




# Rogers

## Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

Date 04/17/2026  
Time 17:24:44  
Page 1

| Assessment Data  |                           |                           |          |             | Primary Image  |               |            |             |           |          |                  |              |          |             |  |                        |            |             |                |                         |                   |         |       |        |          |                   |                |                         |     |                      |                       |            |          |         |                |                         |                |         |               |          |                           |            |                |                         |          |                      |            |                     |          |          |                |                   |        |          |   |        |          |      |                |                   |    |         |   |        |          |      |                |                   |    |         |   |        |          |      |                |                       |    |         |   |        |          |      |                |                       |    |       |   |     |       |      |                |                           |    |       |   |     |       |      |                |                           |    |       |   |     |       |      |                |                           |    |       |   |     |       |      |                |                           |    |       |   |     |       |
|--|---------------------------|---------------------------|----------|-------------|--|---------------|------------|-------------|-----------|----------|------------------|--------------|----------|-------------|--|------------------------|------------|-------------|----------------|-------------------------|-------------------|---------|-------|--------|----------|-------------------|----------------|-------------------------|-----|----------------------|-----------------------|------------|----------|---------|----------------|-------------------------|----------------|---------|---------------|----------|---------------------------|------------|----------------|-------------------------|----------|----------------------|------------|---------------------|----------|----------|----------------|-------------------|--------|----------|---|--------|----------|------|----------------|-------------------|----|---------|---|--------|----------|------|----------------|-------------------|----|---------|---|--------|----------|------|----------------|-----------------------|----|---------|---|--------|----------|------|----------------|-----------------------|----|-------|---|-----|-------|------|----------------|---------------------------|----|-------|---|-----|-------|------|----------------|---------------------------|----|-------|---|-----|-------|------|----------------|---------------------------|----|-------|---|-----|-------|------|----------------|---------------------------|----|-------|---|-----|-------|
| <b>Account</b> 660091727<br><b>Parcel ID</b> 000000-00-0-00718-001-0010<br><b>Cadastral ID</b> 02-22-14-02290<br><b>Property Type</b> REAL - Real Property<br><b>Property Class</b> RRP VI Area 2<br><b>Tax Area</b> 10 - OOLOGAH RURAL/NW FIRE<br><b>Name ID</b> 338868<br>TURNER, WESLI & TIMOTHY<br><br>13709 SADDLE BROOK DR<br>OOLOGAH OK 74053-0000<br><br><b>Parcel Location</b><br><b>Situs</b> 13709 S SADDLE BROOK DR<br><b>Subdivision</b> SADDLE BROOK<br><b>Lot/Block</b> 0010 / 0001 <b>Parcel Size</b> 1 - Lots<br><b>Sec/Twn/Rng</b> 2 / 22 / 14 / 5<br><b>Neighborhood</b> 1094 - R-V02-NW OOLOGAH<br><b>School District</b> S004 - OOLOGAH SCHOOLS   |                           |                           |          |             |    |               |            |             |           |          |                  |              |          |             |  |                        |            |             |                |                         |                   |         |       |        |          |                   |                |                         |     |                      |                       |            |          |         |                |                         |                |         |               |          |                           |            |                |                         |          |                      |            |                     |          |          |                |                   |        |          |   |        |          |      |                |                   |    |         |   |        |          |      |                |                   |    |         |   |        |          |      |                |                       |    |         |   |        |          |      |                |                       |    |       |   |     |       |      |                |                           |    |       |   |     |       |      |                |                           |    |       |   |     |       |      |                |                           |    |       |   |     |       |      |                |                           |    |       |   |     |       |
| <b>Legal Description</b> Lot/Long: 36.41328787 -95.78588913  |                           |                           |          |             |  |               |            |             |           |          |                  |              |          |             |  |                        |            |             |                |                         |                   |         |       |        |          |                   |                |                         |     |                      |                       |            |          |         |                |                         |                |         |               |          |                           |            |                |                         |          |                      |            |                     |          |          |                |                   |        |          |   |        |          |      |                |                   |    |         |   |        |          |      |                |                   |    |         |   |        |          |      |                |                       |    |         |   |        |          |      |                |                       |    |       |   |     |       |      |                |                           |    |       |   |     |       |      |                |                           |    |       |   |     |       |      |                |                           |    |       |   |     |       |      |                |                           |    |       |   |     |       |
| <b>Legal Description</b> LOT 10 BLOCK 1 SADDLE BROOK   |                           |                           |          |             | <b>Building Permits</b> <table border="1"> <thead> <tr> <th>Number</th> <th>Description</th> <th>Opened</th> <th>Closed</th> <th>Amount</th> </tr> </thead> <tbody> <tr> <td>R2016 10 19</td> <td>R18-NEW 1700 SQ FT SFR</td> <td>10/2016</td> <td>03/2017</td> <td>135,000</td> </tr> </tbody> </table> |               |            |             |           | Number   | Description      | Opened       | Closed   | Amount      | R2016 10 19  | R18-NEW 1700 SQ FT SFR | 10/2016    | 03/2017     | 135,000        |                         |                   |         |       |        |          |                   |                |                         |     |                      |                       |            |          |         |                |                         |                |         |               |          |                           |            |                |                         |          |                      |            |                     |          |          |                |                   |        |          |   |        |          |      |                |                   |    |         |   |        |          |      |                |                   |    |         |   |        |          |      |                |                       |    |         |   |        |          |      |                |                       |    |       |   |     |       |      |                |                           |    |       |   |     |       |      |                |                           |    |       |   |     |       |      |                |                           |    |       |   |     |       |      |                |                           |    |       |   |     |       |
