




# Rogers

## Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

Date 04/18/2026  
 Time 07:05:12  
 Page 1

| Assessment Data  |                             |                             |          |             | Primary Image  |               |            |             |             |          |                  |              |             |             |   |                  |            |      |                |                           |             |          |             |        |                     |              |                |                           |         |         |      |                |          |                     |                |                           |        |           |       |        |                |      |                     |                           |   |         |               |        |          |   |                |                           |   |         |       |         |          |       |                |                           |                             |            |      |        |          |                       |                |                           |     |         |      |        |          |      |                |                           |   |         |      |        |          |      |                |                           |   |         |      |        |          |      |                |                           |   |        |      |       |        |      |                |                           |   |         |   |        |        |      |                |                           |   |       |   |     |       |      |                |                             |   |       |   |     |       |
|--|-----------------------------|-----------------------------|----------|-------------|--|---------------|------------|-------------|-------------|----------|------------------|--------------|-------------|-------------|---|------------------|------------|------|----------------|---------------------------|-------------|----------|-------------|--------|---------------------|--------------|----------------|---------------------------|---------|---------|------|----------------|----------|---------------------|----------------|---------------------------|--------|-----------|-------|--------|----------------|------|---------------------|---------------------------|---|---------|---------------|--------|----------|---|----------------|---------------------------|---|---------|-------|---------|----------|-------|----------------|---------------------------|-----------------------------|------------|------|--------|----------|-----------------------|----------------|---------------------------|-----|---------|------|--------|----------|------|----------------|---------------------------|---|---------|------|--------|----------|------|----------------|---------------------------|---|---------|------|--------|----------|------|----------------|---------------------------|---|--------|------|-------|--------|------|----------------|---------------------------|---|---------|---|--------|--------|------|----------------|---------------------------|---|-------|---|-----|-------|------|----------------|-----------------------------|---|-------|---|-----|-------|
| <b>Account</b> 660093013<br><b>Parcel ID</b> 19N16E-02-3-00000-000-0000<br><b>Cadastral ID</b> 02-19-16-00533<br><b>Property Type</b> REAL - Real Property<br><b>Property Class</b> RA VI Area 3<br><b>Tax Area</b> 2 - INOLA RURAL<br><b>Name ID</b> 312992<br>RAHE, STEVEN W & ANGELA G<br><br>14311 E 600 RD<br>INOLA OK 74036-0000<br><br><b>Parcel Location</b><br><b>Situs</b> 14311 E 600 RD<br><b>Subdivision</b><br><b>Lot/Block</b> / <b>Parcel Size</b> 6.5 - Acres<br><b>Sec/Twn/Rng</b> 2 / 19 / 16 / 3<br><b>Neighborhood</b> 1916 - UNPLATTED<br><b>School District</b> S005 - INOLA SCHOOLS  |                             |                             |          |             |  <p>\\tsclient\C\Users\Randy Necessary\Pictures\101_0924\IMG_0005. 9/24/2021</p> |               |            |             |             |          |                  |              |             |             |   |                  |            |      |                |                           |             |          |             |        |                     |              |                |                           |         |         |      |                |          |                     |                |                           |        |           |       |        |                |      |                     |                           |   |         |               |        |          |   |                |                           |   |         |       |         |          |       |                |                           |                             |            |      |        |          |                       |                |                           |     |         |      |        |          |      |                |                           |   |         |      |        |          |      |                |                           |   |         |      |        |          |      |                |                           |   |        |      |       |        |      |                |                           |   |         |   |        |        |      |                |                           |   |       |   |     |       |      |                |                             |   |       |   |     |       |
| <b>Legal Description</b> Lat/Long: 36.15038508 -95.57797848<br>N 858' W 330' W2 SE SW.   |                             |                             |          |             |  |               |            |             |             |          |                  |              |             |             |   |                  |            |      |                |                           |             |          |             |        |                     |              |                |                           |         |         |      |                |          |                     |                |                           |        |           |       |        |                |      |                     |                           |   |         |               |        |          |   |                |                           |   |         |       |         |          |       |                |                           |                             |            |      |        |          |                       |                |                           |     |         |      |        |          |      |                |                           |   |         |      |        |          |      |                |                           |   |         |      |        |          |      |                |                           |   |        |      |       |        |      |                |                           |   |         |   |        |        |      |                |                           |   |       |   |     |       |      |                |                             |   |       |   |     |       |
| <b>Exemptions</b> <table border="1"> <thead> <tr> <th>Code</th> <th>Type</th> <th>Active</th> <th>Maximum</th> <th>Exemption</th> </tr> </thead> <tbody> <tr> <td>H</td> <td>Homestead</td> <td>Yes</td> <td>1,000</td> <td>1,000</td> </tr> </tbody> </table>   |                             |                             |          |             | Code   | Type          | Active     | Maximum     | Exemption   | H        | Homestead        | Yes          | 1,000       | 1,000       | <b>Building Permits</b> <table border="1"> <thead> <tr> <th>Number</th> <th>Description</th> <th>Opened</th> <th>Closed</th> <th>Amount</th> </tr> </thead> <tbody> <tr> <td>R17</td> <td>R17-NEW SHOP</td> <td>01/2016</td> <td>05/2016</td> <td></td> </tr> </tbody> </table> |                  |            |      |                | Number                    | Description | Opened   | Closed      | Amount | R17                 | R17-NEW SHOP | 01/2016        | 05/2016                   |         |         |      |                |          |                     |                |                           |        |           |       |        |                |      |                     |                           |   |         |               |        |          |   |                |                           |   |         |       |         |          |       |                |                           |                             |            |      |        |          |                       |                |                           |     |         |      |        |          |      |                |                           |   |         |      |        |          |      |                |                           |   |         |      |        |          |      |                |                           |   |        |      |       |        |      |                |                           |   |         |   |        |        |      |                |                           |   |       |   |     |       |      |                |                             |   |       |   |     |       |
| Code   | Type                        | Active                      | Maximum  | Exemption   |  |               |            |             |             |          |                  |              |             |             |   |                  |            |      |                |                           |             |          |             |        |                     |              |                |                           |         |         |      |                |          |                     |                |                           |        |           |       |        |                |      |                     |                           |   |         |               |        |          |   |                |                           |   |         |       |         |          |       |                |                           |                             |            |      |        |          |                       |                |                           |     |         |      |        |          |      |                |                           |   |         |      |        |          |      |                |                           |   |         |      |        |          |      |                |                           |   |        |      |       |        |      |                |                           |   |         |   |        |        |      |                |                           |   |       |   |     |       |      |                |                             |   |       |   |     |       |
