



# Rogers

## Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

Date 04/18/2026  
Time 09:25:34  
Page 1

| Assessment Data   |                            |                   |             | Primary Image           |             |               |               |             |      |  |  |
|---|----------------------------|-------------------|-------------|-------------------------|-------------|---------------|---------------|-------------|------|--|--|
| Account   | 660099850                  |                   |             | No Image On File        |             |               |               |             |      |  |  |
| Parcel ID   | 0000000-00-000902-001-0004 |                   |             |                         |             |               |               |             |      |  |  |
| Cadastral ID  | 08-21-16-23230             |                   |             |                         |             |               |               |             |      |  |  |
| Property Type   | REAL - Real Property       |                   |             |                         |             |               |               |             |      |  |  |
| Property Class  | CL                         | VI Area           | 1           |                         |             |               |               |             |      |  |  |
| Tax Area  | 17 - CLAREMORE OT          |                   |             |                         |             |               |               |             |      |  |  |
| Name ID   | 286480                     |                   |             |                         |             |               |               |             |      |  |  |
| CITY OF CLAREMORE   |                            |                   |             |                         |             |               |               |             |      |  |  |
| ATTN: SARAH SHARP   |                            |                   |             |                         |             |               |               |             |      |  |  |
| 104 S MUSKOGEE  |                            |                   |             |                         |             |               |               |             |      |  |  |
| CLAREMORE OK 74017-0000   |                            |                   |             |                         |             |               |               |             |      |  |  |
| <b>Parcel Location</b>  |                            |                   |             |                         |             |               |               |             |      |  |  |
| <b>Situs</b>  |                            |                   |             |                         |             |               |               |             |      |  |  |
| Subdivision   | WESTSIDE COMMERCIAL        |                   |             |                         |             |               |               |             |      |  |  |
| Lot/Block   | 0004 / 0001                | Parcel Size       | .08 - Acres |                         |             |               |               |             |      |  |  |
| Sec/Twn/Rng   | 8 / 21 / 16 / 2            |                   |             |                         |             |               |               |             |      |  |  |
| Neighborhood  | 5564 - CITY LAND           |                   |             |                         |             |               |               |             |      |  |  |
| School District   | S001 - CLAREMORE SCHOOLS   |                   |             |                         |             |               |               |             |      |  |  |
| <b>Legal Description</b> Lat/Long: 36.31869755 -95.62651730   |                            |                   |             | <b>Building Permits</b> |             |               |               |             |      |  |  |
| 10' STRIP AND ANY OTHER LANDS DEDICATED TO THE CITY OF CLAREMORE BY THE PLAT OF WESTSIDE COMMERCIAL |                            |                   |             | Number                  | Description | Opened        | Closed        | Amount      |      |  |  |
|   |                            |                   |             |                         |             |               |               |             |      |  |  |
| <b>Exemptions</b>   |                            |                   |             | <b>Sale History</b>     |             |               |               |             |      |  |  |
| Code  | Type                       | Active            | Maximum     | Exemption               | Bk/Pg       | Grantor       | Date          | Price       | Code |  |  |
|   |                            |                   |             |                         |             |               |               |             |      |  |  |
| <b>Parcel Valuation</b>   |                            |                   |             |                         |             |               |               |             |      |  |  |
| Source  | REAL                       | Fair Cash         | Capped      | Asmnt Level             | Assessed    | Levy Rate     | 92.430        | Current Tax |      |  |  |
| Remove Cap  |                            | Land Value        | 2,019       | 0                       | 11%         | 0             | Assessed      | 0           | 0.00 |  |  |
| Year Frozen   |                            | Improvements      | 0           | 0                       |             | 0             | Penalty       | 0           |      |  |  |
| Uncapped Value  | 0                          | Mobile Home       | 0           | 0                       |             | 0             | Exemption     | 0           | 0.00 |  |  |
| TIF Project ID  | 0                          | Total Value       | 2,019       | 0                       |             | 0             | Total Taxable | 0           | 0.00 |  |  |
| <b>Assessment History</b>   |                            |                   |             |                         |             |               |               |             |      |  |  |
| Tax Year  | Statement Number           | Billed Owner      | Tax Area    | Total Value             | Exemptions  | Taxable Value | Billed Tax    |             |      |  |  |
| 2025  | 2025-660099850             | CITY OF CLAREMORE | 17          | 1                       | 0           |               | .00           |             |      |  |  |
| 2024  | 2024-660099850             | CITY OF CLAREMORE | 17          | 1                       | 0           |               | .00           |             |      |  |  |
| 2023  | 2023-660099850             | CITY OF CLAREMORE | 17          | 1                       | 0           |               | .00           |             |      |  |  |
| 2022  | 2022-660099850             | CITY OF CLAREMORE | 17          | 1                       | 0           |               | .00           |             |      |  |  |
| 2021  | 2021-660099850             | CITY OF CLAREMORE | 17          | 1                       | 0           |               | .00           |             |      |  |  |
| 2020  | 2020-660099850             | CITY OF CLAREMORE | 17          | 1                       | 0           |               | .00           |             |      |  |  |
| 2019  | 2019-660099850             | CITY OF CLAREMORE | 17          | 1                       | 0           |               | .00           |             |      |  |  |
| 2018  | 2018-660099850             | CITY OF CLAREMORE | 17          | 1                       | 0           |               | .00           |             |      |  |  |
| 2017  | 2017-660099850             | CITY OF CLAREMORE | 17          | 1                       | 0           |               | .00           |             |      |  |  |



