



# Rogers

## Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

Date 04/18/2026  
Time 09:36:58  
Page 1

| Assessment Data   |                             |                          |           |             | Primary Image   |               |            |             |           |          |                  |              |          |             |  |                            |            |             |                |                          |                   |           |         |         |            |                             |                |                          |        |                        |                          |            |           |         |                |                          |                |           |               |         |           |      |                |                          |        |                |      |                       |           |      |                |                          |         |           |   |         |           |      |                |                          |   |           |   |         |           |      |                |                          |   |           |   |         |           |      |                |                          |   |           |      |         |           |
|---|-----------------------------|--------------------------|-----------|-------------|---|---------------|------------|-------------|-----------|----------|------------------|--------------|----------|-------------|--|----------------------------|------------|-------------|----------------|--------------------------|-------------------|-----------|---------|---------|------------|-----------------------------|----------------|--------------------------|--------|------------------------|--------------------------|------------|-----------|---------|----------------|--------------------------|----------------|-----------|---------------|---------|-----------|------|----------------|--------------------------|--------|----------------|------|-----------------------|-----------|------|----------------|--------------------------|---------|-----------|---|---------|-----------|------|----------------|--------------------------|---|-----------|---|---------|-----------|------|----------------|--------------------------|---|-----------|---|---------|-----------|------|----------------|--------------------------|---|-----------|------|---------|-----------|
| <b>Account</b> 660101014<br><b>Parcel ID</b> 21N15E-18-1-00000-000-0004<br><b>Cadastral ID</b> 18-21-15-00184<br><b>Property Type</b> REAL - Real Property<br><b>Property Class</b> RR VI Area 4<br><b>Tax Area</b> 7 - OWASSO/LIMESTONE FIRE<br><b>Name ID</b> 304417<br>BAKER, JOHN D & BRANDY L<br><br>20400 E 103RD ST N<br>CLAREMORE OK 74019-0000<br><br><b>Parcel Location</b><br><b>Situs</b> 20400 E 103RD ST N<br><b>Subdivision</b><br><b>Lot/Block</b> / <b>Parcel Size</b> 3.74 - Acres<br><b>Sec/Twn/Rng</b> 18 / 21 / 15 / 1<br><b>Neighborhood</b> 6110 - UNPLATTED<br><b>School District</b> S021 - OWASSO SCHOOLS   |                             |                          |           |             |   |               |            |             |           |          |                  |              |          |             |  |                            |            |             |                |                          |                   |           |         |         |            |                             |                |                          |        |                        |                          |            |           |         |                |                          |                |           |               |         |           |      |                |                          |        |                |      |                       |           |      |                |                          |         |           |   |         |           |      |                |                          |   |           |   |         |           |      |                |                          |   |           |   |         |           |      |                |                          |   |           |      |         |           |
| <b>Legal Description</b> Lat/Long: 36.30292627 -95.74579239<br>TR DESC 2682-785 AS THE W 247' E 412' N 660' E2 SW NE  |                             |                          |           |             |   |               |            |             |           |          |                  |              |          |             |  |                            |            |             |                |                          |                   |           |         |         |            |                             |                |                          |        |                        |                          |            |           |         |                |                          |                |           |               |         |           |      |                |                          |        |                |      |                       |           |      |                |                          |         |           |   |         |           |      |                |                          |   |           |   |         |           |      |                |                          |   |           |   |         |           |      |                |                          |   |           |      |         |           |
|   |                             |                          |           |             | <b>Building Permits</b> <table border="1"> <thead> <tr> <th>Number</th> <th>Description</th> <th>Opened</th> <th>Closed</th> <th>Amount</th> </tr> </thead> <tbody> <tr> <td>R20</td> <td>R23- DTCH BLDG AND ATT GAR</td> <td>09/2020</td> <td>05/2022</td> <td></td> </tr> <tr> <td>P17 000006</td> <td>R21- POOL</td> <td>12/2017</td> <td>09/2020</td> <td>20,000</td> </tr> <tr> <td>R17 000036</td> <td>R19- 90X60 ADDITION TO SHOP</td> <td>11/2017</td> <td>05/2018</td> <td>34,239</td> </tr> </tbody> </table> |               |            |             |           | Number   | Description      | Opened       | Closed   | Amount      | R20  | R23- DTCH BLDG AND ATT GAR | 09/2020    | 05/2022     |                | P17 000006               | R21- POOL         | 12/2017   | 09/2020 | 20,000  | R17 000036 | R19- 90X60 ADDITION TO SHOP | 11/2017        | 05/2018                  | 34,239 |                        |                          |            |           |         |                |                          |                |           |               |         |           |      |                |                          |        |                |      |                       |           |      |                |                          |         |           |   |         |           |      |                |                          |   |           |   |         |           |      |                |                          |   |           |   |         |           |      |                |                          |   |           |      |         |           |
