



Rogers

Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

Date 04/18/2026
Time 08:23:27
Page 1

| Assessment Data | | | | | Primary Image | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-------------------------------|----------------------|---------|-------------|------------------|------------------------|------------|---------------|------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Account | 660094258 | | | | No Image On File | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Parcel ID | 000000-00-0-00144-002-0009 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cadastral ID | 24-22-17-00880 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Property Type | REAL - Real Property | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Property Class | RRP | VI Area 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Tax Area | 94 - SEQUOYAH/TRI-DISTRICT FI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name ID | 347743 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SANDERS, CASSANDRA & MICHAEL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4801 S ELM PL APT 2014 BROKEN ARROW OK 74011-0000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Parcel Location | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Situs | 16241 S CEDARCREST DR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Subdivision | CEDARCREST | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Lot/Block | 0009 / 0002 | Parcel Size 1 - Lots | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sec/Twn/Rng | 24 / 22 / 17 / 5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Neighborhood | 1015 - R-V02-NE SEQUOYAH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| School District | S006 - SEQUOYAH SCHOOLS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Legal Description Lat/Long: 36.37669135 -95.45225270 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Building Permits | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| LOT 9 BLOCK 2 CEDARCREST. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>Number</th> <th>Description</th> <th>Opened</th> <th>Closed</th> <th>Amount</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table> | | | | | Number | Description | Opened | Closed | Amount | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Number | Description | Opened | Closed | Amount | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Exemptions | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sale History | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Code | Type | Active | Maximum | Exemption | Bk/Pg | Grantor | Date | Price | Code | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | / | TARVIN, MATTHEW R & | 07/21/2025 | 55,000 | YES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | / | FOSTER, BENNIE JR & | 03/04/2025 | 25,000 | PQ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | / | BRONSON, JUANITA M & | 06/24/2019 | | 4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | 2334/40 | DUDENHOEFFER, DELORA L | 06/14/2013 | 0 | 4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | 2334/36 | BRONSON, DELORA & | 06/14/2013 | 0 | 4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | 478/239 | SELLER | 06/03/1974 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Parcel Valuation | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Source | REAL | Fair Cash | Capped | Asmnt Level | Assessed | Levy Rate | 98.320 | Current Tax | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Remove Cap | 2026 | Land Value | 55,001 | 55,001 | 11% | 6,050 | Assessed | 6,050 | 594.84 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Year Frozen | 0 | Improvements | 0 | 0 | 0 | Penalty | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Uncapped Value | 0 | Mobile Home | 0 | 0 | 0 | Exemption | 0 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TIF Project ID | 0 | Total Value | 55,001 | 55,001 | 6,050 | Total Taxable | 6,050 | 595.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Assessment History | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Tax Year | Statement Number | Billed Owner | | | Tax Area | Total Value | Exemptions | Taxable Value | Billed Tax | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2025 | 2025-660094258 | SANDERS, CASSANDRA & | | | 94 | 40,050 | 0 | 2,587 | 254.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2024 | 2024-660094258 | FOSTER, BENNIE JR & | | | 94 | 40,050 | 0 | 2,464 | 258.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2023 | 2023-660094258 | FOSTER, BENNIE JR & | | | 94 | 65,000 | 0 | 4,692 | 501.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2022 | 2022-660094258 | FOSTER, BENNIE JR & | | | 94 | 65,000 | 0 | 4,469 | 482.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2021 | 2021-660094258 | FOSTER, BENNIE JR & | | | 94 | 65,000 | 0 | 4,256 | 443.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2020 | 2020-660094258 | FOSTER, BENNIE JR & | | | 94 | 65,000 | 0 | 4,054 | 422.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2019 | 2019-660094258 | FOSTER, BENNIE JR & | | | 94 | 65,000 | 0 | 3,861 | 396.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2018 | 2018-660094258 | BRONSON, JUANITA M & | | | 94 | 65,000 | 0 | 3,677 | 381.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2017 | 2017-660094258 | BRONSON, JUANITA M & | | | 94 | 65,000 | 0 | 3,502 | 359.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2016 | 2016-660094258 | BRONSON, JUANITA M & | | | 94 | 65,000 | 0 | 3,335 | 339.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2015 | 2015-660094258 | BRONSON, JUANITA M & | | | 94 | 65,000 | 0 | 3,176 | 330.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2014 | 2014-660094258 | BRONSON, JUANITA M & | | | 94 | 65,000 | 0 | 3,025 | 309.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2013 | 2013-660094258 | BRONSON, JUANITA M | | | 94 | 65,000 | 0 | 2,881 | 290.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