| H  | Homestead                   | Yes                         | 1,000    | 1,000       |  |               |            |             |             |          |                  |              |             |             |   |                  |            |      |                |                           |             |          |             |        |                     |              |                |                           |         |         |      |                |          |                     |                |                           |        |           |       |        |                |      |                     |                           |   |         |               |        |          |   |                |                           |   |         |       |         |          |       |                |                           |                             |            |      |        |          |                       |                |                           |     |         |      |        |          |      |                |                           |   |         |      |        |          |      |                |                           |   |         |      |        |          |      |                |                           |   |        |      |       |        |      |                |                           |   |         |   |        |        |      |                |                           |   |       |   |     |       |      |                |                             |   |       |   |     |       |
| Number   | Description                 | Opened                      | Closed   | Amount      |  |               |            |             |             |          |                  |              |             |             |   |                  |            |      |                |                           |             |          |             |        |                     |              |                |                           |         |         |      |                |          |                     |                |                           |        |           |       |        |                |      |                     |                           |   |         |               |        |          |   |                |                           |   |         |       |         |          |       |                |                           |                             |            |      |        |          |                       |                |                           |     |         |      |        |          |      |                |                           |   |         |      |        |          |      |                |                           |   |         |      |        |          |      |                |                           |   |        |      |       |        |      |                |                           |   |         |   |        |        |      |                |                           |   |       |   |     |       |      |                |                             |   |       |   |     |       |
| R17  | R17-NEW SHOP                | 01/2016                     | 05/2016  |             |  |               |            |             |             |          |                  |              |             |             |   |                  |            |      |                |                           |             |          |             |        |                     |              |                |                           |         |         |      |                |          |                     |                |                           |        |           |       |        |                |      |                     |                           |   |         |               |        |          |   |                |                           |   |         |       |         |          |       |                |                           |                             |            |      |        |          |                       |                |                           |     |         |      |        |          |      |                |                           |   |         |      |        |          |      |                |                           |   |         |      |        |          |      |                |                           |   |        |      |       |        |      |                |                           |   |         |   |        |        |      |                |                           |   |       |   |     |       |      |                |                             |   |       |   |     |       |
| <b>Parcel Valuation</b> <table border="1"> <thead> <tr> <th>Source</th> <th>REAL</th> <th>Fair Cash</th> <th>Capped</th> <th>Asmnt Level</th> <th>Assessed</th> <th>Levy Rate</th> <th>80.060</th> <th>Current Tax</th> </tr> </thead> <tbody> <tr> <td>Remove Cap</td> <td>2011</td> <td>Land Value 1,237</td> <td>1,237</td> <td>11%</td> <td>136</td> <td>Assessed</td> <td>16,967</td> <td>1,358.38</td> </tr> <tr> <td>Year Frozen</td> <td>0</td> <td>Improvements 51,717</td> <td>51,717</td> <td></td> <td>5,689</td> <td>Penalty</td> <td>0</td> <td></td> </tr> <tr> <td>Uncapped Value</td> <td>0</td> <td>Mobile Home 101,288</td> <td>101,288</td> <td></td> <td>11,142</td> <td>Exemption</td> <td>1,000</td> <td>-80.00</td> </tr> <tr> <td>TIF Project ID</td> <td>0</td> <td>Total Value 154,242</td> <td>154,242</td> <td></td> <td>16,967</td> <td>Total Taxable</td> <td>15,967</td> <td>1,278.00</td> </tr> </tbody> </table>   |                             |                             |          |             | Source   | REAL          | Fair Cash  | Capped      | Asmnt Level | Assessed | Levy Rate        | 80.060       | Current Tax | Remove Cap  | 2011  | Land Value 1,237 | 1,237      | 11%  | 136            | Assessed                  | 16,967      | 1,358.38 | Year Frozen | 0      | Improvements 51,717 | 51,717       |                | 5,689                     | Penalty | 0       |      | Uncapped Value | 0        | Mobile Home 101,288 | 101,288        |                           | 11,142 | Exemption | 1,000 | -80.00 | TIF Project ID | 0    | Total Value 154,242 | 154,242                   |   | 16,967  | Total Taxable | 15,967 | 1,278.00 | <b>Sale History</b> <table border="1"> <thead> <tr> <th>Bk/Pg</th> <th>Grantor</th> <th>Date</th> <th>Price</th> <th>Code</th> </tr> </thead> <tbody> <tr> <td>2420/481</td> <td>WHITSON, ROBERT F &amp; ELOWISE</td> <td>08/20/2014</td> <td>0</td> <td>4</td> </tr> <tr> <td>2109/721</td> <td>LEE, JODY D &amp; MARTA G</td> <td>06/14/2010</td> <td>0</td> <td>YES</td> </tr> </tbody> </table> |                |                           |   |         | Bk/Pg | Grantor | Date     | Price | Code           | 2420/481                  | WHITSON, ROBERT F & ELOWISE | 08/20/2014 | 0    | 4      | 2109/721 | LEE, JODY D & MARTA G | 06/14/2010     | 0                         | YES |         |      |        |          |      |                |                           |   |         |      |        |          |      |                |                           |   |         |      |        |          |      |                |                           |   |        |      |       |        |      |                |                           |   |         |   |        |        |      |                |                           |   |       |   |     |       |      |                |                             |   |       |   |     |       |
| Source   | REAL                        | Fair Cash                   | Capped   | Asmnt Level | Assessed   | Levy Rate     | 80.060     | Current Tax |             |          |                  |              |             |             |   |                  |            |      |                |                           |             |          |             |        |                     |              |                |                           |         |         |      |                |          |                     |                |                           |        |           |       |        |                |      |                     |                           |   |         |               |        |          |   |                |                           |   |         |       |         |          |       |                |                           |                             |            |      |        |          |                       |                |                           |     |         |      |        |          |      |                |                           |   |         |      |        |          |      |                |                           |   |         |      |        |          |      |                |                           |   |        |      |       |        |      |                |                           |   |         |   |        |        |      |                |                           |   |       |   |     |       |      |                |                             |   |       |   |     |       |
| Remove Cap   | 2011                        | Land Value 1,237            | 1,237    | 11%         | 136  | Assessed      | 16,967     | 1,358.38    |             |          |                  |              |             |             |   |                  |            |      |                |                           |             |          |             |        |                     |              |                |                           |         |         |      |                |          |                     |                |                           |        |           |       |        |                |      |                     |                           |   |         |               |        |          |   |                |                           |   |         |       |         |          |       |                |                           |                             |            |      |        |          |                       |                |                           |     |         |      |        |          |      |                |                           |   |         |      |        |          |      |                |                           |   |         |      |        |          |      |                |                           |   |        |      |       |        |      |                |                           |   |         |   |        |        |      |                |                           |   |       |   |     |       |      |                |                             |   |       |   |     |       |
| Year Frozen  | 0                           | Improvements 51,717         | 51,717   |             | 5,689  | Penalty       | 0          |             |             |          |                  |              |             |             |   |                  |            |      |                |                           |             |          |             |        |                     |              |                |                           |         |         |      |                |          |                     |                |                           |        |           |       |        |                |      |                     |                           |   |         |               |        |          |   |                |                           |   |         |       |         |          |       |                |                           |                             |            |      |        |          |                       |                |                           |     |         |      |        |          |      |                |                           |   |         |      |        |          |      |                |                           |   |         |      |        |          |      |                |                           |   |        |      |       |        |      |                |                           |   |         |   |        |        |      |                |                           |   |       |   |     |       |      |                |                             |   |       |   |     |       |
