



# Rogers

## Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

Date 04/18/2026  
Time 06:56:00  
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| Assessment Data  |                            |                      |          |             | Primary Image   |               |            |             |           |          |                  |              |          |             |  |                            |            |             |                |                     |                   |         |       |        |          |                            |                |                     |     |                      |                         |            |          |         |                |                     |                |         |               |        |          |      |                |                     |        |                |      |                     |          |      |                |                     |        |          |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |
|--|----------------------------|----------------------|----------|-------------|---|---------------|------------|-------------|-----------|----------|------------------|--------------|----------|-------------|--|----------------------------|------------|-------------|----------------|---------------------|-------------------|---------|-------|--------|----------|----------------------------|----------------|---------------------|-----|----------------------|-------------------------|------------|----------|---------|----------------|---------------------|----------------|---------|---------------|--------|----------|------|----------------|---------------------|--------|----------------|------|---------------------|----------|------|----------------|---------------------|--------|----------|------|--------|----------|------|----------------|---------------------|----|---------|------|--------|----------|------|----------------|---------------------|----|---------|------|--------|----------|------|----------------|---------------------|----|---------|------|--------|----------|------|----------------|---------------------|----|---------|------|--------|----------|------|----------------|---------------------|----|---------|------|--------|----------|------|----------------|---------------------|----|---------|------|--------|----------|------|----------------|---------------------|----|---------|------|--------|----------|------|----------------|---------------------|----|---------|------|--------|----------|
| <b>Account</b> 660090102<br><b>Parcel ID</b> 000000-00-0-00937-001-0003<br><b>Cadastral ID</b> 06-22-15-01560<br><b>Property Type</b> REAL - Real Property<br><b>Property Class</b> RRP VI Area 4<br><b>Tax Area</b> 10 - OOLOGAH RURAL/NW FIRE<br><b>Name ID</b> 305238<br>PARKER, STEPHEN C &<br><br>TARYN J<br>4832 TRADE WIND DR<br>OOLOGAH OK 74053-0000  |                            |                      |          |             |   |               |            |             |           |          |                  |              |          |             |  |                            |            |             |                |                     |                   |         |       |        |          |                            |                |                     |     |                      |                         |            |          |         |                |                     |                |         |               |        |          |      |                |                     |        |                |      |                     |          |      |                |                     |        |          |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |
| <b>Parcel Location</b><br><b>Situs</b> 04832 TRADE WIND DR<br><b>Subdivision</b> WINDCREST ESTATES<br><b>Lot/Block</b> 0003 / 0001 <b>Parcel Size</b> 1 - Lots<br><b>Sec/Twn/Rng</b> 6 / 22 / 15 / 5<br><b>Neighborhood</b> 1214 - R-V04-NW OOLOGAH<br><b>School District</b> S004 - OOLOGAH SCHOOLS   |                            |                      |          |             |   |               |            |             |           |          |                  |              |          |             |  |                            |            |             |                |                     |                   |         |       |        |          |                            |                |                     |     |                      |                         |            |          |         |                |                     |                |         |               |        |          |      |                |                     |        |                |      |                     |          |      |                |                     |        |          |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |
| <b>Legal Description</b> Lat/Long: 36.41668176 -95.74358845<br>LOT 3 BLOCK 1 WINDCREST ESTATES   |                            |                      |          |             | <b>Building Permits</b> <table border="1"> <thead> <tr> <th>Number</th> <th>Description</th> <th>Opened</th> <th>Closed</th> <th>Amount</th> </tr> </thead> <tbody> <tr> <td>R2011 0322</td> <td>R12-NEW 2950 SQ FT NEW SFR</td> <td>04/2011</td> <td>09/2011</td> <td>265,000</td> </tr> </tbody> </table> |               |            |             |           | Number   | Description      | Opened       | Closed   | Amount      | R2011 0322   | R12-NEW 2950 SQ FT NEW SFR | 04/2011    | 09/2011     | 265,000        |                     |                   |         |       |        |          |                            |                |                     |     |                      |                         |            |          |         |                |                     |                |         |               |        |          |      |                |                     |        |                |      |                     |          |      |                |                     |        |          |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |
| Number   | Description                | Opened               | Closed   | Amount      |   |               |            |             |           |          |                  |              |          |             |  |                            |            |             |                |                     |                   |         |       |        |          |                            |                |                     |     |                      |                         |            |          |         |                |                     |                |         |               |        |          |      |                |                     |        |                |      |                     |          |      |                |                     |        |          |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |
| R2011 0322   | R12-NEW 2950 SQ FT NEW SFR | 04/2011              | 09/2011  | 265,000     |   |               |            |             |           |          |                  |              |          |             |  |                            |            |             |                |                     |                   |         |       |        |          |                            |                |                     |     |                      |                         |            |          |         |                |                     |                |         |               |        |          |      |                |                     |        |                |      |                     |          |      |                |                     |        |          |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |
| <b>Exemptions</b> <table border="1"> <thead> <tr> <th>Code</th> <th>Type</th> <th>Active</th> <th>Maximum</th> <th>Exemption</th> </tr> </thead> <tbody> <tr> <td>H</td> <td>Homestead</td> <td>Yes</td> <td>1,000</td> <td>1,000</td> </tr> </tbody> </table>   |                            |                      |          |             | Code  | Type          | Active     | Maximum     | Exemption | H        | Homestead        | Yes          | 1,000    | 1,000       | <b>Sale History</b> <table border="1"> <thead> <tr> <th>Bk/Pg</th> <th>Grantor</th> <th>Date</th> <th>Price</th> <th>Code</th> </tr> </thead> <tbody> <tr> <td>2184/97</td> <td>SIGNATURE SERIES HOMES LLC</td> <td>07/25/2011</td> <td>269,500</td> <td>YES</td> </tr> <tr> <td>2165/945</td> <td>DOUBLE H PROPERTIES LLC</td> <td>03/31/2011</td> <td>29,000</td> <td>YES</td> </tr> </tbody> </table> |                            |            |             |                | Bk/Pg               | Grantor           | Date    | Price | Code   | 2184/97  | SIGNATURE SERIES HOMES LLC | 07/25/2011     | 269,500             | YES | 2165/945             | DOUBLE H PROPERTIES LLC | 03/31/2011 | 29,000   | YES     |                |                     |                |         |               |        |          |      |                |                     |        |                |      |                     |          |      |                |                     |        |          |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |
| Code   | Type                       | Active               | Maximum  | Exemption   |   |               |            |             |           |          |                  |              |          |             |  |                            |            |             |                |                     |                   |         |       |        |          |                            |                |                     |     |                      |                         |            |          |         |                |                     |                |         |               |        |          |      |                |                     |        |                |      |                     |          |      |                |                     |        |          |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |
| H  | Homestead                  | Yes                  | 1,000    | 1,000       |   |               |            |             |           |          |                  |              |          |             |  |                            |            |             |                |                     |                   |         |       |        |          |                            |                |                     |     |                      |                         |            |          |         |                |                     |                |         |               |        |          |      |                |                     |        |                |      |                     |          |      |                |                     |        |          |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |
| Bk/Pg  | Grantor                    | Date                 | Price    | Code        |   |               |            |             |           |          |                  |              |          |             |  |                            |            |             |                |                     |                   |         |       |        |          |                            |                |                     |     |                      |                         |            |          |         |                |                     |                |         |               |        |          |      |                |                     |        |                |      |                     |          |      |                |                     |        |          |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |
| 2184/97  | SIGNATURE SERIES HOMES LLC | 07/25/2011           | 269,500  | YES         |   |               |            |             |           |          |                  |              |          |             |  |                            |            |             |                |                     |                   |         |       |        |          |                            |                |                     |     |                      |                         |            |          |         |                |                     |                |         |               |        |          |      |                |                     |        |                |      |                     |          |      |                |                     |        |          |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |
| 2165/945   | DOUBLE H PROPERTIES LLC    | 03/31/2011           | 29,000   | YES         |   |               |            |             |           |          |                  |              |          |             |  |                            |            |             |                |                     |                   |         |       |        |          |                            |                |                     |     |                      |                         |            |          |         |                |                     |                |         |               |        |          |      |                |                     |        |                |      |                     |          |      |                |                     |        |          |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |
| <b>Parcel Valuation</b> <table border="1"> <thead> <tr> <th>Source</th> <th>REAL</th> <th>Fair Cash</th> <th>Capped</th> <th>Asmnt Level</th> <th>Assessed</th> <th>Levy Rate</th> <th>108.182</th> <th>Current Tax</th> </tr> </thead> <tbody> <tr> <td>Remove Cap</td> <td>0</td> <td>Land Value 45,294</td> <td>35,094</td> <td>11%</td> <td>3,860</td> <td>Assessed</td> <td>41,999</td> <td>4,543.52</td> </tr> <tr> <td>Year Frozen</td> <td>0</td> <td>Improvements 376,121</td> <td>346,715</td> <td></td> <td>38,139</td> <td>Penalty</td> <td>0</td> <td></td> </tr> <tr> <td>Uncapped Value</td> <td>0</td> <td>Mobile Home 0</td> <td>0</td> <td></td> <td>0</td> <td>Exemption</td> <td>1,000</td> <td>-95.00</td> </tr> <tr> <td>TIF Project ID</td> <td>0</td> <td>Total Value 421,415</td> <td>381,809</td> <td></td> <td>41,999</td> <td>Total Taxable</td> <td>40,999</td> <td>4,449.00</td> </tr> </tbody> </table>   |                            |                      |          |             |   |               |            |             |           | Source   | REAL             | Fair Cash    | Capped   | Asmnt Level | Assessed   | Levy Rate                  | 108.182    | Current Tax | Remove Cap     | 0                   | Land Value 45,294 | 35,094  | 11%   | 3,860  | Assessed | 41,999                     | 4,543.52       | Year Frozen         | 0   | Improvements 376,121 | 346,715                 |            | 38,139   | Penalty | 0              |                     | Uncapped Value | 0       | Mobile Home 0 | 0      |          | 0    | Exemption      | 1,000               | -95.00 | TIF Project ID | 0    | Total Value 421,415 | 381,809  |      | 41,999         | Total Taxable       | 40,999 | 4,449.00 |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |
| Source   | REAL                       | Fair Cash            | Capped   | Asmnt Level | Assessed  | Levy Rate     | 108.182    | Current Tax |           |          |                  |              |          |             |  |                            |            |             |                |                     |                   |         |       |        |          |                            |                |                     |     |                      |                         |            |          |         |                |                     |                |         |               |        |          |      |                |                     |        |                |      |                     |          |      |                |                     |        |          |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |
| Remove Cap   | 0                          | Land Value 45,294    | 35,094   | 11%         | 3,860   | Assessed      | 41,999     | 4,543.52    |           |          |                  |              |          |             |  |                            |            |             |                |                     |                   |         |       |        |          |                            |                |                     |     |                      |                         |            |          |         |                |                     |                |         |               |        |          |      |                |                     |        |                |      |                     |          |      |                |                     |        |          |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |
| Year Frozen  | 0                          | Improvements 376,121 | 346,715  |             | 38,139  | Penalty       | 0          |             |           |          |                  |              |          |             |  |                            |            |             |                |                     |                   |         |       |        |          |                            |                |                     |     |                      |                         |            |          |         |                |                     |                |         |               |        |          |      |                |                     |        |                |      |                     |          |      |                |                     |        |          |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |
| Uncapped Value   | 0                          | Mobile Home 0        | 0        |             | 0   | Exemption     | 1,000      | -95.00      |           |          |                  |              |          |             |  |                            |            |             |                |                     |                   |         |       |        |          |                            |                |                     |     |                      |                         |            |          |         |                |                     |                |         |               |        |          |      |                |                     |        |                |      |                     |          |      |                |                     |        |          |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |
| TIF Project ID   | 0                          | Total Value 421,415  | 381,809  |             | 41,999  | Total Taxable | 40,999     | 4,449.00    |           |          |                  |              |          |             |  |                            |            |             |                |                     |                   |         |       |        |          |                            |                |                     |     |                      |                         |            |          |         |                |                     |                |         |               |        |          |      |                |                     |        |                |      |                     |          |      |                |                     |        |          |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |
| <b>Assessment History</b> <table border="1"> <thead> <tr> <th>Tax Year</th> <th>Statement Number</th> <th>Billed Owner</th> <th>Tax Area</th> <th>Total Value</th> <th>Exemptions</th> <th>Taxable Value</th> <th>Billed Tax</th> </tr> </thead> <tbody> <tr><td>2025</td><td>2025-660090102</td><td>PARKER, STEPHEN C &amp;</td><td>10</td><td>406,651</td><td>1000</td><td>39,776</td><td>4,317.00</td></tr> <tr><td>2024</td><td>2024-660090102</td><td>PARKER, STEPHEN C &amp;</td><td>10</td><td>424,552</td><td>1000</td><td>38,589</td><td>4,056.00</td></tr> <tr><td>2023</td><td>2023-660090102</td><td>PARKER, STEPHEN C &amp;</td><td>10</td><td>386,370</td><td>1000</td><td>37,435</td><td>3,907.00</td></tr> <tr><td>2022</td><td>2022-660090102</td><td>PARKER, STEPHEN C &amp;</td><td>10</td><td>395,903</td><td>1000</td><td>36,316</td><td>3,773.00</td></tr> <tr><td>2021</td><td>2021-660090102</td><td>PARKER, STEPHEN C &amp;</td><td>10</td><td>330,293</td><td>1000</td><td>35,229</td><td>3,687.00</td></tr> <tr><td>2020</td><td>2020-660090102</td><td>PARKER, STEPHEN C &amp;</td><td>10</td><td>324,553</td><td>1000</td><td>34,174</td><td>3,629.00</td></tr> <tr><td>2019</td><td>2019-660090102</td><td>PARKER, STEPHEN C &amp;</td><td>10</td><td>310,449</td><td>1000</td><td>33,149</td><td>3,454.00</td></tr> <tr><td>2018</td><td>2018-660090102</td><td>PARKER, STEPHEN C &amp;</td><td>10</td><td>316,048</td><td>1000</td><td>33,765</td><td>3,640.00</td></tr> <tr><td>2017</td><td>2017-660090102</td><td>PARKER, STEPHEN C &amp;</td><td>10</td><td>313,311</td><td>1000</td><td>33,400</td><td>3,811.00</td></tr> <tr><td>2016</td><td>2016-660090102</td><td>PARKER, STEPHEN