



# Rogers

## Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

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| Assessment Data   |                           |                           |           |           | Primary Image           |                 |               |               |             |
|---|---------------------------|---------------------------|-----------|-----------|-------------------------|-----------------|---------------|---------------|-------------|
| Account   | 660098198                 |                           |           |           | No Image On File        |                 |               |               |             |
| Parcel ID   | 000000-00-0-10195-001-16  |                           |           |           |                         |                 |               |               |             |
| Cadastral ID  | 16-21-16-07825            |                           |           |           |                         |                 |               |               |             |
| Property Type   | REAL - Real Property      |                           |           |           |                         |                 |               |               |             |
| Property Class  | URP                       | VI Area                   | 1         |           |                         |                 |               |               |             |
| Tax Area  | 17 - CLAREMORE OT         |                           |           |           |                         |                 |               |               |             |
| Name ID   | 336880                    |                           |           |           |                         |                 |               |               |             |
| GOLBEK, LONNIE JONATHAN                                     |                           |                           |           |           |                         |                 |               |               |             |
| 23352 S 4150 RD<br>CLAREMORE OK 74017-0000                  |                           |                           |           |           |                         |                 |               |               |             |
| <b>Parcel Location</b>                                      |                           |                           |           |           |                         |                 |               |               |             |
| <b>Situs</b>  |                           |                           |           |           |                         |                 |               |               |             |
| Subdivision   | HOMEBUILDERS              |                           |           |           |                         |                 |               |               |             |
| Lot/Block   | 0016 / 0001               | Parcel Size               | 1 - Lots  |           |                         |                 |               |               |             |
| Sec/Twn/Rng   | 16 / 21 / 16 / 5          |                           |           |           |                         |                 |               |               |             |
| Neighborhood  | 1161 - R-V01-SW CLAREMORE |                           |           |           |                         |                 |               |               |             |
| School District   | S001 - CLAREMORE SCHOOLS  |                           |           |           |                         |                 |               |               |             |
| <b>Legal Description</b> Lat/Long: 36.30457712 -95.61317808 |                           |                           |           |           |                         |                 |               |               |             |
| N 50' OF S 100' OF E 97.2' TRACT 16 HOMEBUILDERS SUB.       |                           |                           |           |           | <b>Building Permits</b> |                 |               |               |             |
|   |                           |                           |           |           | Number                  | Description     | Opened        | Closed        | Amount      |
| <b>Exemptions</b>   |                           |                           |           |           | <b>Sale History</b>     |                 |               |               |             |
| Code  | Type                      | Active                    | Maximum   | Exemption | Bk/Pg                   | Grantor         | Date          | Price         | Code        |
|   |                           |                           |           |           | /                       | GREEN, LONNIE G | 01/13/2020    |               | 0 WB        |
| <b>Parcel Valuation</b>                                     |                           |                           |           |           |                         |                 |               |               |             |
| Source  | REAL                      |                           | Fair Cash | Capped    | Asmnt Level             | Assessed        | Levy Rate     | 92.430        | Current Tax |
| Remove Cap  | 0                         | Land Value                | 28,617    | 8,117     | 11%                     | 893             | Assessed      | 893           | 82.54       |
| Year Frozen   |                           | Improvements              | 0         | 0         |                         | 0               | Penalty       | 0             |             |
| Uncapped Value  | 0                         | Mobile Home               | 0         | 0         |                         | 0               | Exemption     | 0             | 0.00        |
| TIF Project ID  | 0                         | Total Value               | 28,617    | 8,117     |                         | 893             | Total Taxable | 893           | 83.00       |
| <b>Assessment History</b>                                   |                           |                           |           |           |                         |                 |               |               |             |
| Tax Year  | Statement Number          | Billed Owner              |           |           | Tax Area                | Total Value     | Exemptions    | Taxable Value | Billed Tax  |
| 2025  | 2025-660098198            | GOLBEK, LONNIE JONATHAN   |           |           | 17                      | 28,617          | 0             | 850           | 79.00       |
| 2024  | 2024-660098198            | GOLBEK, LONNIE JONATHAN   |           |           | 17                      | 26,015          | 0             | 810           | 75.00       |
| 2023  | 2023-660098198            | GOLBEK, LONNIE JONATHAN   |           |           | 17                      | 7,013           | 0             | 771           | 71.00       |
| 2022  | 2022-660098198            | GOLBEK, LONNIE JONATHAN   |           |           | 17                      | 7,013           | 0             | 771           | 71.00       |
| 2021  | 2021-660098198            | GREEN, LONNIE G           |           |           | 17                      | 7,013           | 0             | 771           | 68.00       |
| 2020  | 2020-660098198            | GREEN, LONNIE G           |           |           | 17                      | 7,013           | 0             | 771           | 71.00       |
| 2019  | 2019-660098198            | GREEN, LONNIE G           |           |           | 17                      | 7,013           | 0             | 771           | 71.00       |
| 2018  | 2018-660098198            | GREEN, LONNIE G           |           |           | 17                      | 7,013           | 0             | 771           | 71.00       |
| 2017  | 2017-660098198            | GREEN, LONNIE G           |           |           | 17                      | 7,013           | 0             | 771           | 71.00       |
| 2016  | 2016-660098198            | GREEN, LONNIE G           |           |           | 17                      | 7,013           | 0             | 771           | 72.00       |
| 2015  | 2015-660098198            | GREEN, LONNIE G & ALICE B |           |           | 17                      | 8,250           | 0             | 908           | 82.00       |



