



# Rogers

## Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

Date 04/18/2026  
Time 09:21:38  
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| Assessment Data  |                   |                       |          |             | Primary Image  |               |               |                 |           |          |                  |              |          |             |   |                   |            |             |                |                       |            |         |        |        |          |                 |                 |                       |     |              |                 |            |          |        |                |                       |                |         |             |        |          |      |                |                       |              |                |      |             |          |         |                |                       |               |                 |      |        |          |      |                |                       |    |         |      |        |          |      |                |                 |    |        |   |       |        |      |                |                 |    |        |   |       |        |      |                |                 |    |        |   |       |        |      |                |                 |    |        |   |       |        |
|--|-------------------|-----------------------|----------|-------------|--|---------------|---------------|-----------------|-----------|----------|------------------|--------------|----------|-------------|---|-------------------|------------|-------------|----------------|-----------------------|------------|---------|--------|--------|----------|-----------------|-----------------|-----------------------|-----|--------------|-----------------|------------|----------|--------|----------------|-----------------------|----------------|---------|-------------|--------|----------|------|----------------|-----------------------|--------------|----------------|------|-------------|----------|---------|----------------|-----------------------|---------------|-----------------|------|--------|----------|------|----------------|-----------------------|----|---------|------|--------|----------|------|----------------|-----------------|----|--------|---|-------|--------|------|----------------|-----------------|----|--------|---|-------|--------|------|----------------|-----------------|----|--------|---|-------|--------|------|----------------|-----------------|----|--------|---|-------|--------|
| <b>Account</b> 660099659<br><b>Parcel ID</b> 22N14E-12-3-00000-000-0099<br><b>Cadastral ID</b> 12-22-14-02520<br><b>Property Type</b> REAL - Real Property<br><b>Property Class</b> RR VI Area 2<br><b>Tax Area</b> 10 - OOLOGAH RURAL/NW FIRE<br><b>Name ID</b> 329284<br>MILLER, MICHAEL RAY &<br>JANIE LOUISE<br><br>3414 E 426 RD<br>OOLOGAH OK 74053-0000<br><br><b>Parcel Location</b><br><b>Situs</b> 03414 E 426 RD<br><b>Subdivision</b><br><b>Lot/Block</b> / <b>Parcel Size</b> 3.33 - Acres<br><b>Sec/Twn/Rng</b> 12 / 22 / 14 / 3<br><b>Neighborhood</b> 4010 - 22-14<br><b>School District</b> S004 - OOLOGAH SCHOOLS  |                   |                       |          |             | <p style="text-align: right; color: orange;">08/20/2020 13:56</p> <p>\\tsclient\TCASEY\CASEY BOOTH VISUAL INSPECTION\2020-8- 8/20/2020</p>   |               |               |                 |           |          |                  |              |          |             |   |                   |            |             |                |                       |            |         |        |        |          |                 |                 |                       |     |              |                 |            |          |        |                |                       |                |         |             |        |          |      |                |                       |              |                |      |             |          |         |                |                       |               |                 |      |        |          |      |                |                       |    |         |      |        |          |      |                |                 |    |        |   |       |        |      |                |                 |    |        |   |       |        |      |                |                 |    |        |   |       |        |      |                |                 |    |        |   |       |        |
| <b>Legal Description</b> Lat/Long: 36.40080518 -95.76849641  |                   |                       |          |             |  |               |               |                 |           |          |                  |              |          |             |   |                   |            |             |                |                       |            |         |        |        |          |                 |                 |                       |     |              |                 |            |          |        |                |                       |                |         |             |        |          |      |                |                       |              |                |      |             |          |         |                |                       |               |                 |      |        |          |      |                |                       |    |         |      |        |          |      |                |                 |    |        |   |       |        |      |                |                 |    |        |   |       |        |      |                |                 |    |        |   |       |        |      |                |                 |    |        |   |       |        |
| <b>Legal Description</b> EAST 1/3 OF WEST 2/3 NE NE SW   |                   |                       |          |             | <b>Building Permits</b> <table border="1"> <thead> <tr> <th>Number</th> <th>Description</th> <th>Opened</th> <th>Closed</th> <th>Amount</th> </tr> </thead> <tbody> <tr> <td>R18</td> <td>R20- POSS NEW SFR</td> <td>08/2017</td> <td>09/2019</td> <td></td> </tr> </tbody> </table> |               |               |                 |           | Number   | Description      | Opened       | Closed   | Amount      | R18   | R20- POSS NEW SFR | 08/2017    | 09/2019     |                |                       |            |         |        |        |          |                 |                 |                       |     |              |                 |            |          |        |                |                       |                |         |             |        |          |      |                |                       |              |                |      |             |          |         |                |                       |               |                 |      |        |          |      |                |                       |    |         |      |        |          |      |                |                 |    |        |   |       |        |      |                |                 |    |        |   |       |        |      |                |                 |    |        |   |       |        |      |                |                 |    |        |   |       |        |