| Uncapped Value   | 0                           | Mobile Home 101,288         | 101,288  |             | 11,142   | Exemption     | 1,000      | -80.00      |             |          |                  |              |             |             |   |                  |            |      |                |                           |             |          |             |        |                     |              |                |                           |         |         |      |                |          |                     |                |                           |        |           |       |        |                |      |                     |                           |   |         |               |        |          |   |                |                           |   |         |       |         |          |       |                |                           |                             |            |      |        |          |                       |                |                           |     |         |      |        |          |      |                |                           |   |         |      |        |          |      |                |                           |   |         |      |        |          |      |                |                           |   |        |      |       |        |      |                |                           |   |         |   |        |        |      |                |                           |   |       |   |     |       |      |                |                             |   |       |   |     |       |
| TIF Project ID   | 0                           | Total Value 154,242         | 154,242  |             | 16,967   | Total Taxable | 15,967     | 1,278.00    |             |          |                  |              |             |             |   |                  |            |      |                |                           |             |          |             |        |                     |              |                |                           |         |         |      |                |          |                     |                |                           |        |           |       |        |                |      |                     |                           |   |         |               |        |          |   |                |                           |   |         |       |         |          |       |                |                           |                             |            |      |        |          |                       |                |                           |     |         |      |        |          |      |                |                           |   |         |      |        |          |      |                |                           |   |         |      |        |          |      |                |                           |   |        |      |       |        |      |                |                           |   |         |   |        |        |      |                |                           |   |       |   |     |       |      |                |                             |   |       |   |     |       |
| Bk/Pg  | Grantor                     | Date                        | Price    | Code        |  |               |            |             |             |          |                  |              |             |             |   |                  |            |      |                |                           |             |          |             |        |                     |              |                |                           |         |         |      |                |          |                     |                |                           |        |           |       |        |                |      |                     |                           |   |         |               |        |          |   |                |                           |   |         |       |         |          |       |                |                           |                             |            |      |        |          |                       |                |                           |     |         |      |        |          |      |                |                           |   |         |      |        |          |      |                |                           |   |         |      |        |          |      |                |                           |   |        |      |       |        |      |                |                           |   |         |   |        |        |      |                |                           |   |       |   |     |       |      |                |                             |   |       |   |     |       |
| 2420/481   | WHITSON, ROBERT F & ELOWISE | 08/20/2014                  | 0        | 4           |  |               |            |             |             |          |                  |              |             |             |   |                  |            |      |                |                           |             |          |             |        |                     |              |                |                           |         |         |      |                |          |                     |                |                           |        |           |       |        |                |      |                     |                           |   |         |               |        |          |   |                |                           |   |         |       |         |          |       |                |                           |                             |            |      |        |          |                       |                |                           |     |         |      |        |          |      |                |                           |   |         |      |        |          |      |                |                           |   |         |      |        |          |      |                |                           |   |        |      |       |        |      |                |                           |   |         |   |        |        |      |                |                           |   |       |   |     |       |      |                |                             |   |       |   |     |       |
| 2109/721   | LEE, JODY D & MARTA G       | 06/14/2010                  | 0        | YES         |  |               |            |             |             |          |                  |              |             |             |   |                  |            |      |                |                           |             |          |             |        |                     |              |                |                           |         |         |      |                |          |                     |                |                           |        |           |       |        |                |      |                     |                           |   |         |               |        |          |   |                |                           |   |         |       |         |          |       |                |                           |                             |            |      |        |          |                       |                |                           |     |         |      |        |          |      |                |                           |   |         |      |        |          |      |                |                           |   |         |      |        |          |      |                |                           |   |        |      |       |        |      |                |                           |   |         |   |        |        |      |                |                           |   |       |   |     |       |      |                |                             |   |       |   |     |       |
| <b>Assessment History</b> <table border="1"> <thead> <tr> <th>Tax Year</th> <th>Statement Number</th> <th>Billed Owner</th> <th>Tax Area</th> <th>Total Value</th> <th>Exemptions</th> <th>Taxable Value</th> <th>Billed Tax</th> </tr> </thead> <tbody> <tr><td>2025</td><td>2025-660093013</td><td>RAHE, STEVEN W &amp; ANGELA G</td><td>2</td><td>171,365</td><td>1000</td><td>15,942</td><td>1,276.00</td></tr> <tr><td>2024</td><td>2024-660093013</td><td>RAHE, STEVEN W &amp; ANGELA G</td><td>2</td><td>149,544</td><td>1000</td><td>15,450</td><td>1,242.00</td></tr> <tr><td>2023</td><td>2023-660093013</td><td>RAHE, STEVEN W &amp; ANGELA G</td><td>2</td><td>150,405</td><td>1000</td><td>15,544</td><td>1,252.00</td></tr> <tr><td>2022</td><td>2022-660093013</td><td>RAHE, STEVEN W &amp; ANGELA G</td><td>2</td><td>155,832</td><td>1000</td><td>16,141</td><td>1,309.00</td></tr> <tr><td>2021</td><td>2021-660093013</td><td>RAHE, STEVEN W &amp; ANGELA G</td><td>2</td><td>158,472</td><td>1000</td><td>16,358</td><td>1,311.00</td></tr> <tr><td>2020</td><td>2020-660093013</td><td>RAHE, STEVEN W &amp; ANGELA G</td><td>2</td><td>156,639</td><td>1000</td><td>15,853</td><td>1,281.00</td></tr> <tr><td>2019</td><td>2019-660093013</td><td>RAHE, STEVEN W &amp; ANGELA G</td><td>2</td><td>148,746</td><td>1000</td><td>15,362</td><td>1,269.00</td></tr> <tr><td>2018</td><td>2018-660093013</td><td>RAHE, STEVEN W &amp; ANGELA G</td><td>2</td><td>153,745</td><td>1000</td><td>15,376</td><td>1,284.00</td></tr> <tr><td>2017</td><td>2017-660093013</td><td>RAHE, STEVEN W &amp; ANGELA G</td><td>2</td><td>142,296</td><td>1000</td><td>14,122</td><td>1,188.00</td></tr> <tr><td>2016</td><td>2016-660093013</td><td>RAHE, STEVEN W &amp; ANGELA G</td><td>2</td><td>98,684</td><td>1000</td><td>9,855</td><td>838.00</td></tr> <tr><td>2015</td><td>2015-660093013</td><td>RAHE, STEVEN W &amp; ANGELA G</td><td>2</td><td>103,596</td><td>0</td><td>11,395</td><td>989.00</td></tr> <tr><td>2014</td><td>2014-660093013</td><td>WAHE, STEVEN W &amp; ANGELA G</td><td>2</td><td>1,237</td><td>0</td><td>136</td><td>12.00</td></tr> <tr><td>2013</td><td>2013-660093013</td><td>WHITSON, ROBERT F &amp; ELOWISE</td><td>2</td><td>1,237</td><td>0</td><td>136</td><td>11.00</td></tr> </tbody> </table> |                             |                             |          |             |  |               |            |             |             | Tax Year | Statement Number | Billed Owner | Tax Area    | Total Value | Exemptions  | Taxable Value    | Billed Tax | 2025 | 2025-660093013 | RAHE, STEVEN W & ANGELA G | 2           | 171,365  | 1000        | 15,942 | 1,276.00            | 2024         | 2024-660093013 | RAHE, STEVEN W & ANGELA G | 2       | 149,544 | 1000 | 15,450         | 1,242.00 | 2023                | 2023-660093013 | RAHE, STEVEN W & ANGELA G | 2      | 150,405   | 1000  | 15,544 | 1,252.00       | 2022 | 2022-660093013      | RAHE, STEVEN W & ANGELA G | 2 | 155,832 | 1000          | 16,141 | 1,309.00 | 2021  | 2021-660093013 | RAHE, STEVEN W & ANGELA G | 2 | 158,472 | 1000  | 16,358  | 1,311.00 | 2020  | 2020-660093013 | RAHE, STEVEN W & ANGELA G | 2                           | 156,639    | 1000 | 15,853 | 1,281.00 | 2019                  | 2019-660093013 | RAHE, STEVEN W & ANGELA G | 2   | 148,746 | 1000 | 15,362 | 1,269.00 | 2018 | 2018-660093013 | RAHE, STEVEN W & ANGELA G | 2 | 153,745 | 1000 | 15,376 | 1,284.00 | 2017 | 2017-660093013 | RAHE, STEVEN W & ANGELA G | 2 | 142,296 | 1000 | 14,122 | 1,188.00 | 2016 | 2016-660093013 | RAHE, STEVEN W & ANGELA G | 2 | 98,684 | 1000 | 9,855 | 838.00 | 2015 | 2015-660093013 | RAHE, STEVEN W & ANGELA G | 2 | 103,596 | 0 | 11,395 | 989.00 | 2014 | 2014-660093013 | WAHE, STEVEN W & ANGELA G | 2 | 1,237 | 0 | 136 | 12.00 | 2013 | 2013-660093013 | WHITSON, ROBERT F & ELOWISE | 2 | 1,237 | 0 | 136 | 11.00 |
