



# Rogers

## Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

Date 04/18/2026  
 Time 09:04:49  
 Page 1

| Assessment Data   |                              |                    |            | Primary Image    |             |                   |               |            |               |            |
|---|------------------------------|--------------------|------------|------------------|-------------|-------------------|---------------|------------|---------------|------------|
| Account   | 660098317                    |                    |            | No Image On File |             |                   |               |            |               |            |
| Parcel ID   | 21N16E-35-2-00000-000-0001   |                    |            |                  |             |                   |               |            |               |            |
| Cadastral ID  | 35-21-16-00111               |                    |            |                  |             |                   |               |            |               |            |
| Property Type   | REAL - Real Property         |                    |            |                  |             |                   |               |            |               |            |
| Property Class  | RA                           | VI Area            | 1          |                  |             |                   |               |            |               |            |
| Tax Area  | 5 - JUSTUS RURAL/NO FIRE     |                    |            |                  |             |                   |               |            |               |            |
| Name ID   | 54344                        |                    |            |                  |             |                   |               |            |               |            |
| ANDREWS, TOMMY B &  |                              |                    |            |                  |             |                   |               |            |               |            |
| KATHY FAMILY TRUST<br>2000 COLLEGE PARK RD<br>CLAREMORE OK 74017-0000 |                              |                    |            |                  |             |                   |               |            |               |            |
| Parcel Location   |                              |                    |            |                  |             |                   |               |            |               |            |
| Situs   |                              |                    |            |                  |             |                   |               |            |               |            |
| Subdivision   |                              |                    |            |                  |             |                   |               |            |               |            |
| Lot/Block   | /                            | Parcel Size        | 10 - Acres |                  |             |                   |               |            |               |            |
| Sec/Twn/Rng   | 35 / 21 / 16 / 2             |                    |            |                  |             |                   |               |            |               |            |
| Neighborhood  | 2116 - UNPLATTED             |                    |            |                  |             |                   |               |            |               |            |
| School District   | S009 - JUSTUS-TIAWAH SCHOOLS |                    |            |                  |             |                   |               |            |               |            |
| Legal Description Lat/Long: 36.25929264 -95.57110851                  |                              |                    |            | Building Permits |             |                   |               |            |               |            |
| NE SE NW  |                              |                    |            | Number           | Description | Opened            | Closed        | Amount     |               |            |
|   |                              |                    |            |                  |             |                   |               |            |               |            |
| Exemptions  |                              |                    |            | Sale History     |             |                   |               |            |               |            |
| Code  | Type                         | Active             | Maximum    | Exemption        | Bk/Pg       | Grantor           | Date          | Price      | Code          |            |
|   |                              |                    |            |                  | 2492/459    | ANDREWS, NATHAN P | 08/14/2015    |            | 4             |            |
| Parcel Valuation  |                              |                    |            |                  |             |                   |               |            |               |            |
| Source  | REAL                         |                    | Fair Cash  | Capped           | Asmnt Level | Assessed          | Levy Rate     | 83.050     | Current Tax   |            |
| Remove Cap  | 2011                         | Land Value         | 840        | 840              | 11%         | 92                | Assessed      | 92         | 7.64          |            |
| Year Frozen   | 0                            | Improvements       | 0          | 0                |             | 0                 | Penalty       | 0          |               |            |
| Uncapped Value  | 0                            | Mobile Home        | 0          | 0                |             | 0                 | Exemption     | 0          | 0.00          |            |
| TIF Project ID  | 0                            | Total Value        | 840        | 840              |             | 92                | Total Taxable | 92         | 8.00          |            |
| Assessment History  |                              |                    |            |                  |             |                   |               |            |               |            |
| Tax Year  | Statement Number             | Billed Owner       |            |                  |             | Tax Area          | Total Value   | Exemptions | Taxable Value | Billed Tax |
| 2025  | 2025-660098317               | ANDREWS, TOMMY B & |            |                  |             | 5                 | 840           | 0          | 92            | 8.00       |
| 2024  | 2024-660098317               | ANDREWS, TOMMY B & |            |                  |             | 5                 | 840           | 0          | 92            | 8.00       |
| 2023  | 2023-660098317               | ANDREWS, TOMMY B & |            |                  |             | 5                 | 840           | 0          | 92            | 8.00       |
| 2022  | 2022-660098317               | ANDREWS, TOMMY B & |            |                  |             | 5                 | 840           | 0          | 92            | 8.00       |
| 2021  | 2021-660098317               | ANDREWS, TOMMY B & |            |                  |             | 5                 | 840           | 0          | 92            | 8.00       |
| 2020  | 2020-660098317               | ANDREWS, TOMMY B & |            |                  |             | 5                 | 840           | 0          | 92            | 8.00       |
| 2019  | 2019-660098317               | ANDREWS, TOMMY B & |            |                  |             | 5                 | 840           | 0          | 92            | 8.00       |
| 2018  | 2018-660098317               | ANDREWS, TOMMY B & |            |                  |             | 5                 | 840           | 0          | 92            | 8.00       |
| 2017  | 2017-660098317               | ANDREWS, TOMMY B & |            |                  |             | 5                 | 840           | 0          | 92            | 8.00       |
| 2016  | 2016-660098317               | ANDREWS, TOMMY B & |            |                  |             | 5                 | 840           | 0          | 92            | 8.00       |