| Number   | Description       | Opened                | Closed   | Amount      |  |               |               |                 |           |          |                  |              |          |             |   |                   |            |             |                |                       |            |         |        |        |          |                 |                 |                       |     |              |                 |            |          |        |                |                       |                |         |             |        |          |      |                |                       |              |                |      |             |          |         |                |                       |               |                 |      |        |          |      |                |                       |    |         |      |        |          |      |                |                 |    |        |   |       |        |      |                |                 |    |        |   |       |        |      |                |                 |    |        |   |       |        |      |                |                 |    |        |   |       |        |
| R18  | R20- POSS NEW SFR | 08/2017               | 09/2019  |             |  |               |               |                 |           |          |                  |              |          |             |   |                   |            |             |                |                       |            |         |        |        |          |                 |                 |                       |     |              |                 |            |          |        |                |                       |                |         |             |        |          |      |                |                       |              |                |      |             |          |         |                |                       |               |                 |      |        |          |      |                |                       |    |         |      |        |          |      |                |                 |    |        |   |       |        |      |                |                 |    |        |   |       |        |      |                |                 |    |        |   |       |        |      |                |                 |    |        |   |       |        |
| <b>Exemptions</b> <table border="1"> <thead> <tr> <th>Code</th> <th>Type</th> <th>Active</th> <th>Maximum</th> <th>Exemption</th> </tr> </thead> <tbody> <tr> <td>H</td> <td>Homestead</td> <td>Yes</td> <td>1,000</td> <td>1,000</td> </tr> </tbody> </table>   |                   |                       |          |             | Code   | Type          | Active        | Maximum         | Exemption | H        | Homestead        | Yes          | 1,000    | 1,000       | <b>Sale History</b> <table border="1"> <thead> <tr> <th>Bk/Pg</th> <th>Grantor</th> <th>Date</th> <th>Price</th> <th>Code</th> </tr> </thead> <tbody> <tr> <td>/</td> <td>MARTIN, BOBBY M</td> <td>11/04/2019</td> <td>360,000</td> <td>YES</td> </tr> <tr> <td>2580/930</td> <td>MARTIN, BOBBY M</td> <td>09/21/2016</td> <td>0</td> <td>11</td> </tr> </tbody> </table> |                   |            |             |                | Bk/Pg                 | Grantor    | Date    | Price  | Code   | /        | MARTIN, BOBBY M | 11/04/2019      | 360,000               | YES | 2580/930     | MARTIN, BOBBY M | 09/21/2016 | 0        | 11     |                |                       |                |         |             |        |          |      |                |                       |              |                |      |             |          |         |                |                       |               |                 |      |        |          |      |                |                       |    |         |      |        |          |      |                |                 |    |        |   |       |        |      |                |                 |    |        |   |       |        |      |                |                 |    |        |   |       |        |      |                |                 |    |        |   |       |        |
| Code   | Type              | Active                | Maximum  | Exemption   |  |               |               |                 |           |          |                  |              |          |             |   |                   |            |             |                |                       |            |         |        |        |          |                 |                 |                       |     |              |                 |            |          |        |                |                       |                |         |             |        |          |      |                |                       |              |                |      |             |          |         |                |                       |               |                 |      |        |          |      |                |                       |    |         |      |        |          |      |                |                 |    |        |   |       |        |      |                |                 |    |        |   |       |        |      |                |                 |    |        |   |       |        |      |                |                 |    |        |   |       |        |
| H  | Homestead         | Yes                   | 1,000    | 1,000       |  |               |               |                 |           |          |                  |              |          |             |   |                   |            |             |                |                       |            |         |        |        |          |                 |                 |                       |     |              |                 |            |          |        |                |                       |                |         |             |        |          |      |                |                       |              |                |      |             |          |         |                |                       |               |                 |      |        |          |      |                |                       |    |         |      |        |          |      |                |                 |    |        |   |       |        |      |                |                 |    |        |   |       |        |      |                |                 |    |        |   |       |        |      |                |                 |    |        |   |       |        |