| Tax Year   | Statement Number            | Billed Owner                | Tax Area | Total Value | Exemptions   | Taxable Value | Billed Tax |             |             |          |                  |              |             |             |   |                  |            |      |                |                           |             |          |             |        |                     |              |                |                           |         |         |      |                |          |                     |                |                           |        |           |       |        |                |      |                     |                           |   |         |               |        |          |   |                |                           |   |         |       |         |          |       |                |                           |                             |            |      |        |          |                       |                |                           |     |         |      |        |          |      |                |                           |   |         |      |        |          |      |                |                           |   |         |      |        |          |      |                |                           |   |        |      |       |        |      |                |                           |   |         |   |        |        |      |                |                           |   |       |   |     |       |      |                |                             |   |       |   |     |       |
| 2025   | 2025-660093013              | RAHE, STEVEN W & ANGELA G   | 2        | 171,365     | 1000   | 15,942        | 1,276.00   |             |             |          |                  |              |             |             |   |                  |            |      |                |                           |             |          |             |        |                     |              |                |                           |         |         |      |                |          |                     |                |                           |        |           |       |        |                |      |                     |                           |   |         |               |        |          |   |                |                           |   |         |       |         |          |       |                |                           |                             |            |      |        |          |                       |                |                           |     |         |      |        |          |      |                |                           |   |         |      |        |          |      |                |                           |   |         |      |        |          |      |                |                           |   |        |      |       |        |      |                |                           |   |         |   |        |        |      |                |                           |   |       |   |     |       |      |                |                             |   |       |   |     |       |
| 2024   | 2024-660093013              | RAHE, STEVEN W & ANGELA G   | 2        | 149,544     | 1000   | 15,450        | 1,242.00   |             |             |          |                  |              |             |             |   |                  |            |      |                |                           |             |          |             |        |                     |              |                |                           |         |         |      |                |          |                     |                |                           |        |           |       |        |                |      |                     |                           |   |         |               |        |          |   |                |                           |   |         |       |         |          |       |                |                           |                             |            |      |        |          |                       |                |                           |     |         |      |        |          |      |                |                           |   |         |      |        |          |      |                |                           |   |         |      |        |          |      |                |                           |   |        |      |       |        |      |                |                           |   |         |   |        |        |      |                |                           |   |       |   |     |       |      |                |                             |   |       |   |     |       |
| 2023   | 2023-660093013              | RAHE, STEVEN W & ANGELA G   | 2        | 150,405     | 1000   | 15,544        | 1,252.00   |             |             |          |                  |              |             |             |   |                  |            |      |                |                           |             |          |             |        |                     |              |                |                           |         |         |      |                |          |                     |                |                           |        |           |       |        |                |      |                     |                           |   |         |               |        |          |   |                |                           |   |         |       |         |          |       |                |                           |                             |            |      |        |          |                       |                |                           |     |         |      |        |          |      |                |                           |   |         |      |        |          |      |                |                           |   |         |      |        |          |      |                |                           |   |        |      |       |        |      |                |                           |   |         |   |        |        |      |                |                           |   |       |   |     |       |      |                |                             |   |       |   |     |       |
| 2022   | 2022-660093013              | RAHE, STEVEN W & ANGELA G   | 2        | 155,832     | 1000   | 16,141        | 1,309.00   |             |             |          |                  |              |             |             |   |                  |            |      |                |                           |             |          |             |        |                     |              |                |                           |         |         |      |                |          |                     |                |                           |        |           |       |        |                |      |                     |                           |   |         |               |        |          |   |                |                           |   |         |       |         |          |       |                |                           |                             |            |      |        |          |                       |                |                           |     |         |      |        |          |      |                |                           |   |         |      |        |          |      |                |                           |   |         |      |        |          |      |                |                           |   |        |      |       |        |      |                |                           |   |         |   |        |        |      |                |                           |   |       |   |     |       |      |                |                             |   |       |   |     |       |
| 2021   | 2021-660093013              | RAHE, STEVEN W & ANGELA G   | 2        | 158,472     | 1000   | 16,358        | 1,311.00   |             |             |          |                  |              |             |             |   |                  |            |      |                |                           |             |          |             |        |                     |              |                |                           |         |         |      |                |          |                     |                |                           |        |           |       |        |                |      |                     |                           |   |         |               |        |          |   |                |                           |   |         |       |         |          |       |                |                           |                             |            |      |        |          |                       |                |                           |     |         |      |        |          |      |                |                           |   |         |      |        |          |      |                |                           |   |         |      |        |          |      |                |                           |   |        |      |       |        |      |                |                           |   |         |   |        |        |      |                |                           |   |       |   |     |       |      |                |                             |   |       |   |     |       |
| 2020   | 2020-660093013              | RAHE, STEVEN W & ANGELA G   | 2        | 156,639     | 1000   | 15,853        | 1,281.00   |             |             |          |                  |              |             |             |   |                  |            |      |                |                           |             |          |             |        |                     |              |                |                           |         |         |      |                |          |                     |                |                           |        |           |       |        |                |      |                     |                           |   |         |               |        |          |   |                |                           |   |         |       |         |          |       |                |                           |                             |            |      |        |          |                       |                |                           |     |         |      |        |          |      |                |                           |   |         |      |        |          |      |                |                           |   |         |      |        |          |      |                |                           |   |        |      |       |        |      |                |                           |   |         |   |        |        |      |                |                           |   |       |   |     |       |      |                |                             |   |       |   |     |       |
