



# Rogers

## Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

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| Assessment Data  |                            |                                    |              | Primary Image                           |            |                      |            |             |      |
|--|----------------------------|------------------------------------|--------------|---|------------|----------------------|------------|-------------|------|
| Account  | 660097650                  |                                    |              | No Image On File                        |            |                      |            |             |      |
| Parcel ID  | 21N16E-18-4-00000-000-0002 |                                    |              |   |            |                      |            |             |      |
| Cadastral ID   | 18-21-16-04201             |                                    |              |   |            |                      |            |             |      |
| Property Type  | REAL - Real Property       |                                    |              |   |            |                      |            |             |      |
| Property Class   | STAT                       | VI Area                            | 1            |   |            |                      |            |             |      |
| Tax Area   | 17 - CLAREMORE OT          |                                    |              |   |            |                      |            |             |      |
| Name ID  | 2134                       |                                    |              |   |            |                      |            |             |      |
| STATE OF OK DEPT OF TRANSPORTATION   |                            |                                    |              |   |            |                      |            |             |      |
| OFFICE OF LAND ACQUISITION   |                            |                                    |              |   |            |                      |            |             |      |
| 200 NE 21ST ST<br>OKLAHOMA CITY OK 73105-0000  |                            |                                    |              |   |            |                      |            |             |      |
| Parcel Location  |                            |                                    |              |   |            |                      |            |             |      |
| Situs  |                            |                                    |              |   |            |                      |            |             |      |
| Subdivision  |                            |                                    |              |   |            |                      |            |             |      |
| Lot/Block  | /                          | Parcel Size                        | 1.96 - Acres |   |            |                      |            |             |      |
| Sec/Twn/Rng  | 18 / 21 / 16 / 4           |                                    |              |   |            |                      |            |             |      |
| Neighborhood   | 5556 - STATE OWNED         |                                    |              |   |            |                      |            |             |      |
| School District  | S001 - CLAREMORE SCHOOLS   |                                    |              |   |            |                      |            |             |      |
| Legal Description  |                            |                                    |              | Building Permits                        |            |                      |            |             |      |
| Lat/Long: 36.30715125 -95.64893788   |                            |                                    |              | Number Description Opened Closed Amount |            |                      |            |             |      |
| BEG NW/C GOV'T LOT 1; N88-22-13E ALG N/L SD LOT 1 1353.17' TO PT ON E/L GOV'T LOT 1; S01-14-51E ALG E/L 65'; S88-22-13W 124.74'; N80-52-19W 101.79'; S88-22-13W 650'; S84-56-12W 100.18'; S88-22-13W 300'; S55-21-52W 51.66'; S01-23-44E 200'; S25-21-29E 49.24'; S01-23 44E 55'; S19-39-40W 107.16' |                            |                                    |              |   |            |                      |            |             |      |
|  |                            |                                    |              |   |            |                      |            |             |      |
|  |                            |                                    |              |   |            |                      |            |             |      |
|  |                            |                                    |              |   |            |                      |            |             |      |
|  |                            |                                    |              |   |            |                      |            |             |      |
|  |                            |                                    |              |   |            |                      |            |             |      |
|  |                            |                                    |              |   |            |                      |            |             |      |
|  |                            |                                    |              |   |            |                      |            |             |      |
|  |                            |                                    |              |   |            |                      |            |             |      |
|  |                            |                                    |              |   |            |                      |            |             |      |
| Exemptions   |                            |                                    |              | Sale History                            |            |                      |            |             |      |
| Code   | Type                       | Active                             | Maximum      | Exemption                               | Bk/Pg      | Grantor              | Date       | Price       | Code |
|  |                            |                                    |              |   | 2416/749   | FLEEGER, GEORGIA ANN | 06/16/2014 | 0           | 1    |
| Parcel Valuation   |                            |                                    |              |   |            |                      |            |             |      |
| Source   | REAL                       | Fair Cash                          | Capped       | Asmnt Level                             | Assessed   | Levy Rate            | 92.430     | Current Tax |      |
| Remove Cap   | 0                          | Land Value                         | 428          | 0                                       | 11%        | Assessed             | 0          | 0.00        |      |
| Year Frozen  | 0                          | Improvements                       | 0            | 0                                       |            | Penalty              | 0          |             |      |
| Uncapped Value   | 0                          | Mobile Home                        | 0            | 0                                       |            | Exemption            | 0          | 0.00        |      |
| TIF Project ID   | 0                          | Total Value                        | 428          | 0                                       |            | Total Taxable        | 0          | 0.00        |      |
| Assessment History   |                            |                                    |              |   |            |                      |            |             |      |
| Tax Year   | Statement Number           | Billed Owner                       | Tax Area     | Total Value                             | Exemptions | Taxable Value        | Billed Tax |             |      |
| 2025   | 2025-660097650             | STATE OF OK DEPT OF TRANSPORTATION | 17           | 428                                     | 0          |                      | .00        |             |      |
| 2024   | 2024-660097650             | STATE OF OK DEPT OF TRANSPORTATION | 17           | 428                                     | 0          |                      | .00        |             |      |
| 2023   | 2023-660097650             | STATE OF OK DEPT OF TRANSPORTATION | 17           | 428                                     | 0          |                      | .00        |             |      |
| 2022   | 2022-660097650             | STATE OF OK DEPT OF TRANSPORTATION | 17           | 428                                     | 0          |                      | .00        |             |      |
| 2021   | 2021-660097650             | STATE OF OK DEPT OF TRANSPORTATION | 17           | 428                                     | 0          |                      | .00        |             |      |
| 2020   | 2020-660097650             | STATE OF OK DEPT OF TRANSPORTATION | 17           | 428                                     | 0          |                      | .00        |             |      |
| 2019   | 2019-660097650             | STATE OF OK DEPT OF TRANSPORTATION | 17           | 428                                     | 0          |                      | .00        |             |      |
| 2018   | 2018-660097650             | STATE OF OK DEPT OF TRANSPORTATION | 17           | 427                                     | 0          |                      | .00        |             |      |
| 2017   | 2017-660097650             | STATE OF OK DEPT OF TRANSPORTATION | 17           | 428                                     | 0          |                      | .00        |             |      |
| 2016   | 2016-660097650             | STATE OF OK DEPT OF TRANSPORTATION | 17           | 428                                     | 0          |                      | .00        |             |      |
| 2015   | 2015-660097650             | STATE OF OK DEPT OF TRANSPORTATION | 17           | 151                                     | 0          |                      | .00        |             |      |





