024-660081558</td><td>MARTIN, CHAD &amp;</td><td>7</td><td>521,850</td><td>1000</td><td>54,526</td><td>6,031.00</td></tr> <tr><td>2023</td><td>2023-660081558</td><td>MARTIN, CHAD &amp;</td><td>7</td><td>510,791</td><td>1000</td><td>52,909</td><td>5,728.00</td></tr> <tr><td>2022</td><td>2022-660081558</td><td>MARTIN, CHAD &amp;</td><td>7</td><td>503,155</td><td>1000</td><td>51,339</td><td>5,777.00</td></tr> <tr><td>2021</td><td>2021-660081558</td><td>MARTIN, CHAD &amp;</td><td>7</td><td>461,953</td><td>1000</td><td>49,815</td><td>5,545.00</td></tr> <tr><td>2020</td><td>2020-660081558</td><td>MARTIN, CHAD &amp;</td><td>7</td><td>458,097</td><td>1000</td><td>48,348</td><td>5,375.00</td></tr> <tr><td>2019</td><td>2019-660081558</td><td>MARTIN, CHAD &amp;</td><td>7</td><td>435,552</td><td>1000</td><td>46,911</td><td>5,219.00</td></tr> <tr><td>2018</td><td>2018-660081558</td><td>MARTIN, CHAD &amp;</td><td>7</td><td>450,131</td><td>1000</td><td>48,382</td><td>5,208.00</td></tr> <tr><td>2017</td><td>2017-660081558</td><td>MARTIN, CHAD &amp;</td><td>7</td><td>445,310</td><td>1000</td><td>46,944</td><td>5,101.00</td></tr> <tr><td>2016</td><td>2016-660081558</td><td>MARTIN, CHAD &amp;</td><td>7</td><td>435,326</td><td>1000</td><td>45,547</td><td>4,953.00</td></tr> <tr><td>2015</td><td>2015-660081558</td><td>MARTIN, CHAD &amp;</td><td>7</td><td>423,012</td><td>1000</td><td>44,192</td><td>4,836.00</td></tr> <tr><td>2014</td><td>2014-660081558</td><td>MARTIN, CHAD &amp;</td><td>7</td><td>428,008</td><td>1000</td><td>42,875</td><td>4,731.00</td></tr> <tr><td>2013</td><td>2013-660081558</td><td>MARTIN, CHAD &amp;</td><td>7</td><td>402,261</td><td>1000</td><td>41,598</td><td>4,505.00</td></tr> </tbody> </table> |                                 |                      |          |             |   |               |            |             |           | Tax Year | Statement Number | Billed Owner | Tax Area | Total Value | Exemptions  | Taxable Value                   | Billed Tax | 2025        | 2025-660081558 | MARTIN, CHAD & | 7                 | 500,759 | 1000  | 54,083 | 5,881.00 | 2024                       | 2024-660081558 | MARTIN, CHAD & | 7   | 521,850              | 1000                     | 54,526     | 6,031.00 | 2023    | 2023-660081558 | MARTIN, CHAD & | 7              | 510,791 | 1000          | 52,909 | 5,728.00 | 2022 | 2022-660081558 | MARTIN, CHAD & | 7      | 503,155        | 1000 | 51,339              | 5,777.00 | 2021 | 2021-660081558 | MARTIN, CHAD & | 7      | 461,953  | 1000 | 49,815 | 5,545.00 | 2020 | 2020-660081558 | MARTIN, CHAD & | 7 | 458,097 | 1000 | 48,348 | 5,375.00 | 2019 | 2019-660081558 | MARTIN, CHAD & | 7 | 435,552 | 1000 | 46,911 | 5,219.00 | 2018 | 2018-660081558 | MARTIN, CHAD & | 7 | 450,131 | 1000 | 48,382 | 5,208.00 | 2017 | 2017-660081558 | MARTIN, CHAD & | 7 | 445,310 | 1000 | 46,944 | 5,101.00 | 2016 | 2016-660081558 | MARTIN, CHAD & | 7 | 435,326 | 1000 | 45,547 | 4,953.00 | 2015 | 2015-660081558 | MARTIN, CHAD & | 7 | 423,012 | 1000 | 44,192 | 4,836.00 | 2014 | 2014-660081558 | MARTIN, CHAD & | 7 | 428,008 | 1000 | 42,875 | 4,731.00 | 2013 | 2013-660081558 | MARTIN, CHAD & | 7 | 402,261 | 1000 | 41,598 | 4,505.00 |
| Tax Year   | Statement Number                | Billed Owner         | Tax Area | Total Value | Exemptions  | Taxable Value | Billed Tax |             |           |          |                  |              |          |             |   |                                 |            |             |                |                |                   |         |       |        |          |                            |                |                |     |                      |                          |            |          |         |                |                |                |         |               |        |          |      |                |                |        |                |      |                     |          |      |                |                |        |          |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |
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| 2024   | 2024-660081558                  | MARTIN, CHAD &       | 7        | 521,850     | 1000  | 54,526        | 6,031.00   |             |           |          |                  |              |          |             |   |                                 |            |             |                |                |                   |         |       |        |          |                            |                |                |     |                      |                          |            |          |         |                |                |                |         |               |        |          |      |                |                |        |                |      |                     |          |      |                |                |        |          |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |
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| 2022   | 2022-660081558                  | MARTIN, CHAD &       | 7        | 503,155     | 1000  | 51,339        | 5,777.00   |             |           |          |                  |              |          |             |   |                                 |            |             |                |                |                   |         |       |        |          |                            |                |                |     |                      |                          |            |          |         |                |                |                |         |               |        |          |      |                |                |        |                |      |                     |          |      |                |                |        |          |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |
| 2021   | 2021-660081558                  | MARTIN, CHAD &       | 7        | 461,953     | 1000  | 49,815        | 5,545.00   |             |           |          |                  |              |          |             |   |                                 |            |             |                |                |                   |         |       |        |          |                            |                |                |     |                      |                          |            |          |         |                |                |                |         |               |        |          |      |                |                |        |                |      |                     |          |      |                |                |        |          |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |
| 2020   | 2020-660081558                  | MARTIN, CHAD &       | 7        | 458,097     | 1000  | 48,348        | 5,375.00   |             |           |          |                  |              |          |             |   |                                 |            |             |                |                |                   |         |       |        |          |                            |                |                |     |                      |                          |            |          |         |                |                |                |         |               |        |          |      |                |                |        |                |      |                     |          |      |                |                |        |          |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |
| 2019   | 2019-660081558                  | MARTIN, CHAD &       | 7        | 435,552     | 1000  | 46,911        | 5,219.00   |             |           |          |                  |              |          |             |   |                                 |            |             |                |                |                   |         |       |        |          |                            |                |                |     |                      |                          |            |          |         |                |                |                |         |               |        |          |      |                |                |        |                |      |                     |          |      |                |                |        |          |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |
| 2018   | 2018-660081558                  | MARTIN, CHAD &       | 7        | 450,131     | 1000  | 48,382        | 5,208.00   |             |           |          |                  |              |          |             |   |                                 |            |             |                |                |                   |         |       |        |          |                            |                |                |     |                      |                          |            |          |         |                |                |                |         |               |        |          |      |                |                |        |                |      |                     |          |      |                |                |        |          |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |
| 2017   | 2017-660081558                  | MARTIN, CHAD &       | 7        | 445,310     | 1000  | 46,944        | 5,101.00   |             |           |          |                  |              |          |             |   |                                 |            |             |                |                |                   |         |       |        |          |                            |                |                |     |                      |                          |            |          |         |                |                |                |         |               |        |          |      |                |                |        |                |      |                     |          |      |                |                |        |          |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |
| 2016   | 2016-660081558                  | MARTIN, CHAD &       | 7        | 435,326     | 1000  | 45,547        | 4,953.00   |             |           |          |                  |              |          |             |   |                                 |            |             |                |                |                   |         |       |        |          |                            |                |                |     |                      |                          |            |          |         |                |                |                |         |               |        |          |      |                |                |        |                |      |                     |          |      |                |                |        |          |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |
| 2015   | 2015-660081558                  | MARTIN, CHAD &       | 7        | 423,012     | 1000  | 44,192        | 4,836.00   |             |           |          |                  |              |          |             |   |                                 |            |             |                |                |                   |         |       |        |          |                            |                |                |     |                      |                          |            |          |         |                |                |                |         |               |        |          |      |                |                |        |                |      |                     |          |      |                |                |        |          |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |
| 2014   | 2014-660081558                  | MARTIN, CHAD &       | 7        | 428,008     | 1000  | 42,875        | 4,731.00   |             |           |          |                  |              |          |             |   |                                 |            |             |                |                |                   |         |       |        |          |                            |                |                |     |                      |                          |            |          |         |                |                |                |         |               |        |          |      |                |                |        |                |      |                     |          |      |                |                |        |          |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |
| 2013   | 2013-660081558                  | MARTIN, CHAD &       | 7        | 402,261     | 1000  | 41,598        | 4,505.00   |             |           |          |                  |              |          |             |   |                                 |            |             |                |                |                   |         |       |        |          |                            |                |                |     |                      |                          |            |          |         |                |                |                |         |               |        |          |      |                |                |        |                |      |                     |          |      |                |                |        |          |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |      |                |                |   |         |      |        |          |



