



# Rogers

## Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

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| Assessment Data   |                            |                                    |             |             | Primary Image    |                     |               |               |            |  |  |  |  |  |
|---|----------------------------|------------------------------------|-------------|-------------|------------------|---------------------|---------------|---------------|------------|--|--|--|--|--|
| Account   | 660085942                  |                                    |             |             | No Image On File |                     |               |               |            |  |  |  |  |  |
| Parcel ID   | 21N14E-02-3-00000-000-0000 |                                    |             |             |                  |                     |               |               |            |  |  |  |  |  |
| Cadastral ID  | 02-21-14-02151             |                                    |             |             |                  |                     |               |               |            |  |  |  |  |  |
| Property Type   | REAL - Real Property       |                                    |             |             |                  |                     |               |               |            |  |  |  |  |  |
| Property Class  | STAT                       | VI Area                            | 4           |             |                  |                     |               |               |            |  |  |  |  |  |
| Tax Area  | 7 - OWASSO/LIMESTONE FIRE  |                                    |             |             |                  |                     |               |               |            |  |  |  |  |  |
| Name ID   | 2134                       |                                    |             |             |                  |                     |               |               |            |  |  |  |  |  |
| STATE OF OK DEPT OF TRANSPORTATION  |                            |                                    |             |             |                  |                     |               |               |            |  |  |  |  |  |
| OFFICE OF LAND ACQUISITION  |                            |                                    |             |             |                  |                     |               |               |            |  |  |  |  |  |
| 200 NE 21ST ST<br>OKLAHOMA CITY OK 73105-0000   |                            |                                    |             |             |                  |                     |               |               |            |  |  |  |  |  |
| <b>Parcel Location</b>  |                            |                                    |             |             |                  |                     |               |               |            |  |  |  |  |  |
| <b>Situs</b>  |                            |                                    |             |             |                  |                     |               |               |            |  |  |  |  |  |
| <b>Subdivision</b>  |                            |                                    |             |             |                  |                     |               |               |            |  |  |  |  |  |
| Lot/Block   | /                          | Parcel Size                        | .16 - Acres |             |                  |                     |               |               |            |  |  |  |  |  |
| Sec/Twn/Rng   | 2 / 21 / 14 / 3            |                                    |             |             |                  |                     |               |               |            |  |  |  |  |  |
| Neighborhood  | 5556 - STATE OWNED         |                                    |             |             |                  |                     |               |               |            |  |  |  |  |  |
| School District   | S021 - OWASSO SCHOOLS      |                                    |             |             |                  |                     |               |               |            |  |  |  |  |  |
| <b>Legal Description</b> Lat/Long: 36.32193889 -95.78583375   |                            |                                    |             |             |                  |                     |               |               |            |  |  |  |  |  |
| APPROX .16 AC TR OF A .41 AC TR DEEDED TO THE STATE OF OKLAHOMA FOR HWY 20 ON 1664-81   |                            |                                    |             |             |                  |                     |               |               |            |  |  |  |  |  |
| <b>Building Permits</b>   |                            |                                    |             |             |                  |                     |               |               |            |  |  |  |  |  |
| <table border="1"> <thead> <tr> <th>Number</th> <th>Description</th> <th>Opened</th> <th>Closed</th> <th>Amount</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> |                            |                                    |             |             | Number           | Description         | Opened        | Closed        | Amount     |  |  |  |  |  |
| Number  | Description                | Opened                             | Closed      | Amount      |                  |                     |               |               |            |  |  |  |  |  |
|   |                            |                                    |             |             |                  |                     |               |               |            |  |  |  |  |  |
| <b>Exemptions</b>   |                            |                                    |             |             |                  |                     |               |               |            |  |  |  |  |  |
| <b>Sale History</b>   |                            |                                    |             |             |                  |                     |               |               |            |  |  |  |  |  |
