



# Rogers

## Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

Date 04/18/2026  
Time 09:31:09  
Page 1

| Assessment Data   |                     |                      |              |             | Primary Image  |               |               |             |             |                |  |                 |         |         |        |          |          |                |                      |             |                     |              |         |          |          |                     |                      |    |         |                |        |             |      |                |                      |    |           |   |        |                |      |                |                      |         |         |        |               |          |          |                |                      |    |         |   |        |          |      |                |                      |    |         |   |        |          |      |                |                      |    |        |   |        |        |      |                |                     |    |        |   |       |        |
|---|---------------------|----------------------|--------------|-------------|--|---------------|---------------|-------------|-------------|----------------|--|-----------------|---------|---------|--------|----------|----------|----------------|----------------------|-------------|---------------------|--------------|---------|----------|----------|---------------------|----------------------|----|---------|----------------|--------|-------------|------|----------------|----------------------|----|-----------|---|--------|----------------|------|----------------|----------------------|---------|---------|--------|---------------|----------|----------|----------------|----------------------|----|---------|---|--------|----------|------|----------------|----------------------|----|---------|---|--------|----------|------|----------------|----------------------|----|--------|---|--------|--------|------|----------------|---------------------|----|--------|---|-------|--------|
| <b>Account</b> 660100348<br><b>Parcel ID</b> 000000-00-0-10010-077-0006<br><b>Cadastral ID</b> 09-21-16-06069<br><b>Property Type</b> REAL - Real Property<br><b>Property Class</b> URP VI Area 1<br><b>Tax Area</b> 17 - CLAREMORE OT<br><b>Name ID</b> 323630<br>PAYNE, RYAN DUSTIN &<br>BRANDILYN MICHELLE GIRTEN-PAYNE<br><br>19498 E 390 RD<br>CHELSEA OK 74016-0000<br><br><b>Parcel Location</b><br><b>Situs</b> 00114 W 5TH ST N<br><b>Subdivision</b> CLAREMORE O T<br><b>Lot/Block</b> 0005 / 0077 <b>Parcel Size</b> .69 - Lots<br><b>Sec/Twn/Rng</b> 9 / 21 / 16 / 5<br><b>Neighborhood</b> 1177 - R-V01-SW CLAREMORE<br><b>School District</b> S001 - CLAREMORE SCHOOLS  |                     |                      |              |             |  |               |               |             |             |                |  |                 |         |         |        |          |          |                |                      |             |                     |              |         |          |          |                     |                      |    |         |                |        |             |      |                |                      |    |           |   |        |                |      |                |                      |         |         |        |               |          |          |                |                      |    |         |   |        |          |      |                |                      |    |         |   |        |          |      |                |                      |    |        |   |        |        |      |                |                     |    |        |   |       |        |
| <b>Legal Description</b> Lat/Long: 36.31269628 -95.61001759   |                     |                      |              |             |  |               |               |             |             |                |  |                 |         |         |        |          |          |                |                      |             |                     |              |         |          |          |                     |                      |    |         |                |        |             |      |                |                      |    |           |   |        |                |      |                |                      |         |         |        |               |          |          |                |                      |    |         |   |        |          |      |                |                      |    |         |   |        |          |      |                |                      |    |        |   |        |        |      |                |                     |    |        |   |       |        |
| <b>Legal Description</b> W 77' OF THE FOLLOWING DESCRIBED TRACT: LOT 5 & THE SOUTHLERLY 22'7" LOT 6' BLOCK 77 CLAREMORE OT  |                     |                      |              |             | <b>Building Permits</b>  |               |               |             |             |                |  |                 |         |         |        |          |          |                |                      |             |                     |              |         |          |          |                     |                      |    |         |                |        |             |      |                |                      |    |           |   |        |                |      |                |                      |         |         |        |               |          |          |                |                      |    |         |   |        |          |      |                |                      |    |         |   |        |          |      |                |                      |    |        |   |        |        |      |                |                     |    |        |   |       |        |