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### Outbuildings/Site Improvements

| Building Image | Code         | Description | Dimensions | Floor   | Roofing | Total Units |
|----------------|--------------|-------------|------------|---------|---------|-------------|
|                | STF STG FAIR |             | 0x0x0      |         |         |             |
|                | Qual 2       | Cond        | Year       | Eff Age |         |             |

|                     |                |     |                          |       |
|---------------------|----------------|-----|--------------------------|-------|
| Valuation Summary   | Modifier Total | RCN | Depr (100% Phys/ % Func) | RCNLD |
| Base Cost (4.68 x ) |                |     |                          |       |



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### Agland Inventory

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| Soi                   | Description               | Land Use | LPI | Adj Type | Adj Code | Acres | Use/Acre | Mkt/Acre | Use Value | Market Value |
|-----------------------|---------------------------|----------|-----|----------|----------|-------|----------|----------|-----------|--------------|
| SUB                   | SUMMIT SILTY CLAY LOAM 1- | IMP PST  | 78  |          |          | 1.960 | 218      | 218      | 428       | 428          |
| <b>IMP PST Totals</b> |                           |          |     |          |          | 1.960 |          |          | 428       | 428          |
| <b>Total Agland</b>   |                           |          |     |          |          | 1.960 |          |          | 428       | 428          |