| Bk/Pg  | Grantor           | Date                  | Price    | Code        |  |               |               |                 |           |          |                  |              |          |             |   |                   |            |             |                |                       |            |         |        |        |          |                 |                 |                       |     |              |                 |            |          |        |                |                       |                |         |             |        |          |      |                |                       |              |                |      |             |          |         |                |                       |               |                 |      |        |          |      |                |                       |    |         |      |        |          |      |                |                 |    |        |   |       |        |      |                |                 |    |        |   |       |        |      |                |                 |    |        |   |       |        |      |                |                 |    |        |   |       |        |
| /  | MARTIN, BOBBY M   | 11/04/2019            | 360,000  | YES         |  |               |               |                 |           |          |                  |              |          |             |   |                   |            |             |                |                       |            |         |        |        |          |                 |                 |                       |     |              |                 |            |          |        |                |                       |                |         |             |        |          |      |                |                       |              |                |      |             |          |         |                |                       |               |                 |      |        |          |      |                |                       |    |         |      |        |          |      |                |                 |    |        |   |       |        |      |                |                 |    |        |   |       |        |      |                |                 |    |        |   |       |        |      |                |                 |    |        |   |       |        |
| 2580/930   | MARTIN, BOBBY M   | 09/21/2016            | 0        | 11          |  |               |               |                 |           |          |                  |              |          |             |   |                   |            |             |                |                       |            |         |        |        |          |                 |                 |                       |     |              |                 |            |          |        |                |                       |                |         |             |        |          |      |                |                       |              |                |      |             |          |         |                |                       |               |                 |      |        |          |      |                |                       |    |         |      |        |          |      |                |                 |    |        |   |       |        |      |                |                 |    |        |   |       |        |      |                |                 |    |        |   |       |        |      |                |                 |    |        |   |       |        |
| <b>Parcel Valuation</b> <table border="1"> <thead> <tr> <th>Source</th> <th>REAL</th> <th>Fair Cash</th> <th>Capped</th> <th>Asmnt Level</th> <th>Assessed</th> <th>Levy Rate</th> <th>108.182</th> <th>Current Tax</th> </tr> </thead> <tbody> <tr> <td>Remove Cap</td> <td>2020</td> <td>Land Value</td> <td>100,313</td> <td>55,188</td> <td>11%</td> <td>6,071</td> <td>Assessed</td> <td>46,705 5,052.62</td> </tr> <tr> <td>Year Frozen</td> <td>0</td> <td>Improvements</td> <td>409,948</td> <td>369,398</td> <td></td> <td>40,634</td> <td>Penalty</td> <td>0</td> </tr> <tr> <td>Uncapped Value</td> <td>0</td> <td>Mobile Home</td> <td>0</td> <td>0</td> <td></td> <td>0</td> <td>Exemption</td> <td>1,000 -95.00</td> </tr> <tr> <td>TIF Project ID</td> <td>0</td> <td>Total Value</td> <td>510,261</td> <td>424,586</td> <td></td> <td>46,705</td> <td>Total Taxable</td> <td>45,705 4,958.00</td> </tr> </tbody> </table>  |                   |                       |          |             |  |               |               |                 |           | Source   | REAL             | Fair Cash    | Capped   | Asmnt Level | Assessed  | Levy Rate         | 108.182    | Current Tax | Remove Cap     | 2020                  | Land Value | 100,313 | 55,188 | 11%    | 6,071    | Assessed        | 46,705 5,052.62 | Year Frozen           | 0   | Improvements | 409,948         | 369,398    |          | 40,634 | Penalty        | 0                     | Uncapped Value | 0       | Mobile Home | 0      | 0        |      | 0              | Exemption             | 1,000 -95.00 | TIF Project ID | 0    | Total Value | 510,261  | 424,586 |                | 46,705                | Total Taxable | 45,705 4,958.00 |      |        |          |      |                |                       |    |         |      |        |          |      |                |                 |    |        |   |       |        |      |                |                 |    |        |   |       |        |      |                |                 |    |        |   |       |        |      |                |                 |    |        |   |       |        |
| Source   | REAL              | Fair Cash             | Capped   | Asmnt Level | Assessed   | Levy Rate     | 108.182       | Current Tax     |           |          |                  |              |          |             |   |                   |            |             |                |                       |            |         |        |        |          |                 |                 |                       |     |              |                 |            |          |        |                |                       |                |         |             |        |          |      |                |                       |              |                |      |             |          |         |                |                       |               |                 |      |        |          |      |                |                       |    |         |      |        |          |      |                |                 |    |        |   |       |        |      |                |                 |    |        |   |       |        |      |                |                 |    |        |   |       |        |      |                |                 |    |        |   |       |        |