# Rogers

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Data provided by LISA DELOZIER County Assessor

Date 04/18/2026  
 Time 09:04:50  
 Page 2

| Lot Data                          |                 | Units-Buildable - UNPLATTED (UNITS BUILDABLE) |      | Primary Image               |                               |           |      |       |
|-----------------------------------|-----------------|---|------|-----------------------------|-------------------------------|-----------|------|-------|
| Lot Size                          |                 |   |      |                             |                               |           |      |       |
| Lot Count                         |                 |   |      |                             |                               |           |      |       |
| Units Buildable                   |                 |   |      |                             |                               |           |      |       |
| Non-Ag Acres                      |                 |   |      |                             |                               |           |      |       |
| Topography                        |                 |   |      |                             |                               |           |      |       |
| Street Access                     |                 |   |      |                             |                               |           |      |       |
| Utilities                         |                 |   |      |                             |                               |           |      |       |
| Amenities                         | LAND QUALITY    |   |      |                             |                               |           |      |       |
| Method                            | Units-Buildable |   |      |                             |                               |           |      |       |
| Base Lot Value                    |                 |   |      |                             |                               |           |      |       |
| Factor Value                      |                 |   |      |                             |                               |           |      |       |
| Adjustments                       |                 |   |      |                             |                               |           |      |       |
| Lot Value                         |                 |   |      |                             |                               |           |      |       |
| <b>Residential Data</b>           |                 |   |      |                             |                               |           |      |       |
| Type                              |                 |   |      |                             |                               |           |      |       |
| Condition                         | -               |   |      |                             |                               |           |      |       |
| Quality                           | -               |   |      |                             |                               |           |      |       |
| Architecture                      |                 |   |      |                             |                               |           |      |       |
| Style                             |                 |   |      |                             |                               |           |      |       |
| Exterior Wall                     |                 |   |      |                             |                               |           |      |       |
| Base/Total Area                   | /               |   |      | <b>GRM Approach</b>         |                               |           |      |       |
| Style                             |                 |   |      | GRM Code                    |                               |           |      |       |
| HVAC                              |                 |   |      | Gross Rent                  | 0.00                          |           |      |       |
| Roof Cover                        |                 |   |      | Indicated Value             |                               |           |      |       |
| Area on Slab                      |                 |   |      | <b>Multiple Regression</b>  |                               |           |      |       |
| Fixture/RghIn                     | /               |   |      | MRA Code                    |                               |           |      |       |
| Bed/F/H Bath                      | / /             |   |      | Adusted R                   |                               |           |      |       |
| Basement Area                     |                 |   |      | Indicated Value             |                               |           |      |       |
| Garage Type                       |                 |   |      | <b>Direct Comparables</b>   |                               |           |      |       |
| Remodel                           |                 |   |      | Selection Model             | A Adam Test                   |           |      |       |
| Year/Eff Age                      | /               |   |      | Adjustment Model            | NewTest                       |           |      |       |
| <b>Cost Approach</b>              |                 | <b>Manual : 01/2025</b>                       |      | Comparables                 |                               |           |      |       |
| Base Cost                         | 0.00            | Total Misc Impr                               | + 0  | Indicated Value             |                               |           |      |       |
| Roofing Adj                       | + 0.00          | Garage Cost                                   | + 0  | <b>Value Reconciliation</b> |                               |           |      |       |
| Subfloor Adj                      | + 0.00          | Total RCN                                     | = 0  | Selected Approach           | Cost Approach                 |           |      |       |
| Heat/Cool Adj                     | + 0.00          | Depreciation ( 0%)                            | - 0  | Improvements                |                               |           |      |       |
| Plumbing Adj                      | + 0.00          | Lump Sums                                     | + 0  | Lot Value                   |                               |           |      |       |
| Basement Adj                      | + 0.00          | RCNLD   | = 0  | Indicated Value             | 0.00 Per SqFt                 |           |      |       |
| Adj Base Cost                     | = 0.00          | Lot Value                                     | + 0  | Agland Value                | 840                           |           |      |       |
| Total Area                        | x               | Indicated Value                               | = 0  | Site Improvements           |                               |           |      |       |
| Adjusted Cost                     | = 0             | Value Per SqFt                                | 0.00 | Total Value                 | 840 0.00 Total Value Per SqFt |           |      |       |
| <b>Miscellaneous Improvements</b> |                 |   |      |                             |                               |           |      |       |
| Code                              | Description     | Sketch ID                                     | Size | Year                        | Units                         | Unit Cost | Depr | Value |



# Rogers

## Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

Date 04/18/2026  
Time 09:04:50  
Page 3

### Agland Inventory

660098317

| Soi                   | Description              | Land Use | LPI | Adj Type | Adj Code | Acres  | Use/Acre | Mkt/Acre | Use Value | Market Value |
|-----------------------|--------------------------|----------|-----|----------|----------|--------|----------|----------|-----------|--------------|
| HLC                   | HECTOR-LINKER FINE SANDY | NTV PST  | 35  |          |          | 10.000 | 84       | 84       | 840       | 840          |
| <b>NTV PST Totals</b> |                          |          |     |          |          | 10.000 |          |          | 840       | 840          |
| <b>Total Agland</b>   |                          |          |     |          |          | 10.000 |          |          | 840       | 840          |