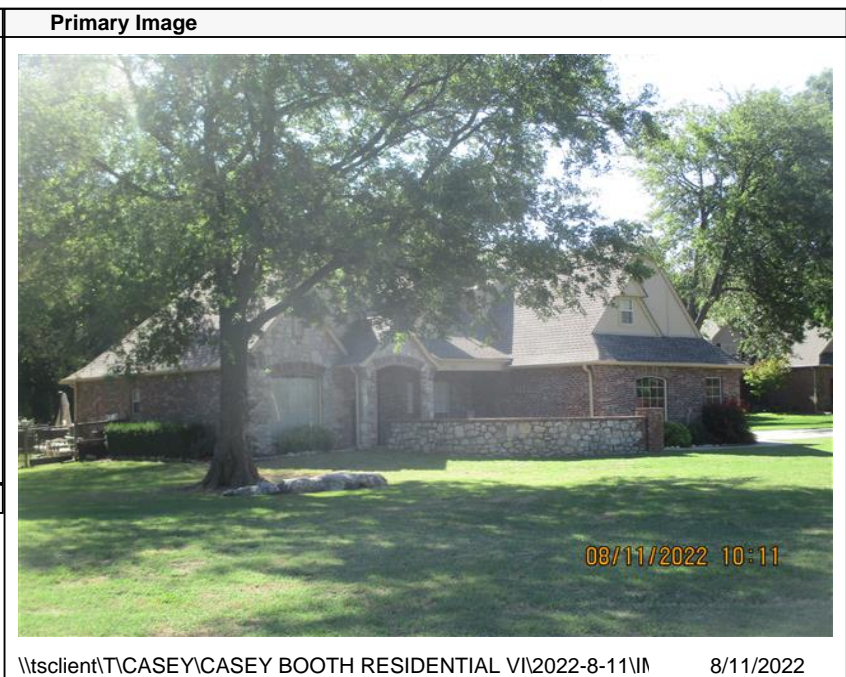
# Rogers

## Assessment Property Record Card for Tax Year 2026

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| Lot Data        |                           | Square-Foot - NBHD 1075 #1 |   |
|-----------------|---------------------------|----------------------------|---|
| Lot Size        |                           |                            |   |
| Lot Count       | 1                         |                            |   |
| Units Buildable | 1                         |                            |   |
| Non-Ag Acres    | 1.0931                    |                            |   |
| Topography      |                           |                            |   |
| Street Access   |                           |                            |   |
| Utilities       |                           |                            |   |
| Amenities       | LAND QUALITY              | 0                          | 0 |
| Method          | Square-Foot               |                            |   |
| Base Lot Value  | 47,615.00 x 1.62 = 77,093 |                            |   |
| Factor Value    |                           |                            |   |
| Adjustments     | 1.0000                    |                            |   |
| Lot Value       | 77,093                    |                            |   |



\\tsclient\TCASEY\CASEY BOOTH RESIDENTIAL VI\2022-8-11\ 8/11/2022

| Residential Data |   |
|------------------|---|
| Type             | 1 Single Family Residence                   |
| Condition        | 3 - Average                                 |
| Quality          | 4 - Good                                    |
| Architecture     |   |
| Style            | 100% 1 1/2 Story Finished                   |
| Exterior Wall    | 90% Veneer, Masonry 10% Frame, Siding, Wood |
| Base/Total Area  | 2,069 / 3,155                               |
| Style            | 100% 1 1/2 Story Finished                   |
| HVAC             | 100% Warmed & Cooled Air                    |
| Roof Cover       | 1 Composition Shingle                       |
| Area on Slab     | 2,069                                       |
| Fixture/RghIn    | 14 /  |
| Bed/F/H Bath     | 4 / 2.5 /                                   |
| Basement Area    |   |
| Garage Type      | 664 Attached Garage - Unfinished            |
| Remodel          |   |
| Year/Eff Age     | 2008 / 14                                   |