C &amp;</td><td>10</td><td>304,896</td><td>1000</td><td>32,398</td><td>3,368.00</td></tr> <tr><td>2015</td><td>2015-660090102</td><td>PARKER, STEPHEN C &amp;</td><td>10</td><td>294,966</td><td>1000</td><td>31,426</td><td>3,092.00</td></tr> <tr><td>2014</td><td>2014-660090102</td><td>PARKER, STEPHEN C &amp;</td><td>10</td><td>296,811</td><td>1000</td><td>30,481</td><td>2,994.00</td></tr> <tr><td>2013</td><td>2013-660090102</td><td>PARKER, STEPHEN C &amp;</td><td>10</td><td>277,858</td><td>1000</td><td>29,564</td><td>2,809.00</td></tr> </tbody> </table> |                            |                      |          |             |   |               |            |             |           | Tax Year | Statement Number | Billed Owner | Tax Area | Total Value | Exemptions   | Taxable Value              | Billed Tax | 2025        | 2025-660090102 | PARKER, STEPHEN C & | 10                | 406,651 | 1000  | 39,776 | 4,317.00 | 2024                       | 2024-660090102 | PARKER, STEPHEN C & | 10  | 424,552              | 1000                    | 38,589     | 4,056.00 | 2023    | 2023-660090102 | PARKER, STEPHEN C & | 10             | 386,370 | 1000          | 37,435 | 3,907.00 | 2022 | 2022-660090102 | PARKER, STEPHEN C & | 10     | 395,903        | 1000 | 36,316              | 3,773.00 | 2021 | 2021-660090102 | PARKER, STEPHEN C & | 10     | 330,293  | 1000 | 35,229 | 3,687.00 | 2020 | 2020-660090102 | PARKER, STEPHEN C & | 10 | 324,553 | 1000 | 34,174 | 3,629.00 | 2019 | 2019-660090102 | PARKER, STEPHEN C & | 10 | 310,449 | 1000 | 33,149 | 3,454.00 | 2018 | 2018-660090102 | PARKER, STEPHEN C & | 10 | 316,048 | 1000 | 33,765 | 3,640.00 | 2017 | 2017-660090102 | PARKER, STEPHEN C & | 10 | 313,311 | 1000 | 33,400 | 3,811.00 | 2016 | 2016-660090102 | PARKER, STEPHEN C & | 10 | 304,896 | 1000 | 32,398 | 3,368.00 | 2015 | 2015-660090102 | PARKER, STEPHEN C & | 10 | 294,966 | 1000 | 31,426 | 3,092.00 | 2014 | 2014-660090102 | PARKER, STEPHEN C & | 10 | 296,811 | 1000 | 30,481 | 2,994.00 | 2013 | 2013-660090102 | PARKER, STEPHEN C & | 10 | 277,858 | 1000 | 29,564 | 2,809.00 |
| Tax Year   | Statement Number           | Billed Owner         | Tax Area | Total Value | Exemptions  | Taxable Value | Billed Tax |             |           |          |                  |              |          |             |  |                            |            |             |                |                     |                   |         |       |        |          |                            |                |                     |     |                      |                         |            |          |         |                |                     |                |         |               |        |          |      |                |                     |        |                |      |                     |          |      |                |                     |        |          |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |
| 2025   | 2025-660090102             | PARKER, STEPHEN C &  | 10       | 406,651     | 1000  | 39,776        | 4,317.00   |             |           |          |                  |              |          |             |  |                            |            |             |                |                     |                   |         |       |        |          |                            |                |                     |     |                      |                         |            |          |         |                |                     |                |         |               |        |          |      |                |                     |        |                |      |                     |          |      |                |                     |        |          |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |
| 2024   | 2024-660090102             | PARKER, STEPHEN C &  | 10       | 424,552     | 1000  | 38,589        | 4,056.00   |             |           |          |                  |              |          |             |  |                            |            |             |                |                     |                   |         |       |        |          |                            |                |                     |     |                      |                         |            |          |         |                |                     |                |         |               |        |          |      |                |                     |        |                |      |                     |          |      |                |                     |        |          |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |
| 2023   | 2023-660090102             | PARKER, STEPHEN C &  | 10       | 386,370     | 1000  | 37,435        | 3,907.00   |             |           |          |                  |              |          |             |  |                            |            |             |                |                     |                   |         |       |        |          |                            |                |                     |     |                      |                         |            |          |         |                |                     |                |         |               |        |          |      |                |                     |        |                |      |                     |          |      |                |                     |        |          |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |
| 2022   | 2022-660090102             | PARKER, STEPHEN C &  | 10       | 395,903     | 1000  | 36,316        | 3,773.00   |             |           |          |                  |              |          |             |  |                            |            |             |                |                     |                   |         |       |        |          |                            |                |                     |     |                      |                         |            |          |         |                |                     |                |         |               |        |          |      |                |                     |        |                |      |                     |          |      |                |                     |        |          |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |
| 2021   | 2021-660090102             | PARKER, STEPHEN C &  | 10       | 330,293     | 1000  | 35,229        | 3,687.00   |             |           |          |                  |              |          |             |  |                            |            |             |                |                     |                   |         |       |        |          |                            |                |                     |     |                      |                         |            |          |         |                |                     |                |         |               |        |          |      |                |                     |        |                |      |                     |          |      |                |                     |        |          |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |
| 2020   | 2020-660090102             | PARKER, STEPHEN C &  | 10       | 324,553     | 1000  | 34,174        | 3,629.00   |             |           |          |                  |              |          |             |  |                            |            |             |                |                     |                   |         |       |        |          |                            |                |                     |     |                      |                         |            |          |         |                |                     |                |         |               |        |          |      |                |                     |        |                |      |                     |          |      |                |                     |        |          |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |
| 2019   | 2019-660090102             | PARKER, STEPHEN C &  | 10       | 310,449     | 1000  | 33,149        | 3,454.00   |             |           |          |                  |              |          |             |  |                            |            |             |                |                     |                   |         |       |        |          |                            |                |                     |     |                      |                         |            |          |         |                |                     |                |         |               |        |          |      |                |                     |        |                |      |                     |          |      |                |                     |        |          |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |
| 2018   | 2018-660090102             | PARKER, STEPHEN C &  | 10       | 316,048     | 1000  | 33,765        | 3,640.00   |             |           |          |                  |              |          |             |  |                            |            |             |                |                     |                   |         |       |        |          |                            |                |                     |     |                      |                         |            |          |         |                |                     |                |         |               |        |          |      |                |                     |        |                |      |                     |          |      |                |                     |        |          |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |
| 2017   | 2017-660090102             | PARKER, STEPHEN C &  | 10       | 313,311     | 1000  | 33,400        | 3,811.00   |             |           |          |                  |              |          |             |  |                            |            |             |                |                     |                   |         |       |        |          |                            |                |                     |     |                      |                         |            |          |         |                |                     |                |         |               |        |          |      |                |                     |        |                |      |                     |          |      |                |                     |        |          |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |
| 2016   | 2016-660090102             | PARKER, STEPHEN C &  | 10       | 304,896     | 1000  | 32,398        | 3,368.00   |             |           |          |                  |              |          |             |  |                            |            |             |                |                     |                   |         |       |        |          |                            |                |                     |     |                      |                         |            |          |         |                |                     |                |         |               |        |          |      |                |                     |        |                |      |                     |          |      |                |                     |        |          |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |
| 2015   | 2015-660090102             | PARKER, STEPHEN C &  | 10       | 294,966     | 1000  | 31,426        | 3,092.00   |             |           |          |                  |              |          |             |  |                            |            |             |                |                     |                   |         |       |        |          |                            |                |                     |     |                      |                         |            |          |         |                |                     |                |         |               |        |          |      |                |                     |        |                |      |                     |          |      |                |                     |        |          |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |
| 2014   | 2014-660090102             | PARKER, STEPHEN C &  | 10       | 296,811     | 1000  | 30,481        | 2,994.00   |             |           |          |                  |              |          |             |  |                            |            |             |                |                     |                   |         |       |        |          |                            |                |                     |     |                      |                         |            |          |         |                |                     |                |         |               |        |          |      |                |                     |        |                |      |                     |          |      |                |                     |        |          |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |
| 2013   | 2013-660090102             | PARKER, STEPHEN C &  | 10       | 277,858     | 1000  | 29,564        | 2,809.00   |             |           |          |                  |              |          |             |  |                            |            |             |                |                     |                   |         |       |        |          |                            |                |                     |     |                      |                         |            |          |         |                |                     |                |         |               |        |          |      |                |                     |        |                |      |                     |          |      |                |                     |        |          |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |      |                |                     |    |         |      |        |          |