|   |                     |                      |              |             | <table border="1"> <thead> <tr> <th>Number</th> <th>Description</th> <th>Opened</th> <th>Closed</th> <th>Amount</th> </tr> </thead> <tbody> <tr> <td>R18</td> <td>R18- NEW DUPLEX</td> <td>10/2017</td> <td>12/2017</td> <td></td> </tr> </tbody> </table> | Number        | Description   | Opened      | Closed      | Amount         | R18  | R18- NEW DUPLEX | 10/2017 | 12/2017 |        |          |          |                |                      |             |                     |              |         |          |          |                     |                      |    |         |                |        |             |      |                |                      |    |           |   |        |                |      |                |                      |         |         |        |               |          |          |                |                      |    |         |   |        |          |      |                |                      |    |         |   |        |          |      |                |                      |    |        |   |        |        |      |                |                     |    |        |   |       |        |
| Number  | Description         | Opened               | Closed       | Amount      |  |               |               |             |             |                |  |                 |         |         |        |          |          |                |                      |             |                     |              |         |          |          |                     |                      |    |         |                |        |             |      |                |                      |    |           |   |        |                |      |                |                      |         |         |        |               |          |          |                |                      |    |         |   |        |          |      |                |                      |    |         |   |        |          |      |                |                      |    |        |   |        |        |      |                |                     |    |        |   |       |        |
| R18   | R18- NEW DUPLEX     | 10/2017              | 12/2017      |             |  |               |               |             |             |                |  |                 |         |         |        |          |          |                |                      |             |                     |              |         |          |          |                     |                      |    |         |                |        |             |      |                |                      |    |           |   |        |                |      |                |                      |         |         |        |               |          |          |                |                      |    |         |   |        |          |      |                |                      |    |         |   |        |          |      |                |                      |    |        |   |        |        |      |                |                     |    |        |   |       |        |
| <b>Exemptions</b>   |                     |                      |              |             | <b>Sale History</b>  |               |               |             |             |                |  |                 |         |         |        |          |          |                |                      |             |                     |              |         |          |          |                     |                      |    |         |                |        |             |      |                |                      |    |           |   |        |                |      |                |                      |         |         |        |               |          |          |                |                      |    |         |   |        |          |      |                |                      |    |         |   |        |          |      |                |                      |    |        |   |        |        |      |                |                     |    |        |   |       |        |
| <table border="1"> <thead> <tr> <th>Code</th> <th>Type</th> <th>Active</th> <th>Maximum</th> <th>Exemption</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>   | Code                | Type                 | Active       | Maximum     | Exemption  |               |               |             |             |                | <table border="1"> <thead> <tr> <th>Bk/Pg</th> <th>Grantor</th> <th>Date</th> <th>Price</th> <th>Code</th> </tr> </thead> <tbody> <tr> <td>2686/764</td> <td>DAKE PROPERTIES INC</td> <td>01/17/2018</td> <td>360,000</td> <td>WG</td> </tr> <tr> <td>2631/904</td> <td>DAKE PROPERTIES INC</td> <td>05/09/2017</td> <td>0</td> <td>4</td> </tr> </tbody> </table> |                 |         |         | Bk/Pg  | Grantor  | Date     | Price          | Code                 | 2686/764    | DAKE PROPERTIES INC | 01/17/2018   | 360,000 | WG       | 2631/904 | DAKE PROPERTIES INC | 05/09/2017           | 0  | 4       |                |        |             |      |                |                      |    |           |   |        |                |      |                |                      |         |         |        |               |          |          |                |                      |    |         |   |        |          |      |                |                      |    |         |   |        |          |      |                |                      |    |        |   |        |        |      |                |                     |    |        |   |       |        |
| Code  | Type                | Active               | Maximum      | Exemption   |  |               |               |             |             |                |  |                 |         |         |        |          |          |                |                      |             |                     |              |         |          |          |                     |                      |    |         |                |        |             |      |                |                      |    |           |   |        |                |      |                |                      |         |         |        |               |          |          |                |                      |    |         |   |        |          |      |                |                      |    |         |   |        |          |      |                |                      |    |        |   |        |        |      |                |                     |    |        |   |       |        |
