



# Rogers

## Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

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| Assessment Data   |                            |                          |         |             | Primary Image    |                |            |               |            |  |  |  |  |  |
|---|----------------------------|--------------------------|---------|-------------|------------------|----------------|------------|---------------|------------|--|--|--|--|--|
| Account   | 660093556                  |                          |         |             | No Image On File |                |            |               |            |  |  |  |  |  |
| Parcel ID   | 22N15E-28-4-00000-000-0000 |                          |         |             |                  |                |            |               |            |  |  |  |  |  |
| Cadastral ID  | 28-22-15-01310             |                          |         |             |                  |                |            |               |            |  |  |  |  |  |
| Property Type   | REAL - Real Property       |                          |         |             |                  |                |            |               |            |  |  |  |  |  |
| Property Class  | RA                         | VI Area                  |         | 4           |                  |                |            |               |            |  |  |  |  |  |
| Tax Area  | 10 - OOLOGAH RURAL/NW FIRE |                          |         |             |                  |                |            |               |            |  |  |  |  |  |
| Name ID   | 294562                     |                          |         |             |                  |                |            |               |            |  |  |  |  |  |
| RADER, LISA JO (CLUCK) &  |                            |                          |         |             |                  |                |            |               |            |  |  |  |  |  |
| CHRISTOPHER SHAWN   |                            |                          |         |             |                  |                |            |               |            |  |  |  |  |  |
| 17400 S 4102 RD   |                            |                          |         |             |                  |                |            |               |            |  |  |  |  |  |
| CLAREMORE OK 74017-0000   |                            |                          |         |             |                  |                |            |               |            |  |  |  |  |  |
| <b>Parcel Location</b>  |                            |                          |         |             |                  |                |            |               |            |  |  |  |  |  |
| <b>Situs</b>  |                            |                          |         |             |                  |                |            |               |            |  |  |  |  |  |
| <b>Subdivision</b>  |                            |                          |         |             |                  |                |            |               |            |  |  |  |  |  |
| Lot/Block   | /                          | Parcel Size              |         | 5 - Acres   |                  |                |            |               |            |  |  |  |  |  |
| Sec/Twn/Rng   | 28 / 22 / 15 / 4           |                          |         |             |                  |                |            |               |            |  |  |  |  |  |
| Neighborhood  | 6020 - UNPLATTED           |                          |         |             |                  |                |            |               |            |  |  |  |  |  |
| School District   | S004 - OOLOGAH SCHOOLS     |                          |         |             |                  |                |            |               |            |  |  |  |  |  |
| <b>Legal Description</b> Lat/Long: 36.35769939 -95.70562095   |                            |                          |         |             |                  |                |            |               |            |  |  |  |  |  |
| <b>Building Permits</b>   |                            |                          |         |             |                  |                |            |               |            |  |  |  |  |  |
| N2 NE NE SE.  |                            |                          |         |             |                  |                |            |               |            |  |  |  |  |  |
| <table border="1"> <thead> <tr> <th>Number</th> <th>Description</th> <th>Opened</th> <th>Closed</th> <th>Amount</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> |                            |                          |         |             | Number           | Description    | Opened     | Closed        | Amount     |  |  |  |  |  |