# Rogers

## Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

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| Lot Data        | Square-Foot - NBHD 1186 #1 | Primary Image |
|-----------------|----------------------------|---------------|
| Lot Size        |                            |               |
| Lot Count       |                            |               |
| Units Buildable | 1                          |               |
| Non-Ag Acres    | 1.0884                     |               |
| Topography      |                            |               |
| Street Access   |                            |               |
| Utilities       |                            |               |
| Amenities       | LAND QUALITY               |               |
|                 | 0                          |               |
|                 | 0                          |               |
| Method          | Square-Foot                |               |
| Base Lot Value  | 47,413.00 x .96 = 45,294   |               |
| Factor Value    |                            |               |
| Adjustments     | 1.0000                     |               |
| Lot Value       | 45,294                     |               |

| Residential Data |                                  |
|------------------|----------------------------------|
| Type             | 1 Single Family Residence        |
| Condition        | 3 - Average                      |
| Quality          | 3.5 - Average                    |
| Architecture     |                                  |
| Style            | 100% 1 1/2 Story Finished        |
| Exterior Wall    | 100% Veneer, Masonry             |
| Base/Total Area  | 2,476 / 3,188                    |
| Style            | 100% 1 1/2 Story Finished        |
| HVAC             | 100% Warmed & Cooled Air         |
| Roof Cover       | 1 Composition Shingle            |
| Area on Slab     | 2,476                            |
| Fixture/RghIn    | 11 /                             |
| Bed/F/H Bath     | 3 / 2.0 /                        |
| Basement Area    |                                  |
| Garage Type      | 724 Attached Garage - Unfinished |
| Remodel          |                                  |
| Year/Eff Age     | 2011 / 11                        |