|   |                     |                      |              |             |  |               |               |             |             |                |  |                 |         |         |        |          |          |                |                      |             |                     |              |         |          |          |                     |                      |    |         |                |        |             |      |                |                      |    |           |   |        |                |      |                |                      |         |         |        |               |          |          |                |                      |    |         |   |        |          |      |                |                      |    |         |   |        |          |      |                |                      |    |        |   |        |        |      |                |                     |    |        |   |       |        |
| Bk/Pg   | Grantor             | Date                 | Price        | Code        |  |               |               |             |             |                |  |                 |         |         |        |          |          |                |                      |             |                     |              |         |          |          |                     |                      |    |         |                |        |             |      |                |                      |    |           |   |        |                |      |                |                      |         |         |        |               |          |          |                |                      |    |         |   |        |          |      |                |                      |    |         |   |        |          |      |                |                      |    |        |   |        |        |      |                |                     |    |        |   |       |        |
| 2686/764  | DAKE PROPERTIES INC | 01/17/2018           | 360,000      | WG          |  |               |               |             |             |                |  |                 |         |         |        |          |          |                |                      |             |                     |              |         |          |          |                     |                      |    |         |                |        |             |      |                |                      |    |           |   |        |                |      |                |                      |         |         |        |               |          |          |                |                      |    |         |   |        |          |      |                |                      |    |         |   |        |          |      |                |                      |    |        |   |        |        |      |                |                     |    |        |   |       |        |
| 2631/904  | DAKE PROPERTIES INC | 05/09/2017           | 0            | 4           |  |               |               |             |             |                |  |                 |         |         |        |          |          |                |                      |             |                     |              |         |          |          |                     |                      |    |         |                |        |             |      |                |                      |    |           |   |        |                |      |                |                      |         |         |        |               |          |          |                |                      |    |         |   |        |          |      |                |                      |    |         |   |        |          |      |                |                      |    |        |   |        |        |      |                |                     |    |        |   |       |        |
| <b>Parcel Valuation</b>   |                     |                      |              |             |  |               |               |             |             |                |  |                 |         |         |        |          |          |                |                      |             |                     |              |         |          |          |                     |                      |    |         |                |        |             |      |                |                      |    |           |   |        |                |      |                |                      |         |         |        |               |          |          |                |                      |    |         |   |        |          |      |                |                      |    |         |   |        |          |      |                |                      |    |        |   |        |        |      |                |                     |    |        |   |       |        |
| <table border="1"> <thead> <tr> <th>Source</th> <th>REAL</th> <th>Fair Cash</th> <th>Capped</th> <th>Asmnt Level</th> <th>Assessed</th> <th>Levy Rate</th> <th>92.430</th> <th>Current Tax</th> </tr> </thead> <tbody> <tr> <td>Remove Cap</td> <td>2019</td> <td>Land Value</td> <td>35,473</td> <td>31,175</td> <td>11%</td> <td>3,429</td> <td>Assessed</td> <td>27,716</td> <td>2,561.79</td> </tr> <tr> <td>Year Frozen</td> <td></td> <td>Improvements</td> <td>225,641</td> <td>220,791</td> <td></td> <td>24,287</td> <td>Penalty</td> <td>0</td> <td></td> </tr> <tr> <td>Uncapped Value</td> <td>0</td> <td>Mobile Home</td> <td>0</td> <td>0</td> <td></td> <td>0</td> <td>Exemption</td> <td>0</td> <td>0.00</td> </tr> <tr> <td>TIF Project ID</td> <td>0</td> <td>Total Value</td> <td>261,114</td> <td>251,966</td> <td></td> <td>27,716</td> <td>Total Taxable</td> <td>27,716</td> <td>2,562.00</td> </tr> </tbody> </table>   | Source              | REAL                 | Fair Cash    | Capped      | Asmnt Level  | Assessed      | Levy Rate     | 92.430      | Current Tax | Remove Cap     | 2019   | Land Value      | 35,473  | 31,175  | 11%    | 3,429    | Assessed | 27,716         | 2,561.79             | Year Frozen |                     | Improvements | 225,641 | 220,791  |          | 24,287              | Penalty              | 0  |         | Uncapped Value | 0      | Mobile Home | 0    | 0              |                      | 0  | Exemption | 0 | 0.00   | TIF Project ID | 0    | Total Value    | 261,114              | 251,966 |         | 27,716 | Total Taxable | 27,716   | 2,562.00 |                |                      |    |         |   |        |          |      |                |                      |    |         |   |        |          |      |                |                      |    |        |   |        |        |      |                |                     |    |        |   |       |        |