| Number   | Description               | Opened                    | Closed   | Amount      |  |               |            |             |           |          |                  |              |          |             |  |                        |            |             |                |                         |                   |         |       |        |          |                   |                |                         |     |                      |                       |            |          |         |                |                         |                |         |               |          |                           |            |                |                         |          |                      |            |                     |          |          |                |                   |        |          |   |        |          |      |                |                   |    |         |   |        |          |      |                |                   |    |         |   |        |          |      |                |                       |    |         |   |        |          |      |                |                       |    |       |   |     |       |      |                |                           |    |       |   |     |       |      |                |                           |    |       |   |     |       |      |                |                           |    |       |   |     |       |      |                |                           |    |       |   |     |       |
| R2016 10 19  | R18-NEW 1700 SQ FT SFR    | 10/2016                   | 03/2017  | 135,000     |  |               |            |             |           |          |                  |              |          |             |  |                        |            |             |                |                         |                   |         |       |        |          |                   |                |                         |     |                      |                       |            |          |         |                |                         |                |         |               |          |                           |            |                |                         |          |                      |            |                     |          |          |                |                   |        |          |   |        |          |      |                |                   |    |         |   |        |          |      |                |                   |    |         |   |        |          |      |                |                       |    |         |   |        |          |      |                |                       |    |       |   |     |       |      |                |                           |    |       |   |     |       |      |                |                           |    |       |   |     |       |      |                |                           |    |       |   |     |       |      |                |                           |    |       |   |     |       |
| <b>Exemptions</b> <table border="1"> <thead> <tr> <th>Code</th> <th>Type</th> <th>Active</th> <th>Maximum</th> <th>Exemption</th> </tr> </thead> <tbody> <tr> <td>H</td> <td>Homestead</td> <td>Yes</td> <td>1,000</td> <td>1,000</td> </tr> </tbody> </table>   |                           |                           |          |             | Code   | Type          | Active     | Maximum     | Exemption | H        | Homestead        | Yes          | 1,000    | 1,000       | <b>Sale History</b> <table border="1"> <thead> <tr> <th>Bk/Pg</th> <th>Grantor</th> <th>Date</th> <th>Price</th> <th>Code</th> </tr> </thead> <tbody> <tr> <td>/</td> <td>CATRON, DAVID L &amp;</td> <td>07/05/2022</td> <td>280,000</td> <td>YES</td> </tr> <tr> <td>/</td> <td>MACDANIELS, MATTHEW &amp;</td> <td>09/23/2019</td> <td>210,000</td> <td>YES</td> </tr> <tr> <td>2618/467</td> <td>ADVANCED HOMES INC</td> <td>03/09/2017</td> <td>188,500</td> <td>YES</td> </tr> <tr> <td>2583/845</td> <td>BATTLE CREEK LAND DEV INC</td> <td>10/04/2016</td> <td>0</td> <td>15</td> </tr> <tr> <td>2283/692</td> <td>BANK OF THE LAKES NA</td> <td>11/01/2012</td> <td>371,000</td> <td>15</td> </tr> <tr> <td>2194/199</td> <td>ATWOOD, EMMETT</td> <td>08/25/2011</td> <td>0</td> <td>3</td> </tr> </tbody> </table> |                        |            |             |                | Bk/Pg                   | Grantor           | Date    | Price | Code   | /        | CATRON, DAVID L & | 07/05/2022     | 280,000                 | YES | /                    | MACDANIELS, MATTHEW & | 09/23/2019 | 210,000  | YES     | 2618/467       | ADVANCED HOMES INC      | 03/09/2017     | 188,500 | YES           | 2583/845 | BATTLE CREEK LAND DEV INC | 10/04/2016 | 0              | 15                      | 2283/692 | BANK OF THE LAKES NA | 11/01/2012 | 371,000             | 15       | 2194/199 | ATWOOD, EMMETT | 08/25/2011        | 0      | 3        |   |        |          |      |                |                   |    |         |   |        |          |      |                |                   |    |         |   |        |          |      |                |                       |    |         |   |        |          |      |                |                       |    |       |   |     |       |      |                |                           |    |       |   |     |       |      |                |                           |    |       |   |     |       |      |                |                           |    |       |   |     |       |      |                |                           |    |       |   |     |       |
| Code   | Type                      | Active                    | Maximum  | Exemption   |  |               |            |             |           |          |                  |              |          |             |  |                        |            |             |                |                         |                   |         |       |        |          |                   |                |                         |     |                      |                       |            |          |         |                |                         |                |         |               |          |                           |            |                |                         |          |                      |            |                     |          |          |                |                   |        |          |   |        |          |      |                |                   |    |         |   |        |          |      |                |                   |    |         |   |        |          |      |                |                       |    |         |   |        |          |      |                |                       |    |       |   |     |       |      |                |                           |    |       |   |     |       |      |                |                           |    |       |   |     |       |      |                |                           |    |       |   |     |       |      |                |                           |    |       |   |     |       |
| H  | Homestead                 | Yes                       | 1,000    | 1,000       |  |               |            |             |           |          |                  |              |          |             |  |                        |            |             |                |                         |                   |         |       |        |          |                   |                |                         |     |                      |                       |            |          |         |                |                         |                |         |               |          |                           |            |                |                         |          |                      |            |                     |          |          |                |                   |        |          |   |        |          |      |                |                   |    |         |   |        |          |      |                |                   |    |         |   |        |          |      |                |                       |    |         |   |        |          |      |                |                       |    |       |   |     |       |      |                |                           |    |       |   |     |       |      |                |                           |    |       |   |     |       |      |                |                           |    |       |   |     |       |      |                |                           |    |       |   |     |       |