| 2019   | 2019-660093013              | RAHE, STEVEN W & ANGELA G   | 2        | 148,746     | 1000   | 15,362        | 1,269.00   |             |             |          |                  |              |             |             |   |                  |            |      |                |                           |             |          |             |        |                     |              |                |                           |         |         |      |                |          |                     |                |                           |        |           |       |        |                |      |                     |                           |   |         |               |        |          |   |                |                           |   |         |       |         |          |       |                |                           |                             |            |      |        |          |                       |                |                           |     |         |      |        |          |      |                |                           |   |         |      |        |          |      |                |                           |   |         |      |        |          |      |                |                           |   |        |      |       |        |      |                |                           |   |         |   |        |        |      |                |                           |   |       |   |     |       |      |                |                             |   |       |   |     |       |
| 2018   | 2018-660093013              | RAHE, STEVEN W & ANGELA G   | 2        | 153,745     | 1000   | 15,376        | 1,284.00   |             |             |          |                  |              |             |             |   |                  |            |      |                |                           |             |          |             |        |                     |              |                |                           |         |         |      |                |          |                     |                |                           |        |           |       |        |                |      |                     |                           |   |         |               |        |          |   |                |                           |   |         |       |         |          |       |                |                           |                             |            |      |        |          |                       |                |                           |     |         |      |        |          |      |                |                           |   |         |      |        |          |      |                |                           |   |         |      |        |          |      |                |                           |   |        |      |       |        |      |                |                           |   |         |   |        |        |      |                |                           |   |       |   |     |       |      |                |                             |   |       |   |     |       |
| 2017   | 2017-660093013              | RAHE, STEVEN W & ANGELA G   | 2        | 142,296     | 1000   | 14,122        | 1,188.00   |             |             |          |                  |              |             |             |   |                  |            |      |                |                           |             |          |             |        |                     |              |                |                           |         |         |      |                |          |                     |                |                           |        |           |       |        |                |      |                     |                           |   |         |               |        |          |   |                |                           |   |         |       |         |          |       |                |                           |                             |            |      |        |          |                       |                |                           |     |         |      |        |          |      |                |                           |   |         |      |        |          |      |                |                           |   |         |      |        |          |      |                |                           |   |        |      |       |        |      |                |                           |   |         |   |        |        |      |                |                           |   |       |   |     |       |      |                |                             |   |       |   |     |       |
| 2016   | 2016-660093013              | RAHE, STEVEN W & ANGELA G   | 2        | 98,684      | 1000   | 9,855         | 838.00     |             |             |          |                  |              |             |             |   |                  |            |      |                |                           |             |          |             |        |                     |              |                |                           |         |         |      |                |          |                     |                |                           |        |           |       |        |                |      |                     |                           |   |         |               |        |          |   |                |                           |   |         |       |         |          |       |                |                           |                             |            |      |        |          |                       |                |                           |     |         |      |        |          |      |                |                           |   |         |      |        |          |      |                |                           |   |         |      |        |          |      |                |                           |   |        |      |       |        |      |                |                           |   |         |   |        |        |      |                |                           |   |       |   |     |       |      |                |                             |   |       |   |     |       |
| 2015   | 2015-660093013              | RAHE, STEVEN W & ANGELA G   | 2        | 103,596     | 0  | 11,395        | 989.00     |             |             |          |                  |              |             |             |   |                  |            |      |                |                           |             |          |             |        |                     |              |                |                           |         |         |      |                |          |                     |                |                           |        |           |       |        |                |      |                     |                           |   |         |               |        |          |   |                |                           |   |         |       |         |          |       |                |                           |                             |            |      |        |          |                       |                |                           |     |         |      |        |          |      |                |                           |   |         |      |        |          |      |                |                           |   |         |      |        |          |      |                |                           |   |        |      |       |        |      |                |                           |   |         |   |        |        |      |                |                           |   |       |   |     |       |      |                |                             |   |       |   |     |       |
| 2014   | 2014-660093013              | WAHE, STEVEN W & ANGELA G   | 2        | 1,237       | 0  | 136           | 12.00      |             |             |          |                  |              |             |             |   |                  |            |      |                |                           |             |          |             |        |                     |              |                |                           |         |         |      |                |          |                     |                |                           |        |           |       |        |                |      |                     |                           |   |         |               |        |          |   |                |                           |   |         |       |         |          |       |                |                           |                             |            |      |        |          |                       |                |                           |     |         |      |        |          |      |                |                           |   |         |      |        |          |      |                |                           |   |         |      |        |          |      |                |                           |   |        |      |       |        |      |                |                           |   |         |   |        |        |      |                |                           |   |       |   |     |       |      |                |                             |   |       |   |     |       |
| 2013   | 2013-660093013              | WHITSON, ROBERT F & ELOWISE | 2        | 1,237       | 0  | 136           | 11.00      |             |             |          |                  |              |             |             |   |                  |            |      |                |                           |             |          |             |        |                     |              |                |                           |         |         |      |                |          |                     |                |                           |        |           |       |        |                |      |                     |                           |   |         |               |        |          |   |                |                           |   |         |       |         |          |       |                |                           |                             |            |      |        |          |                       |                |                           |     |         |      |        |          |      |                |                           |   |         |      |        |          |      |                |                           |   |         |      |        |          |      |                |                           |   |        |      |       |        |      |                |                           |   |         |   |        |        |      |                |                           |   |       |   |     |       |      |                |                             |   |       |   |     |       |