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 Time 09:25:34  
 Page 2

| Lot Data                          |                         | Lot - RED PLAINS III - DEV DEF                     |      | Primary Image |       |           |      |       |
|-----------------------------------|-------------------------|--|------|---------------|-------|-----------|------|-------|
| Lot Size                          | 0 0                     |  |      |               |       |           |      |       |
| Lot Count                         | 1                       |  |      |               |       |           |      |       |
| Units Buildable                   |                         |  |      |               |       |           |      |       |
| Non-Ag Acres                      |                         |  |      |               |       |           |      |       |
| Topography                        |                         |  |      |               |       |           |      |       |
| Street Access                     |                         |  |      |               |       |           |      |       |
| Utilities                         |                         |  |      |               |       |           |      |       |
| Amenities                         |                         |  |      |               |       |           |      |       |
| Method                            | Lot                     |  |      |               |       |           |      |       |
| Base Lot Value                    | 1.00 x 2,019.00 = 2,019 |  |      |               |       |           |      |       |
| Factor Value                      |                         |  |      |               |       |           |      |       |
| Adjustments                       |                         |  |      |               |       |           |      |       |
| Lot Value                         | 2,019                   |  |      |               |       |           |      |       |
| <b>Residential Data</b>           |                         | <b>GRM Approach</b>                                |      |               |       |           |      |       |
| Type                              |                         | GRM Code   |      |               |       |           |      |       |
| Condition                         | -                       | Gross Rent 0.00                                    |      |               |       |           |      |       |
| Quality                           | -                       | Indicated Value                                    |      |               |       |           |      |       |
| Architecture                      |                         | <b>Multiple Regression</b>                         |      |               |       |           |      |       |
| Style                             |                         | MRA Code   |      |               |       |           |      |       |
| Exterior Wall                     |                         | Adusted R  |      |               |       |           |      |       |
| Base/Total Area /                 |                         | Indicated Value                                    |      |               |       |           |      |       |
| Style                             |                         | <b>Direct Comparables</b>                          |      |               |       |           |      |       |
| HVAC                              |                         | Selection Model DEFAULT DEFAULT SELECTION MODEL    |      |               |       |           |      |       |
| Roof Cover                        |                         | Adjustment Model DEFAULT DEFAULT ADJUSTMENTS TABLE |      |               |       |           |      |       |
| Area on Slab                      |                         | Comparables  |      |               |       |           |      |       |
| Fixture/RghIn /                   |                         | Indicated Value                                    |      |               |       |           |      |       |
| Bed/F/H Bath / /                  |                         | <b>Value Reconciliation</b>                        |      |               |       |           |      |       |
| Basement Area                     |                         | Selected Approach Cost Approach                    |      |               |       |           |      |       |
| Garage Type                       |                         | Improvements                                       |      |               |       |           |      |       |
| Remodel                           |                         | Lot Value 2,019                                    |      |               |       |           |      |       |
| Year/Eff Age /                    |                         | Indicated Value 2,019 0.00 Per SqFt                |      |               |       |           |      |       |
| <b>Cost Approach</b>              |                         | <b>Manual : 01/2025</b>                            |      |               |       |           |      |       |
| Base Cost                         | 0.00                    | Total Misc Impr                                    | +    | 0             |       |           |      |       |
| Roofing Adj                       | + 0.00                  | Garage Cost  | +    |               |       |           |      |       |
| Subfloor Adj                      | + 0.00                  | Total RCN  | =    | 0             |       |           |      |       |
| Heat/Cool Adj                     | + 0.00                  | Depreciation ( 0%)                                 | -    | 0             |       |           |      |       |
| Plumbing Adj                      | + 0.00                  | Lump Sums  | +    | 0             |       |           |      |       |
| Basement Adj                      | + 0.00                  | RCNLD  | =    |               |       |           |      |       |
| Adj Base Cost                     | = 0.00                  | Lot Value  | +    | 2,019         |       |           |      |       |
| Total Area                        | x                       | Indicated Value                                    | =    | 2,019         |       |           |      |       |
| Adjusted Cost                     | = 0                     | Value Per SqFt                                     |      | 0.00          |       |           |      |       |
| <b>Miscellaneous Improvements</b> |                         |  |      |               |       |           |      |       |
| Code                              | Description             | Sketch ID  | Size | Year          | Units | Unit Cost | Depr | Value |