| Remove Cap   | 2020              | Land Value            | 100,313  | 55,188      | 11%  | 6,071         | Assessed      | 46,705 5,052.62 |           |          |                  |              |          |             |   |                   |            |             |                |                       |            |         |        |        |          |                 |                 |                       |     |              |                 |            |          |        |                |                       |                |         |             |        |          |      |                |                       |              |                |      |             |          |         |                |                       |               |                 |      |        |          |      |                |                       |    |         |      |        |          |      |                |                 |    |        |   |       |        |      |                |                 |    |        |   |       |        |      |                |                 |    |        |   |       |        |      |                |                 |    |        |   |       |        |
| Year Frozen  | 0                 | Improvements          | 409,948  | 369,398     |  | 40,634        | Penalty       | 0               |           |          |                  |              |          |             |   |                   |            |             |                |                       |            |         |        |        |          |                 |                 |                       |     |              |                 |            |          |        |                |                       |                |         |             |        |          |      |                |                       |              |                |      |             |          |         |                |                       |               |                 |      |        |          |      |                |                       |    |         |      |        |          |      |                |                 |    |        |   |       |        |      |                |                 |    |        |   |       |        |      |                |                 |    |        |   |       |        |      |                |                 |    |        |   |       |        |
| Uncapped Value   | 0                 | Mobile Home           | 0        | 0           |  | 0             | Exemption     | 1,000 -95.00    |           |          |                  |              |          |             |   |                   |            |             |                |                       |            |         |        |        |          |                 |                 |                       |     |              |                 |            |          |        |                |                       |                |         |             |        |          |      |                |                       |              |                |      |             |          |         |                |                       |               |                 |      |        |          |      |                |                       |    |         |      |        |          |      |                |                 |    |        |   |       |        |      |                |                 |    |        |   |       |        |      |                |                 |    |        |   |       |        |      |                |                 |    |        |   |       |        |
| TIF Project ID   | 0                 | Total Value           | 510,261  | 424,586     |  | 46,705        | Total Taxable | 45,705 4,958.00 |           |          |                  |              |          |             |   |                   |            |             |                |                       |            |         |        |        |          |                 |                 |                       |     |              |                 |            |          |        |                |                       |                |         |             |        |          |      |                |                       |              |                |      |             |          |         |                |                       |               |                 |      |        |          |      |                |                       |    |         |      |        |          |      |                |                 |    |        |   |       |        |      |                |                 |    |        |   |       |        |      |                |                 |    |        |   |       |        |      |                |                 |    |        |   |       |        |
| <b>Assessment History</b> <table border="1"> <thead> <tr> <th>Tax Year</th> <th>Statement Number</th> <th>Billed Owner</th> <th>Tax Area</th> <th>Total Value</th> <th>Exemptions</th> <th>Taxable Value</th> <th>Billed Tax</th> </tr> </thead> <tbody> <tr> <td>2025</td> <td>2025-660099659</td> <td>MILLER, MICHAEL RAY &amp;</td> <td>10</td> <td>484,994</td> <td>1000</td> <td>44,344</td> <td>4,811.00</td> </tr> <tr> <td>2024</td> <td>2024-660099659</td> <td>MILLER, MICHAEL RAY &amp;</td> <td>10</td> <td>506,316</td> <td>1000</td> <td>43,024</td> <td>4,520.00</td> </tr> <tr> <td>2023</td> <td>2023-660099659</td> <td>MILLER, MICHAEL RAY &amp;</td> <td>10</td> <td>390,596</td> <td>1000</td> <td>41,742</td> <td>4,355.00</td> </tr> <tr> <td>2022</td> <td>2022-660099659</td> <td>MILLER, MICHAEL RAY &amp;</td> <td>10</td> <td>392,423</td> <td>1000</td> <td>40,497</td> <td>4,206.00</td> </tr> <tr> <td>2021</td> <td>2021-660099659</td> <td>MILLER, MICHAEL RAY &amp;</td> <td>10</td> <td>366,254</td> <td>1000</td> <td>39,288</td> <td>4,109.00</td> </tr> <tr> <td>2020</td> <td>2020-660099659</td> <td>MILLER, MICHAEL RAY &amp;</td> <td>10</td> <td>361,584</td> <td>1000</td> <td>38,774</td> <td>4,116.00</td> </tr> <tr> <td>2019</td> <td>2019-660099659</td> <td>MARTIN, BOBBY M</td> <td>10</td> <td>44,611</td> <td>0</td> <td>4,908</td> <td>509.00</td> </tr> <tr> <td>2018</td> <td>2018-660099659</td> <td>MARTIN, BOBBY M</td> <td>10</td> <td>37,815</td> <td>0</td> <td>4,160</td> <td>447.00</td> </tr> <tr> <td>2017</td> <td>2017-660099659</td> <td>MARTIN, BOBBY M</td> <td>10</td> <td>37,815</td> <td>0</td> <td>4,160</td> <td>473.00</td> </tr> <tr> <td>2016</td> <td>2016-660099659</td> <td>MARTIN, BOBBY M</td> <td>10</td> <td>31,650</td> <td>0</td> <td>2,647</td> <td>274.00</td> </tr> </tbody> </table> |                   |                       |          |             |  |               |               |                 |           | Tax Year | Statement Number | Billed Owner | Tax Area | Total Value | Exemptions  | Taxable Value     | Billed Tax | 2025        | 2025-660099659 | MILLER, MICHAEL RAY & | 10         | 484,994 | 1000   | 44,344 | 4,811.00 | 2024            | 2024-660099659  | MILLER, MICHAEL RAY & | 10  | 506,316      | 1000            | 43,024     | 4,520.00 | 2023   | 2023-660099659 | MILLER, MICHAEL RAY & | 10             | 390,596 | 1000        | 41,742 | 4,355.00 | 2022 | 2022-660099659 | MILLER, MICHAEL RAY & | 10           | 392,423        | 1000 | 40,497      | 4,206.00 | 2021    | 2021-660099659 | MILLER, MICHAEL RAY & | 10            | 366,254         | 1000 | 39,288 | 4,109.00 | 2020 | 2020-660099659 | MILLER, MICHAEL RAY & | 10 | 361,584 | 1000 | 38,774 | 4,116.00 | 2019 | 2019-660099659 | MARTIN, BOBBY M | 10 | 44,611 | 0 | 4,908 | 509.00 | 2018 | 2018-660099659 | MARTIN, BOBBY M | 10 | 37,815 | 0 | 4,160 | 447.00 | 2017 | 2017-660099659 | MARTIN, BOBBY M | 10 | 37,815 | 0 | 4,160 | 473.00 | 2016 | 2016-660099659 | MARTIN, BOBBY M | 10 | 31,650 | 0 | 2,647 | 274.00 |