| Source  | REAL                | Fair Cash            | Capped       | Asmnt Level | Assessed   | Levy Rate     | 92.430        | Current Tax |             |                |  |                 |         |         |        |          |          |                |                      |             |                     |              |         |          |          |                     |                      |    |         |                |        |             |      |                |                      |    |           |   |        |                |      |                |                      |         |         |        |               |          |          |                |                      |    |         |   |        |          |      |                |                      |    |         |   |        |          |      |                |                      |    |        |   |        |        |      |                |                     |    |        |   |       |        |
| Remove Cap  | 2019                | Land Value           | 35,473       | 31,175      | 11%  | 3,429         | Assessed      | 27,716      | 2,561.79    |                |  |                 |         |         |        |          |          |                |                      |             |                     |              |         |          |          |                     |                      |    |         |                |        |             |      |                |                      |    |           |   |        |                |      |                |                      |         |         |        |               |          |          |                |                      |    |         |   |        |          |      |                |                      |    |         |   |        |          |      |                |                      |    |        |   |        |        |      |                |                     |    |        |   |       |        |
| Year Frozen   |                     | Improvements         | 225,641      | 220,791     |  | 24,287        | Penalty       | 0           |             |                |  |                 |         |         |        |          |          |                |                      |             |                     |              |         |          |          |                     |                      |    |         |                |        |             |      |                |                      |    |           |   |        |                |      |                |                      |         |         |        |               |          |          |                |                      |    |         |   |        |          |      |                |                      |    |         |   |        |          |      |                |                      |    |        |   |        |        |      |                |                     |    |        |   |       |        |
| Uncapped Value  | 0                   | Mobile Home          | 0            | 0           |  | 0             | Exemption     | 0           | 0.00        |                |  |                 |         |         |        |          |          |                |                      |             |                     |              |         |          |          |                     |                      |    |         |                |        |             |      |                |                      |    |           |   |        |                |      |                |                      |         |         |        |               |          |          |                |                      |    |         |   |        |          |      |                |                      |    |         |   |        |          |      |                |                      |    |        |   |        |        |      |                |                     |    |        |   |       |        |
| TIF Project ID  | 0                   | Total Value          | 261,114      | 251,966     |  | 27,716        | Total Taxable | 27,716      | 2,562.00    |                |  |                 |         |         |        |          |          |                |                      |             |                     |              |         |          |          |                     |                      |    |         |                |        |             |      |                |                      |    |           |   |        |                |      |                |                      |         |         |        |               |          |          |                |                      |    |         |   |        |          |      |                |                      |    |         |   |        |          |      |                |                      |    |        |   |        |        |      |                |                     |    |        |   |       |        |
| <b>Assessment History</b>   |                     |                      |              |             |  |               |               |             |             |                |  |                 |         |         |        |          |          |                |                      |             |                     |              |         |          |          |                     |                      |    |         |                |        |             |      |                |                      |    |           |   |        |                |      |                |                      |         |         |        |               |          |          |                |                      |    |         |   |        |          |      |                |                      |    |         |   |        |          |      |                |                      |    |        |   |        |        |      |                |                     |    |        |   |       |        |