| Bk/Pg  | Grantor                   | Date                      | Price    | Code        |  |               |            |             |           |          |                  |              |          |             |  |                        |            |             |                |                         |                   |         |       |        |          |                   |                |                         |     |                      |                       |            |          |         |                |                         |                |         |               |          |                           |            |                |                         |          |                      |            |                     |          |          |                |                   |        |          |   |        |          |      |                |                   |    |         |   |        |          |      |                |                   |    |         |   |        |          |      |                |                       |    |         |   |        |          |      |                |                       |    |       |   |     |       |      |                |                           |    |       |   |     |       |      |                |                           |    |       |   |     |       |      |                |                           |    |       |   |     |       |      |                |                           |    |       |   |     |       |
| /  | CATRON, DAVID L &         | 07/05/2022                | 280,000  | YES         |  |               |            |             |           |          |                  |              |          |             |  |                        |            |             |                |                         |                   |         |       |        |          |                   |                |                         |     |                      |                       |            |          |         |                |                         |                |         |               |          |                           |            |                |                         |          |                      |            |                     |          |          |                |                   |        |          |   |        |          |      |                |                   |    |         |   |        |          |      |                |                   |    |         |   |        |          |      |                |                       |    |         |   |        |          |      |                |                       |    |       |   |     |       |      |                |                           |    |       |   |     |       |      |                |                           |    |       |   |     |       |      |                |                           |    |       |   |     |       |      |                |                           |    |       |   |     |       |
| /  | MACDANIELS, MATTHEW &     | 09/23/2019                | 210,000  | YES         |  |               |            |             |           |          |                  |              |          |             |  |                        |            |             |                |                         |                   |         |       |        |          |                   |                |                         |     |                      |                       |            |          |         |                |                         |                |         |               |          |                           |            |                |                         |          |                      |            |                     |          |          |                |                   |        |          |   |        |          |      |                |                   |    |         |   |        |          |      |                |                   |    |         |   |        |          |      |                |                       |    |         |   |        |          |      |                |                       |    |       |   |     |       |      |                |                           |    |       |   |     |       |      |                |                           |    |       |   |     |       |      |                |                           |    |       |   |     |       |      |                |                           |    |       |   |     |       |
| 2618/467   | ADVANCED HOMES INC        | 03/09/2017                | 188,500  | YES         |  |               |            |             |           |          |                  |              |          |             |  |                        |            |             |                |                         |                   |         |       |        |          |                   |                |                         |     |                      |                       |            |          |         |                |                         |                |         |               |          |                           |            |                |                         |          |                      |            |                     |          |          |                |                   |        |          |   |        |          |      |                |                   |    |         |   |        |          |      |                |                   |    |         |   |        |          |      |                |                       |    |         |   |        |          |      |                |                       |    |       |   |     |       |      |                |                           |    |       |   |     |       |      |                |                           |    |       |   |     |       |      |                |                           |    |       |   |     |       |      |                |                           |    |       |   |     |       |
| 2583/845   | BATTLE CREEK LAND DEV INC | 10/04/2016                | 0        | 15          |  |               |            |             |           |          |                  |              |          |             |  |                        |            |             |                |                         |                   |         |       |        |          |                   |                |                         |     |                      |                       |            |          |         |                |                         |                |         |               |          |                           |            |                |                         |          |                      |            |                     |          |          |                |                   |        |          |   |        |          |      |                |                   |    |         |   |        |          |      |                |                   |    |         |   |        |          |      |                |                       |    |         |   |        |          |      |                |                       |    |       |   |     |       |      |                |                           |    |       |   |     |       |      |                |                           |    |       |   |     |       |      |                |                           |    |       |   |     |       |      |                |                           |    |       |   |     |       |
| 2283/692   | BANK OF THE LAKES NA      | 11/01/2012                | 371,000  | 15          |  |               |            |             |           |          |                  |              |          |             |  |                        |            |             |                |                         |                   |         |       |        |          |                   |                |                         |     |                      |                       |            |          |         |                |                         |                |         |               |          |                           |            |                |                         |          |                      |            |                     |          |          |                |                   |        |          |   |        |          |      |                |                   |    |         |   |        |          |      |                |                   |    |         |   |        |          |      |                |                       |    |         |   |        |          |      |                |                       |    |       |   |     |       |      |                |                           |    |       |   |     |       |      |                |                           |    |       |   |     |       |      |                |                           |    |       |   |     |       |      |                |                           |    |       |   |     |       |