Rogers

Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

Date 04/18/2026
 Time 08:23:28
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| Lot Data | | Square-Foot - NBHD 1015 #1 | | Primary Image | | | | |
|----------------------------|---------------------------|----------------------------|----------------------|---------------|-------|-----------|------|-------|
| Lot Size | 0 | 0 | | | | | | |
| Lot Count | 1 | | | | | | | |
| Units Buildable | 0 | | | | | | | |
| Non-Ag Acres | 4.6941 | | | | | | | |
| Topography | | | | | | | | |
| Street Access | | | | | | | | |
| Utilities | | | | | | | | |
| Amenities | LAND QUALITY | | 0 | | | | | |
| | | | 0 | | | | | |
| Method | Square-Foot | | | | | | | |
| Base Lot Value | 204,476.00 x .20 = 40,050 | | | | | | | |
| Factor Value | | | | | | | | |
| Adjustments | 1.3733 | | | | | | | |
| Lot Value | 55,001 | | | | | | | |
| Residential Data | | | | | | | | |
| Type | | | | | | | | |
| Condition | - | | | | | | | |
| Quality | - | | | | | | | |
| Architecture | | | | | | | | |
| Style | | | | | | | | |
| Exterior Wall | | | | | | | | |
| Base/Total Area | / | | | | | | | |
| Style | | | | | | | | |
| HVAC | | | | | | | | |
| Roof Cover | | | | | | | | |
| Area on Slab | | | | | | | | |
| Fixture/RghIn | / | | | | | | | |
| Bed/F/H Bath | / / | | | | | | | |
| Basement Area | | | | | | | | |
| Garage Type | | | | | | | | |
| Remodel | | | | | | | | |
| Year/Eff Age | / | | | | | | | |
| Cost Approach | | Manual : 01/2025 | | | | | | |
| Base Cost | 0.00 | Total Misc Impr | + | 0 | | | | |
| Roofing Adj | + 0.00 | Garage Cost | + | | | | | |
| Subfloor Adj | + 0.00 | Total RCN | = | 0 | | | | |
| Heat/Cool Adj | + 0.00 | Depreciation (0%) | - | 0 | | | | |
| Plumbing Adj | + 0.00 | Lump Sums | + | 0 | | | | |
| Basement Adj | + 0.00 | RCNLD | = | | | | | |
| Adj Base Cost | = 0.00 | Lot Value | + | 55,001 | | | | |
| Total Area | x | Indicated Value | = | 55,001 | | | | |
| Adjusted Cost | = 0 | Value Per SqFt | | 0.00 | | | | |
| GRM Approach | | | | | | | | |
| GRM Code | | | | | | | | |
| Gross Rent | | 0.00 | | | | | | |
| Indicated Value | | | | | | | | |
| Multiple Regression | | | | | | | | |
| MRA Code | | | | | | | | |
| Adjusted R | | | | | | | | |
| Indicated Value | | | | | | | | |
| Direct Comparables | | | | | | | | |
| Selection Model | A | Adam Test | | | | | | |
| Adjustment Model | 1 | 2022 Residential | | | | | | |
| Comparables | | | | | | | | |
| Indicated Value | | | | | | | | |
| Value Reconciliation | | | | | | | | |
| Selected Approach | Cost Approach | | | | | | | |
| Improvements | | | | | | | | |
| Lot Value | 55,001 | | | | | | | |
| Indicated Value | 55,001 | 0.00 | Per SqFt | | | | | |
| Agland Value | | | | | | | | |
| Site Improvements | | | | | | | | |
| Total Value | 55,001 | 0.00 | Total Value Per SqFt | | | | | |
| Miscellaneous Improvements | | | | | | | | |
| Code | Description | Sketch ID | Size | Year | Units | Unit Cost | Depr | Value |