| <table border="1"> <thead> <tr> <th>Tax Year</th> <th>Statement Number</th> <th>Billed Owner</th> <th>Tax Area</th> <th>Total Value</th> <th>Exemptions</th> <th>Taxable Value</th> <th>Billed Tax</th> </tr> </thead> <tbody> <tr> <td>2025</td> <td>2025-660100348</td> <td>PAYNE, RYAN DUSTIN &amp;</td> <td>17</td> <td>257,315</td> <td>0</td> <td>26,397</td> <td>2,440.00</td> </tr> <tr> <td>2024</td> <td>2024-660100348</td> <td>PAYNE, RYAN DUSTIN &amp;</td> <td>17</td> <td>264,634</td> <td>0</td> <td>25,139</td> <td>2,323.00</td> </tr> <tr> <td>2023</td> <td>2023-660100348</td> <td>PAYNE, RYAN DUSTIN &amp;</td> <td>17</td> <td>248,679</td> <td>0</td> <td>23,942</td> <td>2,193.00</td> </tr> <tr> <td>2022</td> <td>2022-660100348</td> <td>PAYNE, RYAN DUSTIN &amp;</td> <td>17</td> <td>211,399</td> <td>0</td> <td>22,802</td> <td>2,111.00</td> </tr> <tr> <td>2021</td> <td>2021-660100348</td> <td>PAYNE, RYAN DUSTIN &amp;</td> <td>17</td> <td>197,424</td> <td>0</td> <td>21,716</td> <td>1,918.00</td> </tr> <tr> <td>2020</td> <td>2020-660100348</td> <td>PAYNE, RYAN DUSTIN &amp;</td> <td>17</td> <td>189,299</td> <td>0</td> <td>20,823</td> <td>1,907.00</td> </tr> <tr> <td>2019</td> <td>2019-660100348</td> <td>PAYNE, RYAN DUSTIN &amp;</td> <td>17</td> <td>181,309</td> <td>0</td> <td>19,944</td> <td>1,847.00</td> </tr> <tr> <td>2018</td> <td>2018-660100348</td> <td>PAYNE, RYAN DUSTIN &amp;</td> <td>17</td> <td>92,931</td> <td>0</td> <td>10,079</td> <td>931.00</td> </tr> <tr> <td>2017</td> <td>2017-660100348</td> <td>DAKE PROPERTIES INC</td> <td>17</td> <td>17,285</td> <td>0</td> <td>1,901</td> <td>175.00</td> </tr> </tbody> </table> | Tax Year            | Statement Number     | Billed Owner | Tax Area    | Total Value  | Exemptions    | Taxable Value | Billed Tax  | 2025        | 2025-660100348 | PAYNE, RYAN DUSTIN &   | 17              | 257,315 | 0       | 26,397 | 2,440.00 | 2024     | 2024-660100348 | PAYNE, RYAN DUSTIN & | 17          | 264,634             | 0            | 25,139  | 2,323.00 | 2023     | 2023-660100348      | PAYNE, RYAN DUSTIN & | 17 | 248,679 | 0              | 23,942 | 2,193.00    | 2022 | 2022-660100348 | PAYNE, RYAN DUSTIN & | 17 | 211,399   | 0 | 22,802 | 2,111.00       | 2021 | 2021-660100348 | PAYNE, RYAN DUSTIN & | 17      | 197,424 | 0      | 21,716        | 1,918.00 | 2020     | 2020-660100348 | PAYNE, RYAN DUSTIN & | 17 | 189,299 | 0 | 20,823 | 1,907.00 | 2019 | 2019-660100348 | PAYNE, RYAN DUSTIN & | 17 | 181,309 | 0 | 19,944 | 1,847.00 | 2018 | 2018-660100348 | PAYNE, RYAN DUSTIN & | 17 | 92,931 | 0 | 10,079 | 931.00 | 2017 | 2017-660100348 | DAKE PROPERTIES INC | 17 | 17,285 | 0 | 1,901 | 175.00 |
| Tax Year  | Statement Number    | Billed Owner         | Tax Area     | Total Value | Exemptions   | Taxable Value | Billed Tax    |             |             |                |  |                 |         |         |        |          |          |                |                      |             |                     |              |         |          |          |                     |                      |    |         |                |        |             |      |                |                      |    |           |   |        |                |      |                |                      |         |         |        |               |          |          |                |                      |    |         |   |        |          |      |                |                      |    |         |   |        |          |      |                |                      |    |        |   |        |        |      |                |                     |    |        |   |       |        |
| 2025  | 2025-660100348      | PAYNE, RYAN DUSTIN & | 17           | 257,315     | 0  | 26,397        | 2,440.00      |             |             |                |  |                 |         |         |        |          |          |                |                      |             |                     |              |         |          |          |                     |                      |    |         |                |        |             |      |                |                      |    |           |   |        |                |      |                |                      |         |         |        |               |          |          |                |                      |    |         |   |        |          |      |                |                      |    |         |   |        |          |      |                |                      |    |        |   |        |        |      |                |                     |    |        |   |       |        |
| 2024  | 2024-660100348      | PAYNE, RYAN DUSTIN & | 17           | 264,634     | 0  | 25,139        | 2,323.00      |             |             |                |  |                 |         |         |        |          |          |                |                      |             |                     |              |         |          |          |                     |                      |    |         |                |        |             |      |                |                      |    |           |   |        |                |      |                |                      |         |         |        |               |          |          |                |                      |    |         |   |        |          |      |                |                      |    |         |   |        |          |      |                |                      |    |        |   |        |        |      |                |                     |    |        |   |       |        |
| 2023  | 2023-660100348      | PAYNE, RYAN DUSTIN & | 17           | 248,679     | 0  | 23,942        | 2,193.00      |             |             |                |  |                 |         |         |        |          |          |                |                      |             |                     |              |         |          |          |                     |                      |    |         |                |        |             |      |                |                      |    |           |   |        |                |      |                |                      |         |         |        |               |          |          |                |                      |    |         |   |        |          |      |                |                      |    |         |   |        |          |      |                |                      |    |        |   |        |        |      |                |                     |    |        |   |       |        |