| Tax Year   | Statement Number  | Billed Owner          | Tax Area | Total Value | Exemptions   | Taxable Value | Billed Tax    |                 |           |          |                  |              |          |             |   |                   |            |             |                |                       |            |         |        |        |          |                 |                 |                       |     |              |                 |            |          |        |                |                       |                |         |             |        |          |      |                |                       |              |                |      |             |          |         |                |                       |               |                 |      |        |          |      |                |                       |    |         |      |        |          |      |                |                 |    |        |   |       |        |      |                |                 |    |        |   |       |        |      |                |                 |    |        |   |       |        |      |                |                 |    |        |   |       |        |
| 2025   | 2025-660099659    | MILLER, MICHAEL RAY & | 10       | 484,994     | 1000   | 44,344        | 4,811.00      |                 |           |          |                  |              |          |             |   |                   |            |             |                |                       |            |         |        |        |          |                 |                 |                       |     |              |                 |            |          |        |                |                       |                |         |             |        |          |      |                |                       |              |                |      |             |          |         |                |                       |               |                 |      |        |          |      |                |                       |    |         |      |        |          |      |                |                 |    |        |   |       |        |      |                |                 |    |        |   |       |        |      |                |                 |    |        |   |       |        |      |                |                 |    |        |   |       |        |
| 2024   | 2024-660099659    | MILLER, MICHAEL RAY & | 10       | 506,316     | 1000   | 43,024        | 4,520.00      |                 |           |          |                  |              |          |             |   |                   |            |             |                |                       |            |         |        |        |          |                 |                 |                       |     |              |                 |            |          |        |                |                       |                |         |             |        |          |      |                |                       |              |                |      |             |          |         |                |                       |               |                 |      |        |          |      |                |                       |    |         |      |        |          |      |                |                 |    |        |   |       |        |      |                |                 |    |        |   |       |        |      |                |                 |    |        |   |       |        |      |                |                 |    |        |   |       |        |
| 2023   | 2023-660099659    | MILLER, MICHAEL RAY & | 10       | 390,596     | 1000   | 41,742        | 4,355.00      |                 |           |          |                  |              |          |             |   |                   |            |             |                |                       |            |         |        |        |          |                 |                 |                       |     |              |                 |            |          |        |                |                       |                |         |             |        |          |      |                |                       |              |                |      |             |          |         |                |                       |               |                 |      |        |          |      |                |                       |    |         |      |        |          |      |                |                 |    |        |   |       |        |      |                |                 |    |        |   |       |        |      |                |                 |    |        |   |       |        |      |                |                 |    |        |   |       |        |
| 2022   | 2022-660099659    | MILLER, MICHAEL RAY & | 10       | 392,423     | 1000   | 40,497        | 4,206.00      |                 |           |          |                  |              |          |             |   |                   |            |             |                |                       |            |         |        |        |          |                 |                 |                       |     |              |                 |            |          |        |                |                       |                |         |             |        |          |      |                |                       |              |                |      |             |          |         |                |                       |               |                 |      |        |          |      |                |                       |    |         |      |        |          |      |                |                 |    |        |   |       |        |      |                |                 |    |        |   |       |        |      |                |                 |    |        |   |       |        |      |                |                 |    |        |   |       |        |