| 2194/199   | ATWOOD, EMMETT            | 08/25/2011                | 0        | 3           |  |               |            |             |           |          |                  |              |          |             |  |                        |            |             |                |                         |                   |         |       |        |          |                   |                |                         |     |                      |                       |            |          |         |                |                         |                |         |               |          |                           |            |                |                         |          |                      |            |                     |          |          |                |                   |        |          |   |        |          |      |                |                   |    |         |   |        |          |      |                |                   |    |         |   |        |          |      |                |                       |    |         |   |        |          |      |                |                       |    |       |   |     |       |      |                |                           |    |       |   |     |       |      |                |                           |    |       |   |     |       |      |                |                           |    |       |   |     |       |      |                |                           |    |       |   |     |       |
| <b>Parcel Valuation</b> <table border="1"> <thead> <tr> <th>Source</th> <th>REAL</th> <th>Fair Cash</th> <th>Capped</th> <th>Asmnt Level</th> <th>Assessed</th> <th>Levy Rate</th> <th>108.182</th> <th>Current Tax</th> </tr> </thead> <tbody> <tr> <td>Remove Cap</td> <td>2023</td> <td>Land Value 31,874</td> <td>31,874</td> <td>11%</td> <td>3,506</td> <td>Assessed</td> <td>30,428</td> <td>3,291.75</td> </tr> <tr> <td>Year Frozen</td> <td>0</td> <td>Improvements 244,748</td> <td>244,748</td> <td></td> <td>26,922</td> <td>Penalty</td> <td>0</td> <td></td> </tr> <tr> <td>Uncapped Value</td> <td>0</td> <td>Mobile Home 0</td> <td>0</td> <td></td> <td>0</td> <td>Exemption</td> <td>1,000</td> <td>-94.00</td> </tr> <tr> <td>TIF Project ID</td> <td>0</td> <td>Total Value 276,622</td> <td>276,622</td> <td></td> <td>30,428</td> <td>Total Taxable</td> <td>29,428</td> <td>3,198.00</td> </tr> </tbody> </table>  |                           |                           |          |             |  |               |            |             |           | Source   | REAL             | Fair Cash    | Capped   | Asmnt Level | Assessed   | Levy Rate              | 108.182    | Current Tax | Remove Cap     | 2023                    | Land Value 31,874 | 31,874  | 11%   | 3,506  | Assessed | 30,428            | 3,291.75       | Year Frozen             | 0   | Improvements 244,748 | 244,748               |            | 26,922   | Penalty | 0              |                         | Uncapped Value | 0       | Mobile Home 0 | 0        |                           | 0          | Exemption      | 1,000                   | -94.00   | TIF Project ID       | 0          | Total Value 276,622 | 276,622  |          | 30,428         | Total Taxable     | 29,428 | 3,198.00 |   |        |          |      |                |                   |    |         |   |        |          |      |                |                   |    |         |   |        |          |      |                |                       |    |         |   |        |          |      |                |                       |    |       |   |     |       |      |                |                           |    |       |   |     |       |      |                |                           |    |       |   |     |       |      |                |                           |    |       |   |     |       |      |                |                           |    |       |   |     |       |
| Source   | REAL                      | Fair Cash                 | Capped   | Asmnt Level | Assessed   | Levy Rate     | 108.182    | Current Tax |           |          |                  |              |          |             |  |                        |            |             |                |                         |                   |         |       |        |          |                   |                |                         |     |                      |                       |            |          |         |                |                         |                |         |               |          |                           |            |                |                         |          |                      |            |                     |          |          |                |                   |        |          |   |        |          |      |                |                   |    |         |   |        |          |      |                |                   |    |         |   |        |          |      |                |                       |    |         |   |        |          |      |                |                       |    |       |   |     |       |      |                |                           |    |       |   |     |       |      |                |                           |    |       |   |     |       |      |                |                           |    |       |   |     |       |      |                |                           |    |       |   |     |       |
| Remove Cap   | 2023                      | Land Value 31,874         | 31,874   | 11%         | 3,506  | Assessed      | 30,428     | 3,291.75    |           |          |                  |              |          |             |  |                        |            |             |                |                         |                   |         |       |        |          |                   |                |                         |     |                      |                       |            |          |         |                |                         |                |         |               |          |                           |            |                |                         |          |                      |            |                     |          |          |                |                   |        |          |   |        |          |      |                |                   |    |         |   |        |          |      |                |                   |    |         |   |        |          |      |                |                       |    |         |   |        |          |      |                |                       |    |       |   |     |       |      |                |                           |    |       |   |     |       |      |                |                           |    |       |   |     |       |      |                |                           |    |       |   |     |       |      |                |                           |    |       |   |     |       |
| Year Frozen  | 0                         | Improvements 244,748      | 244,748  |             | 26,922   | Penalty       | 0          |             |           |          |                  |              |          |             |  |                        |            |             |                |                         |                   |         |       |        |          |                   |                |                         |     |                      |                       |            |          |         |                |                         |                |         |               |          |                           |            |                |                         |          |                      |            |                     |          |          |                |                   |        |          |   |        |          |      |                |                   |    |         |   |        |          |      |                |                   |    |         |   |        |          |      |                |                       |    |         |   |        |          |      |                |                       |    |       |   |     |       |      |                |                           |    |       |   |     |       |      |                |                           |    |       |   |     |       |      |                |                           |    |       |   |     |       |      |                |                           |    |       |   |     |       |
| Uncapped Value   | 0                         | Mobile Home 0             | 0        |             | 0  | Exemption     | 1,000      | -94.00      |           |          |                  |              |          |             |  |                        |            |             |                |                         |                   |         |       |        |          |                   |                |                         |     |                      |                       |            |          |         |                |                         |                |         |               |          |                           |            |                |                         |          |                      |            |                     |          |          |                |                   |        |          |   |        |          |      |                |                   |    |         |   |        |          |      |                |                   |    |         |   |        |          |      |                |                       |    |         |   |        |          |      |                |                       |    |       |   |     |       |      |                |                           |    |       |   |     |       |      |                |                           |    |       |   |     |       |      |                |                           |    |       |   |     |       |      |                |                           |    |       |   |     |       |