| 2022  | 2022-660100348      | PAYNE, RYAN DUSTIN & | 17           | 211,399     | 0  | 22,802        | 2,111.00      |             |             |                |  |                 |         |         |        |          |          |                |                      |             |                     |              |         |          |          |                     |                      |    |         |                |        |             |      |                |                      |    |           |   |        |                |      |                |                      |         |         |        |               |          |          |                |                      |    |         |   |        |          |      |                |                      |    |         |   |        |          |      |                |                      |    |        |   |        |        |      |                |                     |    |        |   |       |        |
| 2021  | 2021-660100348      | PAYNE, RYAN DUSTIN & | 17           | 197,424     | 0  | 21,716        | 1,918.00      |             |             |                |  |                 |         |         |        |          |          |                |                      |             |                     |              |         |          |          |                     |                      |    |         |                |        |             |      |                |                      |    |           |   |        |                |      |                |                      |         |         |        |               |          |          |                |                      |    |         |   |        |          |      |                |                      |    |         |   |        |          |      |                |                      |    |        |   |        |        |      |                |                     |    |        |   |       |        |
| 2020  | 2020-660100348      | PAYNE, RYAN DUSTIN & | 17           | 189,299     | 0  | 20,823        | 1,907.00      |             |             |                |  |                 |         |         |        |          |          |                |                      |             |                     |              |         |          |          |                     |                      |    |         |                |        |             |      |                |                      |    |           |   |        |                |      |                |                      |         |         |        |               |          |          |                |                      |    |         |   |        |          |      |                |                      |    |         |   |        |          |      |                |                      |    |        |   |        |        |      |                |                     |    |        |   |       |        |
| 2019  | 2019-660100348      | PAYNE, RYAN DUSTIN & | 17           | 181,309     | 0  | 19,944        | 1,847.00      |             |             |                |  |                 |         |         |        |          |          |                |                      |             |                     |              |         |          |          |                     |                      |    |         |                |        |             |      |                |                      |    |           |   |        |                |      |                |                      |         |         |        |               |          |          |                |                      |    |         |   |        |          |      |                |                      |    |         |   |        |          |      |                |                      |    |        |   |        |        |      |                |                     |    |        |   |       |        |
| 2018  | 2018-660100348      | PAYNE, RYAN DUSTIN & | 17           | 92,931      | 0  | 10,079        | 931.00        |             |             |                |  |                 |         |         |        |          |          |                |                      |             |                     |              |         |          |          |                     |                      |    |         |                |        |             |      |                |                      |    |           |   |        |                |      |                |                      |         |         |        |               |          |          |                |                      |    |         |   |        |          |      |                |                      |    |         |   |        |          |      |                |                      |    |        |   |        |        |      |                |                     |    |        |   |       |        |
| 2017  | 2017-660100348      | DAKE PROPERTIES INC  | 17           | 17,285      | 0  | 1,901         | 175.00        |             |             |                |  |                 |         |         |        |          |          |                |                      |             |                     |              |         |          |          |                     |                      |    |         |                |        |             |      |                |                      |    |           |   |        |                |      |                |                      |         |         |        |               |          |          |                |                      |    |         |   |        |          |      |                |                      |    |         |   |        |          |      |                |                      |    |        |   |        |        |      |                |                     |    |        |   |       |        |