| Number  | Description                | Opened                   | Closed  | Amount      |                  |                |            |               |            |  |  |  |  |  |
|   |                            |                          |         |             |                  |                |            |               |            |  |  |  |  |  |
| <b>Exemptions</b>   |                            |                          |         |             |                  |                |            |               |            |  |  |  |  |  |
| <b>Sale History</b>   |                            |                          |         |             |                  |                |            |               |            |  |  |  |  |  |
| Code  | Type                       | Active                   | Maximum | Exemption   | Bk/Pg            | Grantor        | Date       | Price         | Code       |  |  |  |  |  |
|   |                            |                          |         |             | 1692/890         | CLUCK, JAMES T | 07/01/2005 | 0             | 11         |  |  |  |  |  |
| <b>Parcel Valuation</b>   |                            |                          |         |             |                  |                |            |               |            |  |  |  |  |  |
| Source  | REAL                       | Fair Cash                | Capped  | Asmnt Level | Assessed         | Levy Rate      | 108.182    | Current Tax   |            |  |  |  |  |  |
| Remove Cap  | 0                          | Land Value               | 522     | 522         | 11%              | 57             | Assessed   | 57            | 6.17       |  |  |  |  |  |
| Year Frozen   | 0                          | Improvements             | 0       | 0           | 0                | Penalty        | 0          | 0.00          |            |  |  |  |  |  |
| Uncapped Value  | 0                          | Mobile Home              | 0       | 0           | 0                | Exemption      | 0          | 0.00          |            |  |  |  |  |  |
| TIF Project ID  | 0                          | Total Value              | 522     | 522         | 57               | Total Taxable  | 57         | 6.00          |            |  |  |  |  |  |
| <b>Assessment History</b>   |                            |                          |         |             |                  |                |            |               |            |  |  |  |  |  |
| Tax Year  | Statement Number           | Billed Owner             |         |             | Tax Area         | Total Value    | Exemptions | Taxable Value | Billed Tax |  |  |  |  |  |
| 2025  | 2025-660093556             | RADER, LISA JO (CLUCK) & |         |             | 10               | 522            | 0          | 57            | 6.00       |  |  |  |  |  |
| 2024  | 2024-660093556             | RADER, LISA JO (CLUCK) & |         |             | 10               | 522            | 0          | 57            | 6.00       |  |  |  |  |  |
| 2023  | 2023-660093556             | RADER, LISA JO (CLUCK) & |         |             | 10               | 522            | 0          | 57            | 6.00       |  |  |  |  |  |
| 2022  | 2022-660093556             | RADER, LISA JO (CLUCK) & |         |             | 10               | 522            | 0          | 57            | 6.00       |  |  |  |  |  |
| 2021  | 2021-660093556             | RADER, LISA JO (CLUCK) & |         |             | 10               | 522            | 0          | 57            | 6.00       |  |  |  |  |  |
| 2020  | 2020-660093556             | RADER, LISA JO (CLUCK) & |         |             | 10               | 522            | 0          | 57            | 6.00       |  |  |  |  |  |
| 2019  | 2019-660093556             | RADER, LISA JO (CLUCK) & |         |             | 10               | 522            | 0          | 57            | 6.00       |  |  |  |  |  |
| 2018  | 2018-660093556             | RADER, LISA JO (CLUCK) & |         |             | 10               | 523            | 0          | 58            | 6.00       |  |  |  |  |  |
| 2017  | 2017-660093556             | RADER, LISA JO (CLUCK) & |         |             | 10               | 522            | 0          | 57            | 7.00       |  |  |  |  |  |
| 2016  | 2016-660093556             | RADER, LISA JO (CLUCK) & |         |             | 10               | 522            | 0          | 57            | 6.00       |  |  |  |  |  |
| 2015  | 2015-660093556             | RADER, LISA JO (CLUCK) & |         |             | 10               | 522            | 0          | 57            | 6.00       |  |  |  |  |  |
| 2014  | 2014-660093556             | RADER, LISA JO (CLUCK) & |         |             | 10               | 523            | 0          | 58            | 6.00       |  |  |  |  |  |
| 2013  | 2013-660093556             | RADER, LISA JO (CLUCK) & |         |             | 10               | 523            | 0          | 58            | 6.00       |  |  |  |  |  |