| TIF Project ID   | 0                         | Total Value 276,622       | 276,622  |             | 30,428   | Total Taxable | 29,428     | 3,198.00    |           |          |                  |              |          |             |  |                        |            |             |                |                         |                   |         |       |        |          |                   |                |                         |     |                      |                       |            |          |         |                |                         |                |         |               |          |                           |            |                |                         |          |                      |            |                     |          |          |                |                   |        |          |   |        |          |      |                |                   |    |         |   |        |          |      |                |                   |    |         |   |        |          |      |                |                       |    |         |   |        |          |      |                |                       |    |       |   |     |       |      |                |                           |    |       |   |     |       |      |                |                           |    |       |   |     |       |      |                |                           |    |       |   |     |       |      |                |                           |    |       |   |     |       |
| <b>Assessment History</b> <table border="1"> <thead> <tr> <th>Tax Year</th> <th>Statement Number</th> <th>Billed Owner</th> <th>Tax Area</th> <th>Total Value</th> <th>Exemptions</th> <th>Taxable Value</th> <th>Billed Tax</th> </tr> </thead> <tbody> <tr><td>2025</td><td>2025-660091727</td><td>TURNER, WESLI &amp; TIMOTHY</td><td>10</td><td>268,993</td><td>1000</td><td>28,589</td><td>3,107.00</td></tr> <tr><td>2024</td><td>2024-660091727</td><td>TURNER, WESLI &amp; TIMOTHY</td><td>10</td><td>285,000</td><td>0</td><td>31,350</td><td>3,283.00</td></tr> <tr><td>2023</td><td>2023-660091727</td><td>TURNER, WESLI &amp; TIMOTHY</td><td>10</td><td>280,000</td><td>0</td><td>30,800</td><td>3,203.00</td></tr> <tr><td>2022</td><td>2022-660091727</td><td>TURNER, WESLI &amp; TIMOTHY</td><td>10</td><td>250,534</td><td>0</td><td>25,070</td><td>2,595.00</td></tr> <tr><td>2021</td><td>2021-660091727</td><td>CATRON, DAVID L &amp;</td><td>10</td><td>217,060</td><td>0</td><td>23,877</td><td>2,489.00</td></tr> <tr><td>2020</td><td>2020-660091727</td><td>CATRON, DAVID L &amp;</td><td>10</td><td>208,497</td><td>0</td><td>22,935</td><td>2,426.00</td></tr> <tr><td>2019</td><td>2019-660091727</td><td>CATRON, DAVID L &amp;</td><td>10</td><td>184,941</td><td>0</td><td>20,344</td><td>2,111.00</td></tr> <tr><td>2018</td><td>2018-660091727</td><td>MACDANIELS, MATTHEW &amp;</td><td>10</td><td>188,286</td><td>0</td><td>20,711</td><td>2,224.00</td></tr> <tr><td>2017</td><td>2017-660091727</td><td>MACDANIELS, MATTHEW &amp;</td><td>10</td><td>6,854</td><td>0</td><td>754</td><td>86.00</td></tr> <tr><td>2016</td><td>2016-660091727</td><td>BATTLE CREEK LAND DEV INC</td><td>10</td><td>6,854</td><td>0</td><td>754</td><td>78.00</td></tr> <tr><td>2015</td><td>2015-660091727</td><td>BATTLE CREEK LAND DEV INC</td><td>10</td><td>6,854</td><td>0</td><td>754</td><td>74.00</td></tr> <tr><td>2014</td><td>2014-660091727</td><td>BATTLE CREEK LAND DEV INC</td><td>10</td><td>6,854</td><td>0</td><td>754</td><td>74.00</td></tr> <tr><td>2013</td><td>2013-660091727</td><td>BATTLE CREEK LAND DEV INC</td><td>10</td><td>6,854</td><td>0</td><td>754</td><td>72.00</td></tr> </tbody> </table> |                           |                           |          |             |  |               |            |             |           | Tax Year | Statement Number | Billed Owner | Tax Area | Total Value | Exemptions   | Taxable Value          | Billed Tax | 2025        | 2025-660091727 | TURNER, WESLI & TIMOTHY | 10                | 268,993 | 1000  | 28,589 | 3,107.00 | 2024              | 2024-660091727 | TURNER, WESLI & TIMOTHY | 10  | 285,000              | 0                     | 31,350     | 3,283.00 | 2023    | 2023-660091727 | TURNER, WESLI & TIMOTHY | 10             | 280,000 | 0             | 30,800   | 3,203.00                  | 2022       | 2022-660091727 | TURNER, WESLI & TIMOTHY | 10       | 250,534              | 0          | 25,070              | 2,595.00 | 2021     | 2021-660091727 | CATRON, DAVID L & | 10     | 217,060  | 0 | 23,877 | 2,489.00 | 2020 | 2020-660091727 | CATRON, DAVID L & | 10 | 208,497 | 0 | 22,935 | 2,426.00 | 2019 | 2019-660091727 | CATRON, DAVID L & | 10 | 184,941 | 0 | 20,344 | 2,111.00 | 2018 | 2018-660091727 | MACDANIELS, MATTHEW & | 10 | 188,286 | 0 | 20,711 | 2,224.00 | 2017 | 2017-660091727 | MACDANIELS, MATTHEW & | 10 | 6,854 | 0 | 754 | 86.00 | 2016 | 2016-660091727 | BATTLE CREEK LAND DEV INC | 10 | 6,854 | 0 | 754 | 78.00 | 2015 | 2015-660091727 | BATTLE CREEK LAND DEV INC | 10 | 6,854 | 0 | 754 | 74.00 | 2014 | 2014-660091727 | BATTLE CREEK LAND DEV INC | 10 | 6,854 | 0 | 754 | 74.00 | 2013 | 2013-660091727 | BATTLE CREEK LAND DEV INC | 10 | 6,854 | 0 | 754 | 72.00 |
| Tax Year   | Statement Number          | Billed Owner              | Tax Area | Total Value | Exemptions   | Taxable Value | Billed Tax |             |           |          |                  |              |          |             |  |                        |            |             |                |                         |                   |         |       |        |          |                   |                |                         |     |                      |                       |            |          |         |                |                         |                |         |               |          |                           |            |                |                         |          |                      |            |                     |          |          |                |                   |        |          |   |        |          |      |                |                   |    |         |   |        |          |      |                |                   |    |         |   |        |          |      |                |                       |    |         |   |        |          |      |                |                       |    |       |   |     |       |      |                |                           |    |       |   |     |       |      |                |                           |    |       |   |     |       |      |                |                           |    |       |   |     |       |      |                |                           |    |       |   |     |       |
| 2025   | 2025-660091727            | TURNER, WESLI & TIMOTHY   | 10       | 268,993     | 1000   | 28,589        | 3,107.00   |             |           |          |                  |              |          |             |  |                        |            |             |                |                         |                   |         |       |        |          |                   |                |                         |     |                      |                       |            |          |         |                |                         |                |         |               |          |                           |            |                |                         |          |                      |            |                     |          |          |                |                   |        |          |   |        |          |      |                |                   |    |         |   |        |          |      |                |                   |    |         |   |        |          |      |                |                       |    |         |   |        |          |      |                |                       |    |       |   |     |       |      |                |                           |    |       |   |     |       |      |                |                           |    |       |   |     |       |      |                |                           |    |       |   |     |       |      |                |                           |    |       |   |     |       |