| Code  | Type                       | Active                             | Maximum     | Exemption   | Bk/Pg            | Grantor             | Date          | Price         | Code       |  |  |  |  |  |
|   |                            |                                    |             |             | 1664/81          | KEENEN, EDWIN LEE & | 01/24/2005    | 0             | 11         |  |  |  |  |  |
| <b>Parcel Valuation</b>   |                            |                                    |             |             |                  |                     |               |               |            |  |  |  |  |  |
| Source  | REAL                       | Fair Cash                          | Capped      | Asmnt Level | Assessed         | Levy Rate           | 108.538       | Current Tax   |            |  |  |  |  |  |
| Remove Cap  | 0                          | Land Value                         | 967         | 0           | 11%              | 0                   | Assessed      | 0             | 0.00       |  |  |  |  |  |
| Year Frozen   | 0                          | Improvements                       | 0           | 0           | 0                | 0                   | Penalty       | 0             | 0.00       |  |  |  |  |  |
| Uncapped Value  | 0                          | Mobile Home                        | 0           | 0           | 0                | 0                   | Exemption     | 0             | 0.00       |  |  |  |  |  |
| TIF Project ID  | 0                          | Total Value                        | 967         | 0           | 0                | 0                   | Total Taxable | 0             | 0.00       |  |  |  |  |  |
| <b>Assessment History</b>   |                            |                                    |             |             |                  |                     |               |               |            |  |  |  |  |  |
| Tax Year  | Statement Number           | Billed Owner                       |             |             | Tax Area         | Total Value         | Exemptions    | Taxable Value | Billed Tax |  |  |  |  |  |
| 2025  | 2025-660085942             | STATE OF OK DEPT OF TRANSPORTATION |             |             | 7                | 967                 | 0             |               | .00        |  |  |  |  |  |
| 2024  | 2024-660085942             | STATE OF OK DEPT OF TRANSPORTATION |             |             | 7                | 967                 | 0             |               | .00        |  |  |  |  |  |
| 2023  | 2023-660085942             | STATE OF OK DEPT OF TRANSPORTATION |             |             | 7                | 967                 | 0             |               | .00        |  |  |  |  |  |
| 2022  | 2022-660085942             | STATE OF OK DEPT OF TRANSPORTATION |             |             | 7                | 967                 | 0             |               | .00        |  |  |  |  |  |
| 2021  | 2021-660085942             | STATE OF OK DEPT OF TRANSPORTATION |             |             | 7                | 967                 | 0             |               | .00        |  |  |  |  |  |
| 2020  | 2020-660085942             | STATE OF OK DEPT OF TRANSPORTATION |             |             | 7                | 967                 | 0             |               | .00        |  |  |  |  |  |
| 2019  | 2019-660085942             | STATE OF OK DEPT OF TRANSPORTATION |             |             | 7                | 967                 | 0             |               | .00        |  |  |  |  |  |
| 2018  | 2018-660085942             | STATE OF OK DEPT OF TRANSPORTATION |             |             | 7                | 967                 | 0             |               | .00        |  |  |  |  |  |
| 2017  | 2017-660085942             | STATE OF OK DEPT OF TRANSPORTATION |             |             | 7                | 967                 | 0             |               | .00        |  |  |  |  |  |
| 2016  | 2016-660085942             | STATE OF OK DEPT OF TRANSPORTATION |             |             | 7                | 967                 | 0             |               | .00        |  |  |  |  |  |
| 2015  | 2015-660085942             | STATE OF OK DEPT OF TRANSPORTATION |             |             | 7                | 967                 | 0             |               | .00        |  |  |  |  |  |
| 2014  | 2014-660085942             | STATE OF OK DEPT OF TRANSPORTATION |             |             | 7                | 967                 | 0             |               | .00        |  |  |  |  |  |
| 2013  | 2013-660085942             | STATE OF OK DEPT OF TRANSPORTATION |             |             | 7                | 967                 | 0             |               | .00        |  |  |  |  |  |



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| Lot Data                          |                     | Units-Buildable - UNPLATTED (UNITS BUILDABLE) |       | Primary Image               |                                   |           |      |       |
|-----------------------------------|---------------------|---|-------|-----------------------------|-----------------------------------|-----------|------|-------|
| Lot Size                          |                     |   |       |                             |                                   |           |      |       |
| Lot Count                         |                     |   |       |                             |                                   |           |      |       |
| Units Buildable                   | 1                   |   |       |                             |                                   |           |      |       |
| Non-Ag Acres                      |                     |   |       |                             |                                   |           |      |       |
| Topography                        |                     |   |       |                             |                                   |           |      |       |
| Street Access                     |                     |   |       |                             |                                   |           |      |       |
| Utilities                         |                     |   |       |                             |                                   |           |      |       |