# Rogers

## Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

Date 04/18/2026  
Time 09:31:10  
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| Lot Data   | Square-Foot - NBHD 1177 #1 | Primary Image |
|--|----------------------------|---------------|
| <b>Lot Size</b><br><b>Lot Count</b><br><b>Units Buildable</b><br><b>Non-Ag Acres</b> 0.1811<br><b>Topography</b><br><b>Street Access</b><br><b>Utilities</b><br><b>Amenities</b> LAND QUALITY 1<br><br><b>Method</b> Square-Foot<br><b>Base Lot Value</b> 7,889.00 x 3.60 = 28,378<br><b>Factor Value</b> 7,095<br><b>Adjustments</b><br><b>Lot Value</b> 35,473 |                            |               |

| Residential Data       |                                  |
|------------------------|----------------------------------|
| <b>Type</b>            | 5 Duplex                         |
| <b>Condition</b>       | 3 - Average                      |
| <b>Quality</b>         | 2 - Fair                         |
| <b>Architecture</b>    | R3 Res Nbhd 3                    |
| <b>Style</b>           | 100% One Story                   |
| <b>Exterior Wall</b>   | 100% Veneer, Masonry             |
| <b>Base/Total Area</b> | 2,054 / 2,054                    |
| <b>Style</b>           | 100% One Story                   |
| <b>HVAC</b>            | 100% Warmed & Cooled Air         |
| <b>Roof Cover</b>      | 1 Composition Shingle            |
| <b>Area on Slab</b>    | 2,054                            |
| <b>Fixture/RghIn</b>   | 11 /                             |
| <b>Bed/F/H Bath</b>    | 2 / 4.0 /                        |
| <b>Basement Area</b>   |                                  |
| <b>Garage Type</b>     | 528 Attached Garage - Unfinished |
| <b>Remodel</b>         |                                  |
| <b>Year/Eff Age</b>    | 2017 / 7                         |

|   |           |
|---|-----------|
| \\tsclient\T\TOMMY DUNLAP\New folder (202)\IMG_0084.JPG | 5/30/2023 |
|---|-----------|

| GRM Approach           |      |
|------------------------|------|
| <b>GRM Code</b>        |      |
| <b>Gross Rent</b>      | 0.00 |
| <b>Indicated Value</b> |      |

| Multiple Regression    |         |        |          |
|------------------------|---------|--------|----------|
| <b>MRA Code</b>        | 1       | Test   |          |
| <b>Adusted R</b>       | 0.8445  |        |          |
| <b>Indicated Value</b> | 223,432 | 108.78 | Per SqFt |

| Direct Comparables      |                    |
|-------------------------|--------------------|
| <b>Selection Model</b>  | A Adam Test        |
| <b>Adjustment Model</b> | 1 2022 Residential |
| <b>Comparables</b>      |                    |
| <b>Indicated Value</b>  |                    |

| Cost Approach        |           |                            |   | Manual : 01/2025 |  |
|----------------------|-----------|----------------------------|---|------------------|--|
| <b>Base Cost</b>     | 104.08    | <b>Total Misc Impr</b>     | + | 5,820            |  |
| <b>Roofing Adj</b>   | + 3.66    | <b>Garage Cost</b>         | + | 16,204           |  |
| <b>Subfloor Adj</b>  | + 0.00    | <b>Total RCN</b>           | = | 278,569          |  |
| <b>Heat/Cool Adj</b> | + 10.74   | <b>Depreciation ( 19%)</b> | - | 52,928           |  |
| <b>Plumbing Adj</b>  | + 6.42    | <b>Lump Sums</b>           | + | 0                |  |
| <b>Basement Adj</b>  | + 0.00    | <b>RCNLD</b>               | = | 225,641          |  |
| <b>Adj Base Cost</b> | = 124.90  | <b>Lot Value</b>           | + | 35,473           |  |
| <b>Total Area</b>    | x 2,054   | <b>Indicated Value</b>     | = | 261,114          |  |
| <b>Adjusted Cost</b> | = 256,545 | <b>Value Per SqFt</b>      |   | 127.12           |  |

| Value Reconciliation     |               |        |                      |
|--------------------------|---------------|--------|----------------------|
| <b>Selected Approach</b> | Cost Approach |        |                      |
| <b>Improvements</b>      | 225,641       |        |                      |
| <b>Lot Value</b>         | 35,473        |        |                      |
| <b>Indicated Value</b>   | 261,114       | 127.12 | Per SqFt             |
| <b>Agland Value</b>      |               |        |                      |
| <b>Site Improvements</b> |               |        |                      |
| <b>Total Value</b>       | 261,114       | 127.12 | Total Value Per SqFt |