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| Lot Data                          |                          | Square-Foot - NBHD 1161 #1 |          | Primary Image               |                                  |           |      |       |
|-----------------------------------|--------------------------|----------------------------|----------|-----------------------------|----------------------------------|-----------|------|-------|
| Lot Size                          |                          |                            |          |                             |                                  |           |      |       |
| Lot Count                         |                          |                            |          |                             |                                  |           |      |       |
| Units Buildable                   |                          |                            |          |                             |                                  |           |      |       |
| Non-Ag Acres                      | 0.1194                   |                            |          |                             |                                  |           |      |       |
| Topography                        |                          |                            |          |                             |                                  |           |      |       |
| Street Access                     |                          |                            |          |                             |                                  |           |      |       |
| Utilities                         |                          |                            |          |                             |                                  |           |      |       |
| Amenities                         | LAND QUALITY             |                            | 0        |                             |                                  |           |      |       |
|                                   |                          |                            | 0        |                             |                                  |           |      |       |
| Method                            | Square-Foot              |                            |          |                             |                                  |           |      |       |
| Base Lot Value                    | 5,203.00 x 5.50 = 28,617 |                            |          |                             |                                  |           |      |       |
| Factor Value                      |                          |                            |          |                             |                                  |           |      |       |
| Adjustments                       | 1.0000                   |                            |          |                             |                                  |           |      |       |
| Lot Value                         | 28,617                   |                            |          |                             |                                  |           |      |       |
| <b>Residential Data</b>           |                          |                            |          |                             |                                  |           |      |       |
| Type                              |                          |                            |          | <b>GRM Approach</b>         |                                  |           |      |       |
| Condition                         | -                        |                            |          | GRM Code                    |                                  |           |      |       |
| Quality                           | -                        |                            |          | Gross Rent                  | 0.00                             |           |      |       |
| Architecture                      |                          |                            |          | Indicated Value             |                                  |           |      |       |
| Style                             |                          |                            |          | <b>Multiple Regression</b>  |                                  |           |      |       |
| Exterior Wall                     |                          |                            |          | MRA Code                    |                                  |           |      |       |
| Base/Total Area /                 |                          |                            |          | Adjusted R                  |                                  |           |      |       |
| Style                             |                          |                            |          | Indicated Value             |                                  |           |      |       |
| HVAC                              |                          |                            |          | <b>Direct Comparables</b>   |                                  |           |      |       |
| Roof Cover                        |                          |                            |          | Selection Model             | A Adam Test                      |           |      |       |
| Area on Slab                      |                          |                            |          | Adjustment Model            | 1 2022 Residential               |           |      |       |
| Fixture/RghIn /                   |                          |                            |          | Comparables                 |                                  |           |      |       |
| Bed/F/H Bath / /                  |                          |                            |          | Indicated Value             |                                  |           |      |       |
| Basement Area                     |                          |                            |          | <b>Value Reconciliation</b> |                                  |           |      |       |
| Garage Type                       |                          |                            |          | Selected Approach           | Cost Approach                    |           |      |       |
| Remodel                           |                          |                            |          | Improvements                |                                  |           |      |       |
| Year/Eff Age /                    |                          |                            |          | Lot Value                   | 28,617                           |           |      |       |
| <b>Cost Approach</b>              |                          |                            |          | <b>Manual : 01/2025</b>     |                                  |           |      |       |
| Base Cost                         | 0.00                     | Total Misc Impr            | + 0      | Indicated Value             | 28,617                           |           |      |       |
| Roofing Adj                       | + 0.00                   | Garage Cost                | + 0      | Agland Value                | 28,617                           |           |      |       |
| Subfloor Adj                      | + 0.00                   | Total RCN                  | = 0      | Site Improvements           |                                  |           |      |       |
| Heat/Cool Adj                     | + 0.00                   | Depreciation ( 0%)         | - 0      | Total Value                 | 28,617 0.00 Total Value Per SqFt |           |      |       |
| Plumbing Adj                      | + 0.00                   | Lump Sums                  | + 0      |                             |                                  |           |      |       |
| Basement Adj                      | + 0.00                   | RCNLD                      | = 0      |                             |                                  |           |      |       |
| Adj Base Cost                     | = 0.00                   | Lot Value                  | + 28,617 |                             |                                  |           |      |       |
| Total Area                        | x                        | Indicated Value            | = 28,617 |                             |                                  |           |      |       |
| Adjusted Cost                     | = 0                      | Value Per SqFt             | 0.00     |                             |                                  |           |      |       |
| <b>Miscellaneous Improvements</b> |                          |                            |          |                             |                                  |           |      |       |
| Code                              | Description              | Sketch ID                  | Size     | Year                        | Units                            | Unit Cost | Depr | Value |