# Rogers

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| Lot Data                          | Units-Buildable - UNPLATTED (UNITS BUILDABLE) |                    | Primary Image   |      |       |           |      |       |
|-----------------------------------|---|--------------------|---|------|-------|-----------|------|-------|
| Lot Size                          |   |                    |   |      |       |           |      |       |
| Lot Count                         |   |                    |   |      |       |           |      |       |
| Units Buildable                   |   |                    |   |      |       |           |      |       |
| Non-Ag Acres                      | 0   |                    |   |      |       |           |      |       |
| Topography                        |   |                    |   |      |       |           |      |       |
| Street Access                     |   |                    |   |      |       |           |      |       |
| Utilities                         |   |                    |   |      |       |           |      |       |
| Amenities                         | LAND QUALITY                                  |                    |   |      |       |           |      |       |
| Method                            | Units-Buildable                               |                    |   |      |       |           |      |       |
| Base Lot Value                    |   |                    |   |      |       |           |      |       |
| Factor Value                      |   |                    | \\tsclient\C\Users\MRF\Pictures\2016-05-11\DCIM\100__05\IMG_ 5/11/2016  |      |       |           |      |       |
| Adjustments                       |   |                    | <b>GRM Approach</b>   |      |       |           |      |       |
| Lot Value                         |   |                    | GRM Code<br>Gross Rent 0.00<br>Indicated Value  |      |       |           |      |       |
| <b>Residential Data</b>           |   |                    | <b>Multiple Regression</b>  |      |       |           |      |       |
| Type                              |   |                    | MRA Code  |      |       |           |      |       |
| Condition                         | -   |                    | Adusted R   |      |       |           |      |       |
| Quality                           | -   |                    | Indicated Value   |      |       |           |      |       |
| Architecture                      |   |                    | <b>Direct Comparables</b>   |      |       |           |      |       |
| Style                             |   |                    | Selection Model 1 Res<br>Adjustment Model A2 AO Test<br>Comparables<br>Indicated Value  |      |       |           |      |       |
| Exterior Wall                     |   |                    | <b>Value Reconciliation</b>   |      |       |           |      |       |
| Base/Total Area /                 |   |                    | Selected Approach Cost Approach<br>Improvements<br>Lot Value<br>Indicated Value 0.00 Per SqFt<br>Agland Value 1,237<br>Site Improvements 41,963<br>Total Value 43,200 0.00 Total Value Per SqFt |      |       |           |      |       |
| Style                             |   |                    |   |      |       |           |      |       |
| HVAC                              |   |                    |   |      |       |           |      |       |
| Roof Cover                        |   |                    |   |      |       |           |      |       |
| Area on Slab                      |   |                    |   |      |       |           |      |       |
| Fixture/RghIn /                   |   |                    |   |      |       |           |      |       |
| Bed/F/H Bath / /                  |   |                    |   |      |       |           |      |       |
| Basement Area                     |   |                    |   |      |       |           |      |       |
| Garage Type                       |   |                    |   |      |       |           |      |       |
| Remodel                           |   |                    |   |      |       |           |      |       |
| Year/Eff Age /                    |   |                    |   |      |       |           |      |       |
| <b>Cost Approach</b>              |   |                    | <b>Manual : 01/2025</b>   |      |       |           |      |       |
| Base Cost                         | 0.00  | Total Misc Impr    | +   |      | 0     |           |      |       |
| Roofing Adj                       | + 0.00  | Garage Cost        | +   |      |       |           |      |       |
| Subfloor Adj                      | + 0.00  | Total RCN          | =   |      | 0     |           |      |       |
| Heat/Cool Adj                     | + 0.00  | Depreciation ( 0%) | -   |      | 0     |           |      |       |
| Plumbing Adj                      | + 0.00  | Lump Sums          | +   |      | 0     |           |      |       |
| Basement Adj                      | + 0.00  | RCNLD              | =   |      |       |           |      |       |
| Adj Base Cost                     | = 0.00  | Lot Value          | +   |      |       |           |      |       |
| Total Area                        | x   | Indicated Value    | =   |      |       |           |      |       |
| Adjusted Cost                     | = 0   | Value Per SqFt     |   |      | 0.00  |           |      |       |
| <b>Miscellaneous Improvements</b> |   |                    |   |      |       |           |      |       |
| Code                              | Description                                   | Sketch ID          | Size  | Year | Units | Unit Cost | Depr | Value |