| 2024   | 2024-660091727            | TURNER, WESLI & TIMOTHY   | 10       | 285,000     | 0  | 31,350        | 3,283.00   |             |           |          |                  |              |          |             |  |                        |            |             |                |                         |                   |         |       |        |          |                   |                |                         |     |                      |                       |            |          |         |                |                         |                |         |               |          |                           |            |                |                         |          |                      |            |                     |          |          |                |                   |        |          |   |        |          |      |                |                   |    |         |   |        |          |      |                |                   |    |         |   |        |          |      |                |                       |    |         |   |        |          |      |                |                       |    |       |   |     |       |      |                |                           |    |       |   |     |       |      |                |                           |    |       |   |     |       |      |                |                           |    |       |   |     |       |      |                |                           |    |       |   |     |       |
| 2023   | 2023-660091727            | TURNER, WESLI & TIMOTHY   | 10       | 280,000     | 0  | 30,800        | 3,203.00   |             |           |          |                  |              |          |             |  |                        |            |             |                |                         |                   |         |       |        |          |                   |                |                         |     |                      |                       |            |          |         |                |                         |                |         |               |          |                           |            |                |                         |          |                      |            |                     |          |          |                |                   |        |          |   |        |          |      |                |                   |    |         |   |        |          |      |                |                   |    |         |   |        |          |      |                |                       |    |         |   |        |          |      |                |                       |    |       |   |     |       |      |                |                           |    |       |   |     |       |      |                |                           |    |       |   |     |       |      |                |                           |    |       |   |     |       |      |                |                           |    |       |   |     |       |
| 2022   | 2022-660091727            | TURNER, WESLI & TIMOTHY   | 10       | 250,534     | 0  | 25,070        | 2,595.00   |             |           |          |                  |              |          |             |  |                        |            |             |                |                         |                   |         |       |        |          |                   |                |                         |     |                      |                       |            |          |         |                |                         |                |         |               |          |                           |            |                |                         |          |                      |            |                     |          |          |                |                   |        |          |   |        |          |      |                |                   |    |         |   |        |          |      |                |                   |    |         |   |        |          |      |                |                       |    |         |   |        |          |      |                |                       |    |       |   |     |       |      |                |                           |    |       |   |     |       |      |                |                           |    |       |   |     |       |      |                |                           |    |       |   |     |       |      |                |                           |    |       |   |     |       |
| 2021   | 2021-660091727            | CATRON, DAVID L &         | 10       | 217,060     | 0  | 23,877        | 2,489.00   |             |           |          |                  |              |          |             |  |                        |            |             |                |                         |                   |         |       |        |          |                   |                |                         |     |                      |                       |            |          |         |                |                         |                |         |               |          |                           |            |                |                         |          |                      |            |                     |          |          |                |                   |        |          |   |        |          |      |                |                   |    |         |   |        |          |      |                |                   |    |         |   |        |          |      |                |                       |    |         |   |        |          |      |                |                       |    |       |   |     |       |      |                |                           |    |       |   |     |       |      |                |                           |    |       |   |     |       |      |                |                           |    |       |   |     |       |      |                |                           |    |       |   |     |       |
| 2020   | 2020-660091727            | CATRON, DAVID L &         | 10       | 208,497     | 0  | 22,935        | 2,426.00   |             |           |          |                  |              |          |             |  |                        |            |             |                |                         |                   |         |       |        |          |                   |                |                         |     |                      |                       |            |          |         |                |                         |                |         |               |          |                           |            |                |                         |          |                      |            |                     |          |          |                |                   |        |          |   |        |          |      |                |                   |    |         |   |        |          |      |                |                   |    |         |   |        |          |      |                |                       |    |         |   |        |          |      |                |                       |    |       |   |     |       |      |                |                           |    |       |   |     |       |      |                |                           |    |       |   |     |       |      |                |                           |    |       |   |     |       |      |                |                           |    |       |   |     |       |
| 2019   | 2019-660091727            | CATRON, DAVID L &         | 10       | 184,941     | 0  | 20,344        | 2,111.00   |             |           |          |                  |              |          |             |  |                        |            |             |                |                         |                   |         |       |        |          |                   |                |                         |     |                      |                       |            |          |         |                |                         |                |         |               |          |                           |            |                |                         |          |                      |            |                     |          |          |                |                   |        |          |   |        |          |      |                |                   |    |         |   |        |          |      |                |                   |    |         |   |        |          |      |                |                       |    |         |   |        |          |      |                |                       |    |       |   |     |       |      |                |                           |    |       |   |     |       |      |                |                           |    |       |   |     |       |      |                |                           |    |       |   |     |       |      |                |                           |    |       |   |     |       |