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| GRM Approach    |      |
|-----------------|------|
| GRM Code        |      |
| Gross Rent      | 0.00 |
| Indicated Value |      |

| Multiple Regression |         |        |          |
|---------------------|---------|--------|----------|
| MRA Code            | 1       | Test   |          |
| Adusted R           | 0.8445  |        |          |
| Indicated Value     | 403,983 | 126.72 | Per SqFt |

| Direct Comparables |         |                  |          |
|--------------------|---------|------------------|----------|
| Selection Model    | A       | Adam Test        |          |
| Adjustment Model   | 1       | 2022 Residential |          |
| Comparables        | 2       |                  |          |
| Indicated Value    | 394,270 |                  | Per SqFt |

| Cost Approach |           |                     |   | Manual : 01/2025 |  |  |  |
|---------------|-----------|---------------------|---|------------------|--|--|--|
| Base Cost     | 96.93     | Total Misc Impr     | + | 16,865           |  |  |  |
| Roofing Adj   | + 4.02    | Garage Cost         | + | 26,940           |  |  |  |
| Subfloor Adj  | + -2.63   | Total RCN           | = | 421,169          |  |  |  |
| Heat/Cool Adj | + 14.47   | Depreciation ( 11%) | - | 46,329           |  |  |  |
| Plumbing Adj  | + 5.58    | Lump Sums           | + | 0                |  |  |  |
| Basement Adj  | + 0.00    | RCNLD               | = | 374,840          |  |  |  |
| Adj Base Cost | = 118.37  | Lot Value           | + | 45,294           |  |  |  |
| Total Area    | x 3,188   | Indicated Value     | = | 420,134          |  |  |  |
| Adjusted Cost | = 377,364 | Value Per SqFt      |   | 131.79           |  |  |  |

| Value Reconciliation |               |        |                      |
|----------------------|---------------|--------|----------------------|
| Selected Approach    | Cost Approach |        |                      |
| Improvements         | 374,840       |        |                      |
| Lot Value            | 45,294        |        |                      |
| Indicated Value      | 420,134       | 131.79 | Per SqFt             |
| Agland Value         |               |        |                      |
| Site Improvements    | 1,281         |        |                      |
| Total Value          | 421,415       | 132.19 | Total Value Per SqFt |

| Miscellaneous Improvements |                                 |           |      |      |       |           |      |       |
|----------------------------|---------------------------------|-----------|------|------|-------|-----------|------|-------|
| Code                       | Description                     | Sketch ID | Size | Year | Units | Unit Cost | Depr | Value |
| FPR1                       | FIREPLACE - RESIDENTIAL 1 STORY | 0         |      | 1    | 1     | 6,429.63  |      | 6,430 |
| PRCH                       | SLAB PORCH - COVERED            | 109817    |      | 173  | 173   | 28.91     |      | 5,001 |
| PATO                       | SLAB PORCH - OPEN               | 109818    | 20x8 |      | 160   | 12.30     |      | 1,968 |
| PRCH                       | SLAB PORCH - COVERED            | 109819    | 17x7 |      | 119   | 29.13     |      | 3,466 |
| SHLT                       | STORM SHELTER                   |           |      | 1    | 2019  | 1         | 0.00 |       |