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660093013

### Outbuildings/Site Improvements

| Building Image | Code             | Description   | Dimensions       | Floor             | Roofing | Total Units |
|----------------|------------------|---------------|------------------|-------------------|---------|-------------|
| UTIL           | Utility Building | 60x40x14      | Concrete         | Formed Metal      | 2,400   |             |
| <b>Qual</b>    | 3                | <b>Cond</b> 3 | <b>Year</b> 2000 | <b>Eff Age</b> 20 |         |             |

|                           |                       |            |                                |              |
|---------------------------|-----------------------|------------|--------------------------------|--------------|
| <b>Valuation Summary</b>  | <b>Modifier Total</b> | <b>RCN</b> | <b>Depr (49% Phys/ % Func)</b> | <b>RCNLD</b> |
| Base Cost (27.07 x 2,400) | 64,968                | 64,968     | 31,834                         | 33,134       |

|             |                        |               |                  |                   |     |
|-------------|------------------------|---------------|------------------|-------------------|-----|
| BNGP        | Barn - General Purpose | 24x32x10      | Dirt             | Formed Metal      | 768 |
| <b>Qual</b> | 3                      | <b>Cond</b> 3 | <b>Year</b> 2000 | <b>Eff Age</b> 20 |     |

|                          |                       |            |                                |              |
|--------------------------|-----------------------|------------|--------------------------------|--------------|
| <b>Valuation Summary</b> | <b>Modifier Total</b> | <b>RCN</b> | <b>Depr (49% Phys/ % Func)</b> | <b>RCNLD</b> |
| Base Cost (22.54 x 768)  | 17,311                | 17,311     | 8,482                          | 8,829        |




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## Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

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| Lot Data  | Units-Buildable - UNPLATTED (UNITS BUILDABLE) | Primary Image   |
|---|---|---|
| <b>Lot Size</b><br><b>Lot Count</b><br><b>Units Buildable</b><br><b>Non-Ag Acres</b><br><b>Topography</b><br><b>Street Access</b><br><b>Utilities</b><br><b>Amenities</b> LAND QUALITY<br><br><b>Method</b> Units-Buildable<br><b>Base Lot Value</b><br><b>Factor Value</b><br><b>Adjustments</b><br><b>Lot Value</b> |   |  <p>\\tsclient\C\Users\Randy Necessary\Pictures\101_0924\IMG_0005.      9/24/2021</p> |

| Residential Data       |                                  |
|------------------------|----------------------------------|
| <b>Type</b>            | 6 Mobile Home 66 x 30            |
| <b>Condition</b>       | 3.5 - Average                    |
| <b>Quality</b>         | 3.5 - Average                    |
| <b>Architecture</b>    | 1DW EXCP DWIDE MH                |
| <b>Style</b>           | 100% Double Wide                 |
| <b>Exterior Wall</b>   | 100% Frame, Plywood or Hardboard |
| <b>Base/Total Area</b> | 1,959 / 1,959                    |
| <b>Style</b>           | 100% Double Wide                 |
| <b>HVAC</b>            | 100% Warmed & Cooled Air         |
| <b>Roof Cover</b>      | 1 Composition Shingle            |
| <b>Area on Slab</b>    | 0                                |
| <b>Fixture/RghIn</b>   | /                                |
| <b>Bed/F/H Bath</b>    | / /                              |
| <b>Basement Area</b>   |                                  |
| <b>Garage Type</b>     |                                  |
| <b>Remodel</b>         |                                  |
| <b>Year/Eff Age</b>    | 2013 / 9                         |



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| GRM Approach           |      |
|------------------------|------|
| <b>GRM Code</b>        |      |
| <b>Gross Rent</b>      | 0.00 |
| <b>Indicated Value</b> |      |

| Multiple Regression    |  |
|------------------------|--|
| <b>MRA Code</b>        |  |
| <b>Adjusted R</b>      |  |
| <b>Indicated Value</b> |  |

| Direct Comparables      |            |
|-------------------------|------------|
| <b>Selection Model</b>  | 1 Res      |
| <b>Adjustment Model</b> | A2 AO Test |
| <b>Comparables</b>      |            |
| <b>Indicated Value</b>  |            |

| Value Reconciliation     |               |       |                      |
|--------------------------|---------------|-------|----------------------|
| <b>Selected Approach</b> | Cost Approach |       |                      |
| <b>Improvements</b>      | 111,042       |       |                      |
| <b>Lot Value</b>         |               |       |                      |
| <b>Indicated Value</b>   | 111,042       | 56.68 | Per SqFt             |
| <b>Agland Value</b>      |               |       |                      |
| <b>Site Improvements</b> |               |       |                      |
| <b>Total Value</b>       | 111,042       | 56.68 | Total Value Per SqFt |