| 2021   | 2021-660099659    | MILLER, MICHAEL RAY & | 10       | 366,254     | 1000   | 39,288        | 4,109.00      |                 |           |          |                  |              |          |             |   |                   |            |             |                |                       |            |         |        |        |          |                 |                 |                       |     |              |                 |            |          |        |                |                       |                |         |             |        |          |      |                |                       |              |                |      |             |          |         |                |                       |               |                 |      |        |          |      |                |                       |    |         |      |        |          |      |                |                 |    |        |   |       |        |      |                |                 |    |        |   |       |        |      |                |                 |    |        |   |       |        |      |                |                 |    |        |   |       |        |
| 2020   | 2020-660099659    | MILLER, MICHAEL RAY & | 10       | 361,584     | 1000   | 38,774        | 4,116.00      |                 |           |          |                  |              |          |             |   |                   |            |             |                |                       |            |         |        |        |          |                 |                 |                       |     |              |                 |            |          |        |                |                       |                |         |             |        |          |      |                |                       |              |                |      |             |          |         |                |                       |               |                 |      |        |          |      |                |                       |    |         |      |        |          |      |                |                 |    |        |   |       |        |      |                |                 |    |        |   |       |        |      |                |                 |    |        |   |       |        |      |                |                 |    |        |   |       |        |
| 2019   | 2019-660099659    | MARTIN, BOBBY M       | 10       | 44,611      | 0  | 4,908         | 509.00        |                 |           |          |                  |              |          |             |   |                   |            |             |                |                       |            |         |        |        |          |                 |                 |                       |     |              |                 |            |          |        |                |                       |                |         |             |        |          |      |                |                       |              |                |      |             |          |         |                |                       |               |                 |      |        |          |      |                |                       |    |         |      |        |          |      |                |                 |    |        |   |       |        |      |                |                 |    |        |   |       |        |      |                |                 |    |        |   |       |        |      |                |                 |    |        |   |       |        |
| 2018   | 2018-660099659    | MARTIN, BOBBY M       | 10       | 37,815      | 0  | 4,160         | 447.00        |                 |           |          |                  |              |          |             |   |                   |            |             |                |                       |            |         |        |        |          |                 |                 |                       |     |              |                 |            |          |        |                |                       |                |         |             |        |          |      |                |                       |              |                |      |             |          |         |                |                       |               |                 |      |        |          |      |                |                       |    |         |      |        |          |      |                |                 |    |        |   |       |        |      |                |                 |    |        |   |       |        |      |                |                 |    |        |   |       |        |      |                |                 |    |        |   |       |        |
| 2017   | 2017-660099659    | MARTIN, BOBBY M       | 10       | 37,815      | 0  | 4,160         | 473.00        |                 |           |          |                  |              |          |             |   |                   |            |             |                |                       |            |         |        |        |          |                 |                 |                       |     |              |                 |            |          |        |                |                       |                |         |             |        |          |      |                |                       |              |                |      |             |          |         |                |                       |               |                 |      |        |          |      |                |                       |    |         |      |        |          |      |                |                 |    |        |   |       |        |      |                |                 |    |        |   |       |        |      |                |                 |    |        |   |       |        |      |                |                 |    |        |   |       |        |
| 2016   | 2016-660099659    | MARTIN, BOBBY M       | 10       | 31,650      | 0  | 2,647         | 274.00        |                 |           |          |                  |              |          |             |   |                   |            |             |                |                       |            |         |        |        |          |                 |                 |                       |     |              |                 |            |          |        |                |                       |                |         |             |        |          |      |                |                       |              |                |      |             |          |         |                |                       |               |                 |      |        |          |      |                |                       |    |         |      |        |          |      |                |                 |    |        |   |       |        |      |                |                 |    |        |   |       |        |      |                |                 |    |        |   |       |        |      |                |                 |    |        |   |       |        |