| 2018   | 2018-660091727            | MACDANIELS, MATTHEW &     | 10       | 188,286     | 0  | 20,711        | 2,224.00   |             |           |          |                  |              |          |             |  |                        |            |             |                |                         |                   |         |       |        |          |                   |                |                         |     |                      |                       |            |          |         |                |                         |                |         |               |          |                           |            |                |                         |          |                      |            |                     |          |          |                |                   |        |          |   |        |          |      |                |                   |    |         |   |        |          |      |                |                   |    |         |   |        |          |      |                |                       |    |         |   |        |          |      |                |                       |    |       |   |     |       |      |                |                           |    |       |   |     |       |      |                |                           |    |       |   |     |       |      |                |                           |    |       |   |     |       |      |                |                           |    |       |   |     |       |
| 2017   | 2017-660091727            | MACDANIELS, MATTHEW &     | 10       | 6,854       | 0  | 754           | 86.00      |             |           |          |                  |              |          |             |  |                        |            |             |                |                         |                   |         |       |        |          |                   |                |                         |     |                      |                       |            |          |         |                |                         |                |         |               |          |                           |            |                |                         |          |                      |            |                     |          |          |                |                   |        |          |   |        |          |      |                |                   |    |         |   |        |          |      |                |                   |    |         |   |        |          |      |                |                       |    |         |   |        |          |      |                |                       |    |       |   |     |       |      |                |                           |    |       |   |     |       |      |                |                           |    |       |   |     |       |      |                |                           |    |       |   |     |       |      |                |                           |    |       |   |     |       |
| 2016   | 2016-660091727            | BATTLE CREEK LAND DEV INC | 10       | 6,854       | 0  | 754           | 78.00      |             |           |          |                  |              |          |             |  |                        |            |             |                |                         |                   |         |       |        |          |                   |                |                         |     |                      |                       |            |          |         |                |                         |                |         |               |          |                           |            |                |                         |          |                      |            |                     |          |          |                |                   |        |          |   |        |          |      |                |                   |    |         |   |        |          |      |                |                   |    |         |   |        |          |      |                |                       |    |         |   |        |          |      |                |                       |    |       |   |     |       |      |                |                           |    |       |   |     |       |      |                |                           |    |       |   |     |       |      |                |                           |    |       |   |     |       |      |                |                           |    |       |   |     |       |
| 2015   | 2015-660091727            | BATTLE CREEK LAND DEV INC | 10       | 6,854       | 0  | 754           | 74.00      |             |           |          |                  |              |          |             |  |                        |            |             |                |                         |                   |         |       |        |          |                   |                |                         |     |                      |                       |            |          |         |                |                         |                |         |               |          |                           |            |                |                         |          |                      |            |                     |          |          |                |                   |        |          |   |        |          |      |                |                   |    |         |   |        |          |      |                |                   |    |         |   |        |          |      |                |                       |    |         |   |        |          |      |                |                       |    |       |   |     |       |      |                |                           |    |       |   |     |       |      |                |                           |    |       |   |     |       |      |                |                           |    |       |   |     |       |      |                |                           |    |       |   |     |       |
| 2014   | 2014-660091727            | BATTLE CREEK LAND DEV INC | 10       | 6,854       | 0  | 754           | 74.00      |             |           |          |                  |              |          |             |  |                        |            |             |                |                         |                   |         |       |        |          |                   |                |                         |     |                      |                       |            |          |         |                |                         |                |         |               |          |                           |            |                |                         |          |                      |            |                     |          |          |                |                   |        |          |   |        |          |      |                |                   |    |         |   |        |          |      |                |                   |    |         |   |        |          |      |                |                       |    |         |   |        |          |      |                |                       |    |       |   |     |       |      |                |                           |    |       |   |     |       |      |                |                           |    |       |   |     |       |      |                |                           |    |       |   |     |       |      |                |                           |    |       |   |     |       |
| 2013   | 2013-660091727            | BATTLE CREEK LAND DEV INC | 10       | 6,854       | 0  | 754           | 72.00      |             |           |          |                  |              |          |             |  |                        |            |             |                |                         |                   |         |       |        |          |                   |                |                         |     |                      |                       |            |          |         |                |                         |                |         |               |          |                           |            |                |                         |          |                      |            |                     |          |          |                |                   |        |          |   |        |          |      |                |                   |    |         |   |        |          |      |                |                   |    |         |   |        |          |      |                |                       |    |         |   |        |          |      |                |                       |    |       |   |     |       |      |                |                           |    |       |   |     |       |      |                |                           |    |       |   |     |       |      |                |                           |    |       |   |     |       |      |                |                           |    |       |   |     |       |