| Cost Approach        |           |                            |   | Manual : 01/2025 |  |  |  |
|----------------------|-----------|----------------------------|---|------------------|--|--|--|
| <b>Base Cost</b>     | 63.90     | <b>Total Misc Impr</b>     | + | 0                |  |  |  |
| <b>Roofing Adj</b>   | + 2.98    | <b>Garage Cost</b>         | + |                  |  |  |  |
| <b>Subfloor Adj</b>  | + 0.00    | <b>Total RCN</b>           | = | 151,176          |  |  |  |
| <b>Heat/Cool Adj</b> | + 2.65    | <b>Depreciation ( 33%)</b> | - | 49,888           |  |  |  |
| <b>Plumbing Adj</b>  | + 7.64    | <b>Lump Sums</b>           | + | 9,754            |  |  |  |
| <b>Basement Adj</b>  | + 0.00    | <b>RCNLD</b>               | = | 111,042          |  |  |  |
| <b>Adj Base Cost</b> | = 77.17   | <b>Lot Value</b>           | + |                  |  |  |  |
| <b>Total Area</b>    | x 1,959   | <b>Indicated Value</b>     | = | 111,042          |  |  |  |
| <b>Adjusted Cost</b> | = 151,176 | <b>Value Per SqFt</b>      |   | 56.68            |  |  |  |

| Miscellaneous Improvements |                     |           |      |      |       |           |      |       |
|----------------------------|---------------------|-----------|------|------|-------|-----------|------|-------|
| Code                       | Description         | Sketch ID | Size | Year | Units | Unit Cost | Depr | Value |
| WODC                       | Wood Deck - Covered | 134889    | 261  |      | 261   | 37.37     |      | 9,754 |



# Rogers

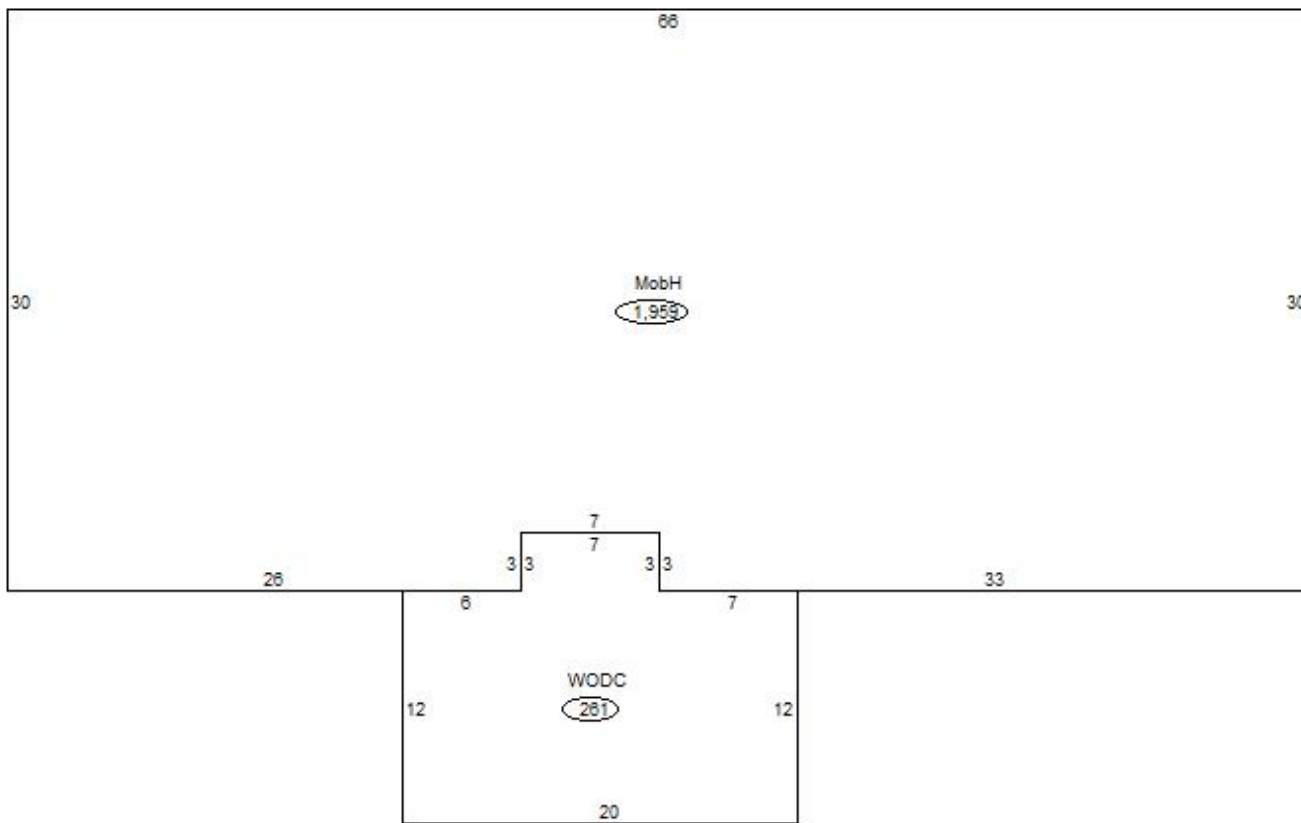
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### Sketch Image

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### Sketch Vector Information

| Sequence                   | Code | Type | Built Over | Scale | Section Label | Base Area | Multiplier | Total Area |
|----------------------------|------|------|------------|-------|---------------|-----------|------------|------------|
| 1                          | R    | 14   |            | 10    | MobH          | 1,959     | 1.000      | 1,959      |
| 2                          | M    | WODC |            | 10    | WODC          | 261       | 1.000      | 261        |
| <b>Total Building Area</b> |      |      |            |       |               | 1,959     |            | 1,959      |



# Rogers

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### Agland Inventory

660093013

| Soi                   | Description               | Land Use | LPI | Adj Type | Adj Code | Acres | Use/Acre | Mkt/Acre | Use Value | Market Value |
|-----------------------|---------------------------|----------|-----|----------|----------|-------|----------|----------|-----------|--------------|
| CHB                   | CHOTEAU SILT LOAM 1-3% SL | NTV PST  | 80  |          |          | 6.260 | 192      | 192      | 1,202     | 1,202        |
| RVC                   | RIVERTON GRAVELLY LOAM 3- | NTV PST  | 61  |          |          | .240  | 146      | 146      | 35        | 35           |
| <b>NTV PST Totals</b> |                           |          |     |          |          | 6.500 |          |          | 1,237     | 1,237        |
| <b>Total Agland</b>   |                           |          |     |          |          | 6.500 |          |          | 1,237     | 1,237        |