| Miscellaneous Improvements |                      |           |      |      |       |           |      |       |
|----------------------------|----------------------|-----------|------|------|-------|-----------|------|-------|
| Code                       | Description          | Sketch ID | Size | Year | Units | Unit Cost | Depr | Value |
| PRCH                       | SLAB PORCH - COVERED | 135563    | 11x5 |      | 55    | 24.27     |      | 1,335 |
| PRCH                       | SLAB PORCH - COVERED | 135564    | 11x5 |      | 55    | 24.27     |      | 1,335 |
| PRCH                       | SLAB PORCH - COVERED | 135565    | 13x5 |      | 65    | 24.23     |      | 1,575 |
| PRCH                       | SLAB PORCH - COVERED | 135566    | 13x5 |      | 65    | 24.23     |      | 1,575 |



# Rogers

## Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

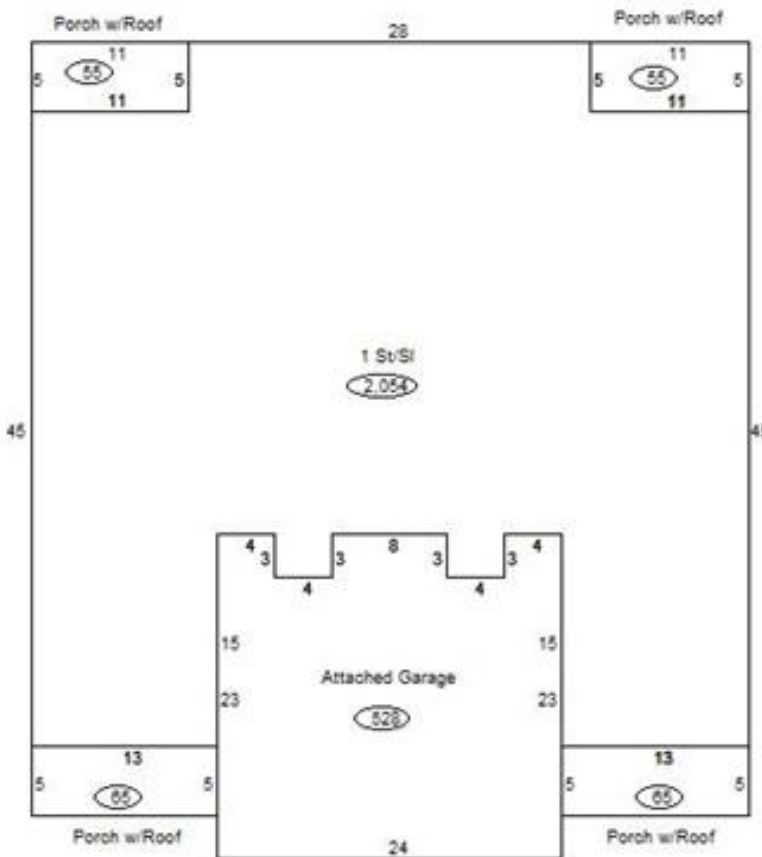
Date 04/18/2026

Time 09:31:10

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### Sketch Image

660100348



### Sketch Vector Information

| Sequence                   | Code | Type | Built Over | Scale | Section Label   | Base Area | Multiplier | Total Area |
|----------------------------|------|------|------------|-------|-----------------|-----------|------------|------------|
| 1                          | R    | 1    | Slab       | 13    | 1 St/Sl         | 2,054     | 1.000      | 2,054      |
| 2                          | G    | 1    |            | 13    | Attached Garage | 528       | 1.000      | 528        |
| 3                          | M    | PRCH |            | 13    | SLBC            | 55        | 1.000      | 55         |
| 4                          | M    | PRCH |            | 13    | SLBC            | 55        | 1.000      | 55         |
| 5                          | M    | PRCH |            | 13    | SLBC            | 65        | 1.000      | 65         |
| 6                          | M    | PRCH |            | 13    | SLBC            | 65        | 1.000      | 65         |
| <b>Total Building Area</b> |      |      |            |       |                 | 2,054     |            | 2,054      |