| GRM Approach    |      |
|-----------------|------|
| GRM Code        |      |
| Gross Rent      | 0.00 |
| Indicated Value |      |

| Multiple Regression |         |        |          |
|---------------------|---------|--------|----------|
| MRA Code            | 1       | Test   |          |
| Adjusted R          | 0.8445  |        |          |
| Indicated Value     | 484,000 | 153.41 | Per SqFt |

| Direct Comparables |         |                  |          |
|--------------------|---------|------------------|----------|
| Selection Model    | A       | Adam Test        |          |
| Adjustment Model   | 1       | 2022 Residential |          |
| Comparables        | 8       |                  |          |
| Indicated Value    | 567,990 |                  | Per SqFt |

| Cost Approach |           |                     |           | Manual : 01/2025 |  |  |  |
|---------------|-----------|---------------------|-----------|------------------|--|--|--|
| Base Cost     | 100.54    | Total Misc Impr     | + 14,431  |                  |  |  |  |
| Roofing Adj   | + 3.95    | Garage Cost         | + 30,517  |                  |  |  |  |
| Subfloor Adj  | + -3.03   | Total RCN           | = 441,721 |                  |  |  |  |
| Heat/Cool Adj | + 16.31   | Depreciation ( 14%) | - 61,841  |                  |  |  |  |
| Plumbing Adj  | + 7.99    | Lump Sums           | + 0       |                  |  |  |  |
| Basement Adj  | + 0.00    | RCNLD               | = 379,880 |                  |  |  |  |
| Adj Base Cost | = 125.76  | Lot Value           | + 77,093  |                  |  |  |  |
| Total Area    | x 3,155   | Indicated Value     | = 456,973 |                  |  |  |  |
| Adjusted Cost | = 396,773 | Value Per SqFt      | 144.84    |                  |  |  |  |

| Value Reconciliation |               |        |                      |
|----------------------|---------------|--------|----------------------|
| Selected Approach    | Cost Approach |        |                      |
| Improvements         | 379,880       |        |                      |
| Lot Value            | 77,093        |        |                      |
| Indicated Value      | 456,973       | 144.84 | Per SqFt             |
| Agland Value         |               |        |                      |
| Site Improvements    | 55,546        |        |                      |
| Total Value          | 512,519       | 162.45 | Total Value Per SqFt |

| Miscellaneous Improvements |                                 |           |      |      |       |           |      |       |
|----------------------------|---------------------------------|-----------|------|------|-------|-----------|------|-------|
| Code                       | Description                     | Sketch ID | Size | Year | Units | Unit Cost | Depr | Value |
| FPR1                       | FIREPLACE - RESIDENTIAL 1 STORY | 0         |      | 1    | 1     | 7,243.87  |      | 7,244 |
| PRCH                       | SLAB PORCH - COVERED            | 98802     | 15x7 |      | 105   | 32.85     |      | 3,449 |
| PRCH                       | SLAB PORCH - COVERED            | 98803     | 114  |      | 114   | 32.79     |      | 3,738 |