| Amenities                         |                     |   |       |                             |                                   |           |      |       |
| Method                            | Units-Buildable     |   |       |                             |                                   |           |      |       |
| Base Lot Value                    | 967.00 x 1.00 = 967 |   |       |                             |                                   |           |      |       |
| Factor Value                      |                     |   |       |                             |                                   |           |      |       |
| Adjustments                       |                     |   |       |                             |                                   |           |      |       |
| Lot Value                         | 967                 |   |       |                             |                                   |           |      |       |
| <b>Residential Data</b>           |                     |   |       |                             |                                   |           |      |       |
| Type                              |                     |   |       | <b>GRM Approach</b>         |                                   |           |      |       |
| Condition                         | -                   |   |       | GRM Code                    |                                   |           |      |       |
| Quality                           | -                   |   |       | Gross Rent                  | 0.00                              |           |      |       |
| Architecture                      |                     |   |       | Indicated Value             |                                   |           |      |       |
| Style                             |                     |   |       | <b>Multiple Regression</b>  |                                   |           |      |       |
| Exterior Wall                     |                     |   |       | MRA Code                    |                                   |           |      |       |
| Base/Total Area /                 |                     |   |       | Adjusted R                  |                                   |           |      |       |
| Style                             |                     |   |       | Indicated Value             |                                   |           |      |       |
| HVAC                              |                     |   |       | <b>Direct Comparables</b>   |                                   |           |      |       |
| Roof Cover                        |                     |   |       | Selection Model             | DEFAULT DEFAULT SELECTION MODEL   |           |      |       |
| Area on Slab                      |                     |   |       | Adjustment Model            | DEFAULT DEFAULT ADJUSTMENTS TABLE |           |      |       |
| Fixture/RghIn /                   |                     |   |       | Comparables                 |                                   |           |      |       |
| Bed/F/H Bath / /                  |                     |   |       | Indicated Value             |                                   |           |      |       |
| Basement Area                     |                     |   |       | <b>Value Reconciliation</b> |                                   |           |      |       |
| Garage Type                       |                     |   |       | Selected Approach           | Cost Approach                     |           |      |       |
| Remodel                           |                     |   |       | Improvements                |                                   |           |      |       |
| Year/Eff Age /                    |                     |   |       | Lot Value                   | 967                               |           |      |       |
| <b>Cost Approach</b>              |                     |   |       | <b>Manual : 01/2025</b>     |                                   |           |      |       |
| Base Cost                         | 0.00                | Total Misc Impr                               | + 0   | Indicated Value             | 967                               |           |      |       |
| Roofing Adj                       | + 0.00              | Garage Cost                                   | + 0   | Agland Value                | 967 0.00 Per SqFt                 |           |      |       |
| Subfloor Adj                      | + 0.00              | Total RCN                                     | = 0   | Site Improvements           |                                   |           |      |       |
| Heat/Cool Adj                     | + 0.00              | Depreciation ( 0%)                            | - 0   | Total Value                 | 967 0.00 Total Value Per SqFt     |           |      |       |
| Plumbing Adj                      | + 0.00              | Lump Sums                                     | + 0   |                             |                                   |           |      |       |
| Basement Adj                      | + 0.00              | RCNLD   | = 0   |                             |                                   |           |      |       |
| Adj Base Cost                     | = 0.00              | Lot Value                                     | + 967 |                             |                                   |           |      |       |
| Total Area                        | x                   | Indicated Value                               | = 967 |                             |                                   |           |      |       |
| Adjusted Cost                     | = 0                 | Value Per SqFt                                | 0.00  |                             |                                   |           |      |       |
| <b>Miscellaneous Improvements</b> |                     |   |       |                             |                                   |           |      |       |
| Code                              | Description         | Sketch ID                                     | Size  | Year                        | Units                             | Unit Cost | Depr | Value |