# Rogers

## Assessment Property Record Card for Tax Year 2026

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| Lot Data        |                            | Square-Foot - NBHD 4010 #1 |   |
|-----------------|----------------------------|----------------------------|---|
| Lot Size        | 0                          | 0                          |   |
| Lot Count       | 0                          |                            |   |
| Units Buildable | 0                          |                            |   |
| Non-Ag Acres    | 3.3429                     |                            |   |
| Topography      |                            |                            |   |
| Street Access   |                            |                            |   |
| Utilities       |                            |                            |   |
| Amenities       | LAND QUALITY               |                            | 0 |
|                 |                            |                            | 0 |
| Method          | Square-Foot                |                            |   |
| Base Lot Value  | 145,615.00 x .69 = 100,313 |                            |   |
| Factor Value    |                            |                            |   |
| Adjustments     | 1.0000                     |                            |   |
| Lot Value       | 100,313                    |                            |   |



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| Residential Data |                                  |
|------------------|----------------------------------|
| Type             | 1 Single Family Residence        |
| Condition        | 3 - Average                      |
| Quality          | 4 - Good                         |
| Architecture     | TRAD TRADITIONAL                 |
| Style            | 100% One Story                   |
| Exterior Wall    | 100% Veneer, Masonry             |
| Base/Total Area  | 2,342 / 2,342                    |
| Style            | 100% One Story                   |
| HVAC             | 100% Warmed & Cooled Air         |
| Roof Cover       | 1 Composition Shingle            |
| Area on Slab     | 2,342                            |
| Fixture/RghIn    | 14 /                             |
| Bed/F/H Bath     | 3 / 2.0 /                        |
| Basement Area    |                                  |
| Garage Type      | 735 Attached Garage - Unfinished |
| Remodel          |                                  |
| Year/Eff Age     | 2019 / 5                         |