# Rogers

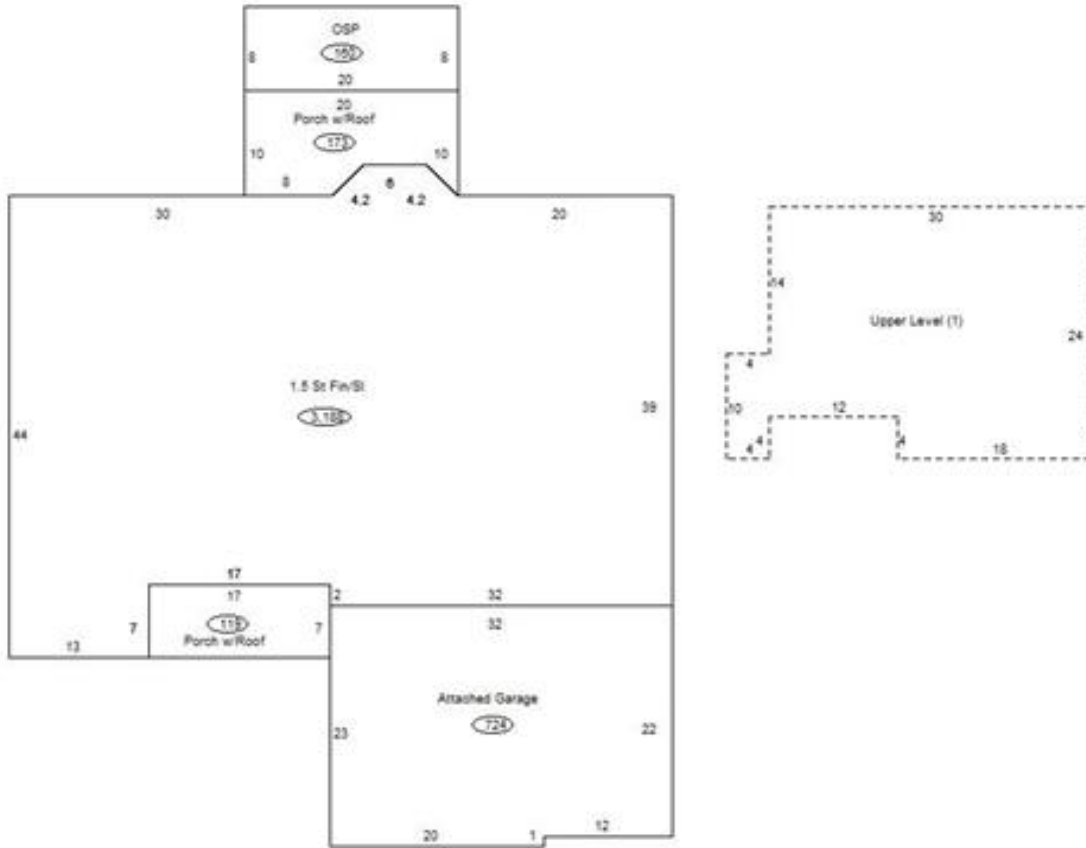
## Assessment Property Record Card for Tax Year 2026

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Sketch Image

660090102



### Sketch Vector Information

| Sequence                   | Code | Type | Built Over | Scale | Section Label   | Base Area    | Multiplier | Total Area   |
|----------------------------|------|------|------------|-------|-----------------|--------------|------------|--------------|
| 1                          | R    | 5    | Slab       | 13    | 1.5 St Fin/Sl   | 2,476        | 1.288      | 3,188        |
| 2                          | M    | PRCH |            | 13    | SLBC            | 173          | 1.000      | 173          |
| 3                          | M    | PATO |            | 13    | Open Slab       | 160          | 1.000      | 160          |
| 4                          | M    | PRCH |            | 13    | SLBC            | 119          | 1.000      | 119          |
| 5                          | G    | 1    |            | 13    | Attached Garage | 724          | 1.000      | 724          |
| 6                          | U    | ^UL  |            | 13    | Upper Level (1) | 712          | 1.000      | 712          |
| <b>Total Building Area</b> |      |      |            |       |                 | <b>2,476</b> |            | <b>3,188</b> |



# Rogers


## Assessment Property Record Card for Tax Year 2026

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660090102

### Outbuildings/Site Improvements

| Building Image   | Code | Description           | Dimensions | Floor      | Roofing                       | Total Units  |
|--|------|-----------------------|------------|------------|-------------------------------|--------------|
|  | STA  | STG AVG               | 12x16x0    |            |                               | 192          |
|  | Qual | 3                     | Cond 3     | Year       | Eff Age                       |              |
| <b>Valuation Summary</b>   |      | <b>Modifier Total</b> |            | <b>RCN</b> | <b>Depr (5% Phys/ % Func)</b> | <b>RCNLD</b> |
| Base Cost (7.02 x 192)   |      | 1,348                 |            | 1,348      | 67                            | 1,281        |