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| Lot Data                          |                 | Units-Buildable - UNPLATTED (UNITS BUILDABLE) |      | Primary Image               |                               |           |      |       |
|-----------------------------------|-----------------|---|------|-----------------------------|-------------------------------|-----------|------|-------|
| Lot Size                          |                 |   |      |                             |                               |           |      |       |
| Lot Count                         |                 |   |      |                             |                               |           |      |       |
| Units Buildable                   |                 |   |      |                             |                               |           |      |       |
| Non-Ag Acres                      | 0               |   |      |                             |                               |           |      |       |
| Topography                        |                 |   |      |                             |                               |           |      |       |
| Street Access                     |                 |   |      |                             |                               |           |      |       |
| Utilities                         |                 |   |      |                             |                               |           |      |       |
| Amenities                         | LAND QUALITY    |   |      |                             |                               |           |      |       |
| Method                            | Units-Buildable |   |      |                             |                               |           |      |       |
| Base Lot Value                    |                 |   |      |                             |                               |           |      |       |
| Factor Value                      |                 |   |      |                             |                               |           |      |       |
| Adjustments                       |                 |   |      |                             |                               |           |      |       |
| Lot Value                         |                 |   |      |                             |                               |           |      |       |
| <b>Residential Data</b>           |                 |   |      |                             |                               |           |      |       |
| Type                              |                 |   |      |                             |                               |           |      |       |
| Condition                         | -               |   |      |                             |                               |           |      |       |
| Quality                           | -               |   |      |                             |                               |           |      |       |
| Architecture                      |                 |   |      |                             |                               |           |      |       |
| Style                             |                 |   |      |                             |                               |           |      |       |
| Exterior Wall                     |                 |   |      |                             |                               |           |      |       |
| Base/Total Area                   | /               |   |      | <b>GRM Approach</b>         |                               |           |      |       |
| Style                             |                 |   |      | GRM Code                    |                               |           |      |       |
| HVAC                              |                 |   |      | Gross Rent                  | 0.00                          |           |      |       |
| Roof Cover                        |                 |   |      | Indicated Value             |                               |           |      |       |
| Area on Slab                      |                 |   |      | <b>Multiple Regression</b>  |                               |           |      |       |
| Fixture/RghIn                     | /               |   |      | MRA Code                    |                               |           |      |       |
| Bed/F/H Bath                      | / /             |   |      | Adusted R                   |                               |           |      |       |
| Basement Area                     |                 |   |      | Indicated Value             |                               |           |      |       |
| Garage Type                       |                 |   |      | <b>Direct Comparables</b>   |                               |           |      |       |
| Remodel                           |                 |   |      | Selection Model             | 1 Res                         |           |      |       |
| Year/Eff Age                      | /               |   |      | Adjustment Model            | A2 AO Test                    |           |      |       |
| <b>Cost Approach</b>              |                 | <b>Manual : 01/2025</b>                       |      | Comparables                 |                               |           |      |       |
| Base Cost                         | 0.00            | Total Misc Impr                               | + 0  | Indicated Value             |                               |           |      |       |
| Roofing Adj                       | + 0.00          | Garage Cost                                   | + 0  | <b>Value Reconciliation</b> |                               |           |      |       |
| Subfloor Adj                      | + 0.00          | Total RCN                                     | = 0  | Selected Approach           | Cost Approach                 |           |      |       |
| Heat/Cool Adj                     | + 0.00          | Depreciation ( 0%)                            | - 0  | Improvements                |                               |           |      |       |
| Plumbing Adj                      | + 0.00          | Lump Sums                                     | + 0  | Lot Value                   |                               |           |      |       |
| Basement Adj                      | + 0.00          | RCNLD   | = 0  | Indicated Value             | 0.00 Per SqFt                 |           |      |       |
| Adj Base Cost                     | = 0.00          | Lot Value                                     | + 0  | Agland Value                | 522                           |           |      |       |
| Total Area                        | x               | Indicated Value                               | = 0  | Site Improvements           |                               |           |      |       |
| Adjusted Cost                     | = 0             | Value Per SqFt                                | 0.00 | Total Value                 | 522 0.00 Total Value Per SqFt |           |      |       |
| <b>Miscellaneous Improvements</b> |                 |   |      |                             |                               |           |      |       |
| Code                              | Description     | Sketch ID                                     | Size | Year                        | Units                         | Unit Cost | Depr | Value |



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### Agland Inventory

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| Soi                   | Description               | Land Use | LPI | Adj Type | Adj Code | Acres | Use/Acre | Mkt/Acre | Use Value | Market Value |
|-----------------------|---------------------------|----------|-----|----------|----------|-------|----------|----------|-----------|--------------|
| RS                    | ROUGH STONY LAND          | NTV PST  | 20  |          |          | 2.500 | 48       | 48       | 120       | 120          |
| SUC                   | SUMMIT SILTY CLAY LOAM 3- | NTV PST  | 67  |          |          | 2.500 | 161      | 161      | 402       | 402          |
| <b>NTV PST Totals</b> |                           |          |     |          |          | 5.000 |          |          | 522       | 522          |
| <b>Total Agland</b>   |                           |          |     |          |          | 5.000 |          |          | 522       | 522          |