| GRM Approach    |      |
|-----------------|------|
| GRM Code        |      |
| Gross Rent      | 0.00 |
| Indicated Value |      |

| Multiple Regression |         |        |          |
|---------------------|---------|--------|----------|
| MRA Code            | 1       | Test   |          |
| Adusted R           | 0.8445  |        |          |
| Indicated Value     | 416,440 | 177.81 | Per SqFt |

| Direct Comparables |            |
|--------------------|------------|
| Selection Model    | 1 Res      |
| Adjustment Model   | A2 AO Test |
| Comparables        |            |
| Indicated Value    |            |

| Cost Approach |           | Manual : 01/2025   |           |
|---------------|-----------|--------------------|-----------|
| Base Cost     | 113.95    | Total Misc Impr    | + 21,919  |
| Roofing Adj   | + 5.87    | Garage Cost        | + 33,384  |
| Subfloor Adj  | + -4.62   | Total RCN          | = 388,499 |
| Heat/Cool Adj | + 16.31   | Depreciation ( 5%) | - 19,425  |
| Plumbing Adj  | + 10.76   | Lump Sums          | + 0       |
| Basement Adj  | + 0.00    | RCNLD              | = 369,074 |
| Adj Base Cost | = 142.27  | Lot Value          | + 100,313 |
| Total Area    | x 2,342   | Indicated Value    | = 469,387 |
| Adjusted Cost | = 333,196 | Value Per SqFt     | 200.42    |

| Value Reconciliation |               |        |                      |
|----------------------|---------------|--------|----------------------|
| Selected Approach    | Cost Approach |        |                      |
| Improvements         | 369,074       |        |                      |
| Lot Value            | 100,313       |        |                      |
| Indicated Value      | 469,387       | 200.42 | Per SqFt             |
| Agland Value         |               |        |                      |
| Site Improvements    | 40,874        |        |                      |
| Total Value          | 510,261       | 217.87 | Total Value Per SqFt |

| Miscellaneous Improvements |                                 |           |      |      |       |           |      |       |
|----------------------------|---------------------------------|-----------|------|------|-------|-----------|------|-------|
| Code                       | Description                     | Sketch ID | Size | Year | Units | Unit Cost | Depr | Value |
| FPR1                       | FIREPLACE - RESIDENTIAL 1 STORY | 0         |      | 1    | 1     | 7,243.87  |      | 7,244 |
| PRCH                       | SLAB PORCH - COVERED            | 142310    | 242  |      | 242   | 32.12     |      | 7,773 |
| PATO                       | SLAB PORCH - OPEN               | 142311    | 254  |      | 254   | 12.08     |      | 3,068 |
| PRCH                       | SLAB PORCH - COVERED            | 142312    | 117  |      | 117   | 32.77     |      | 3,834 |





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### Outbuildings/Site Improvements

| Building Image   | Code   | Description        | Dimensions            | Floor             | Roofing                              | Total Units         |
|--|--|--------------------|-----------------------|-------------------|--------------------------------------|---------------------|
|  | LNT0   | LEAN TO - ATTACHED | 30x12x10              |                   |                                      | 360                 |
|  | Qual   | 3                  | Cond 3                | Year 2019         | Eff Age 5                            |                     |
|  | <b>Valuation Summary</b><br>Base Cost (9.50 x 360) 3,420     |                    | <b>Modifier Total</b> | <b>RCN</b> 3,420  | <b>Depr (31% Phys/ % Func)</b> 1,060 | <b>RCNLD</b> 2,360  |
|  | UTIL   | SHOP BUILDING      | 50x28x10              |                   |                                      | 1,400               |
|  | Qual   | 3                  | Cond 3                | Year 2018         | Eff Age 6                            |                     |
|  | <b>Valuation Summary</b><br>Base Cost (30.91 x 1,400) 43,274 |                    | <b>Modifier Total</b> | <b>RCN</b> 43,274 | <b>Depr (11% Phys/ % Func)</b> 4,760 | <b>RCNLD</b> 38,514 |