# Rogers

## Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

Date 04/17/2026  
 Time 17:24:44  
 Page 2

| Lot Data        | Square-Foot - NBHD 1094 #1 | Primary Image |
|-----------------|----------------------------|---------------|
| Lot Size        |                            |               |
| Lot Count       |                            |               |
| Units Buildable | 1                          |               |
| Non-Ag Acres    | 0.9146                     |               |
| Topography      |                            |               |
| Street Access   |                            |               |
| Utilities       |                            |               |
| Amenities       | LAND QUALITY               |               |
|                 | 0                          |               |
|                 | 0                          |               |
| Method          | Square-Foot                |               |
| Base Lot Value  | 39,842.00 x .80 = 31,874   |               |
| Factor Value    |                            |               |
| Adjustments     | 1.0000                     |               |
| Lot Value       | 31,874                     |               |

| Residential Data |  |
|------------------|--|
| Type             | 1 Single Family Residence                  |
| Condition        | 3 - Average                                |
| Quality          | 3 - Average                                |
| Architecture     |  |
| Style            | 100% One Story                             |
| Exterior Wall    | 95% Veneer, Masonry 5% Frame, Siding, Wood |
| Base/Total Area  | 1,776 / 1,776                              |
| Style            | 100% One Story                             |
| HVAC             | 100% Warmed & Cooled Air                   |
| Roof Cover       | 1 Composition Shingle                      |
| Area on Slab     | 1,776                                      |
| Fixture/RghIn    | 11 /                                       |
| Bed/F/H Bath     | 4 / 2.0 /                                  |
| Basement Area    |  |
| Garage Type      | 600 Attached Garage - Unfinished           |
| Remodel          |  |
| Year/Eff Age     | 2017 / 7                                   |



\\tsclient\TCASEY\CASEY BOOTH VISUAL INSPECTION\2020-8- 8/12/2020

| GRM Approach    |      |
|-----------------|------|
| GRM Code        |      |
| Gross Rent      | 0.00 |
| Indicated Value |      |

| Multiple Regression |         |        |          |
|---------------------|---------|--------|----------|
| MRA Code            | 1       | Test   |          |
| Adjusted R          | 0.8445  |        |          |
| Indicated Value     | 259,804 | 146.29 | Per SqFt |

| Direct Comparables |         |                  |          |
|--------------------|---------|------------------|----------|
| Selection Model    | A       | Adam Test        |          |
| Adjustment Model   | 1       | 2022 Residential |          |
| Comparables        | 8       |                  |          |
| Indicated Value    | 282,970 |                  | Per SqFt |

| Cost Approach |           |                    |   | Manual : 01/2025 |  |  |  |
|---------------|-----------|--------------------|---|------------------|--|--|--|
| Base Cost     | 109.78    | Total Misc Impr    | + | 7,442            |  |  |  |
| Roofing Adj   | + 4.82    | Garage Cost        | + | 18,330           |  |  |  |
| Subfloor Adj  | + -2.31   | Total RCN          | = | 263,170          |  |  |  |
| Heat/Cool Adj | + 12.64   | Depreciation ( 7%) | - | 18,422           |  |  |  |
| Plumbing Adj  | + 8.74    | Lump Sums          | + | 0                |  |  |  |
| Basement Adj  | + 0.00    | RCNLD              | = | 244,748          |  |  |  |
| Adj Base Cost | = 133.67  | Lot Value          | + | 31,874           |  |  |  |
| Total Area    | x 1,776   | Indicated Value    | = | 276,622          |  |  |  |
| Adjusted Cost | = 237,398 | Value Per SqFt     |   | 155.76           |  |  |  |

| Value Reconciliation |               |        |                      |
|----------------------|---------------|--------|----------------------|
| Selected Approach    | Cost Approach |        |                      |
| Improvements         | 244,748       |        |                      |
| Lot Value            | 31,874        |        |                      |
| Indicated Value      | 276,622       | 155.76 | Per SqFt             |
| Agland Value         |               |        |                      |
| Site Improvements    |               |        |                      |
| Total Value          | 276,622       | 155.76 | Total Value Per SqFt |

| Miscellaneous Improvements |                      |           |      |      |       |           |      |       |
|----------------------------|----------------------|-----------|------|------|-------|-----------|------|-------|
| Code                       | Description          | Sketch ID | Size | Year | Units | Unit Cost | Depr | Value |
| PRCH                       | SLAB PORCH - COVERED | 133931    | 74   |      | 74    | 26.70     |      | 1,976 |
| PRCH                       | SLAB PORCH - COVERED | 133932    | 208  |      | 208   | 26.28     |      | 5,466 |
| SHLT                       | STORM SHELTER        |           | 1    | 2021 | 1     | 0.00      |      |       |