# Rogers

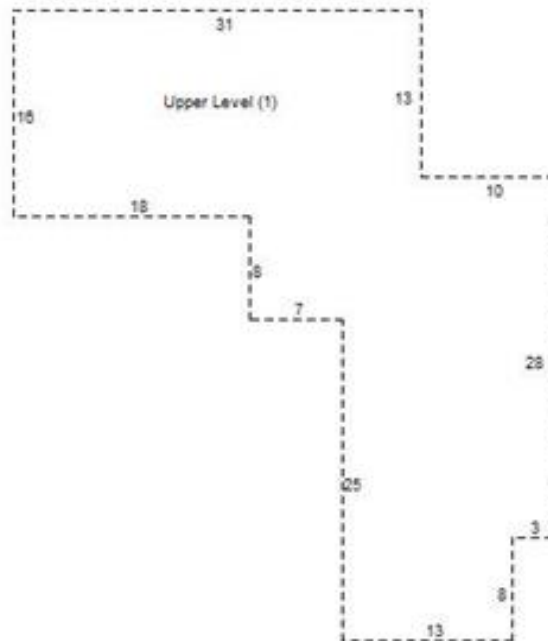
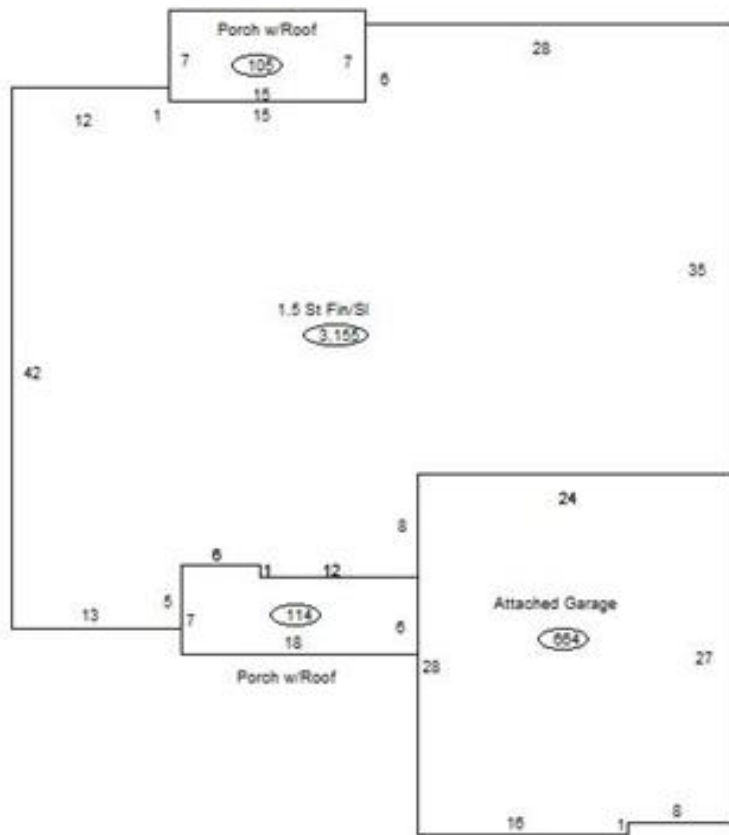
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### Sketch Image

660081558



### Sketch Vector Information

| Sequence                   | Code | Type | Built Over | Scale | Section Label   | Base Area    | Multiplier | Total Area   |
|----------------------------|------|------|------------|-------|-----------------|--------------|------------|--------------|
| 1                          | R    | 5    | Slab       | 13    | 1.5 St Fin/SI   | 2,069        | 1.525      | 3,155        |
| 2                          | G    | 1    |            | 13    | Attached Garage | 664          | 1.000      | 664          |
| 3                          | M    | PRCH |            | 13    | SLBC            | 105          | 1.000      | 105          |
| 4                          | M    | PRCH |            | 13    | SLBC            | 114          | 1.000      | 114          |
| 5                          | U    | ^UL  |            | 13    | Upper Level (1) | 1,086        | 1.000      | 1,086        |
| <b>Total Building Area</b> |      |      |            |       |                 | <b>2,069</b> |            | <b>3,155</b> |



# Rogers



## Assessment Property Record Card for Tax Year 2026

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### Outbuildings/Site Improvements

| Building Image   | Code                      | Description       | Dimensions            | Floor     | Roofing    | Total Units                   |              |
|--|---------------------------|-------------------|-----------------------|-----------|------------|-------------------------------|--------------|
|  | GRDT                      | GARAGE - DETACHED | 30x25x0               |           |            | 750                           |              |
|  | Qual                      | 4                 | Cond 3                | Year 2012 | Eff Age 11 |                               |              |
|  | <b>Valuation Summary</b>  |                   | <b>Modifier Total</b> |           | <b>RCN</b> | <b>Depr (5% Phys/ % Func)</b> | <b>RCNLD</b> |
|  | Base Cost (37.96 x 750)   |                   | 28,470                |           | 28,470     | 1,424                         | 27,046       |
|  | SG                        | SWIM-GUNITE       | 0x0x0                 |           |            | 1                             |              |
|  | Qual                      | 3                 | Cond 3                | Year      | Eff Age    |                               |              |
|  | <b>Valuation Summary</b>  |                   | <b>Modifier Total</b> |           | <b>RCN</b> | <b>Depr (5% Phys/ % Func)</b> | <b>RCNLD</b> |
|  | Base Cost (30,000.00 x 1) |                   | 30,000                |           | 30,000     | 1,500                         | 28,500       |