| Number  | Description                 | Opened                   | Closed    | Amount      |   |               |            |             |           |          |                  |              |          |             |  |                            |            |             |                |                          |                   |           |         |         |            |                             |                |                          |        |                        |                          |            |           |         |                |                          |                |           |               |         |           |      |                |                          |        |                |      |                       |           |      |                |                          |         |           |   |         |           |      |                |                          |   |           |   |         |           |      |                |                          |   |           |   |         |           |      |                |                          |   |           |      |         |           |
| R20   | R23- DTCH BLDG AND ATT GAR  | 09/2020                  | 05/2022   |             |   |               |            |             |           |          |                  |              |          |             |  |                            |            |             |                |                          |                   |           |         |         |            |                             |                |                          |        |                        |                          |            |           |         |                |                          |                |           |               |         |           |      |                |                          |        |                |      |                       |           |      |                |                          |         |           |   |         |           |      |                |                          |   |           |   |         |           |      |                |                          |   |           |   |         |           |      |                |                          |   |           |      |         |           |
| P17 000006  | R21- POOL                   | 12/2017                  | 09/2020   | 20,000      |   |               |            |             |           |          |                  |              |          |             |  |                            |            |             |                |                          |                   |           |         |         |            |                             |                |                          |        |                        |                          |            |           |         |                |                          |                |           |               |         |           |      |                |                          |        |                |      |                       |           |      |                |                          |         |           |   |         |           |      |                |                          |   |           |   |         |           |      |                |                          |   |           |   |         |           |      |                |                          |   |           |      |         |           |
| R17 000036  | R19- 90X60 ADDITION TO SHOP | 11/2017                  | 05/2018   | 34,239      |   |               |            |             |           |          |                  |              |          |             |  |                            |            |             |                |                          |                   |           |         |         |            |                             |                |                          |        |                        |                          |            |           |         |                |                          |                |           |               |         |           |      |                |                          |        |                |      |                       |           |      |                |                          |         |           |   |         |           |      |                |                          |   |           |   |         |           |      |                |                          |   |           |   |         |           |      |                |                          |   |           |      |         |           |
| <b>Exemptions</b> <table border="1"> <thead> <tr> <th>Code</th> <th>Type</th> <th>Active</th> <th>Maximum</th> <th>Exemption</th> </tr> </thead> <tbody> <tr> <td>H</td> <td>Homestead</td> <td>Yes</td> <td>1,000</td> <td>1,000</td> </tr> </tbody> </table>  |                             |                          |           |             | Code  | Type          | Active     | Maximum     | Exemption | H        | Homestead        | Yes          | 1,000    | 1,000       | <b>Sale History</b> <table border="1"> <thead> <tr> <th>Bk/Pg</th> <th>Grantor</th> <th>Date</th> <th>Price</th> <th>Code</th> </tr> </thead> <tbody> <tr> <td>2682/785</td> <td>BAKER, JOHN D &amp; BRANDY L</td> <td>12/15/2017</td> <td>0</td> <td>4</td> </tr> <tr> <td>2681/246</td> <td>BAKER, JOHN D &amp; BRANDY L</td> <td>12/15/2017</td> <td></td> <td>4</td> </tr> </tbody> </table> |                            |            |             |                | Bk/Pg                    | Grantor           | Date      | Price   | Code    | 2682/785   | BAKER, JOHN D & BRANDY L    | 12/15/2017     | 0                        | 4      | 2681/246               | BAKER, JOHN D & BRANDY L | 12/15/2017 |           | 4       |                |                          |                |           |               |         |           |      |                |                          |        |                |      |                       |           |      |                |                          |         |           |   |         |           |      |                |                          |   |           |   |         |           |      |                |                          |   |           |   |         |           |      |                |                          |   |           |      |         |           |
| Code  | Type                        | Active                   | Maximum   | Exemption   |   |               |            |             |           |          |                  |              |          |             |  |                            |            |             |                |                          |                   |           |         |         |            |                             |                |                          |        |                        |                          |            |           |         |                |                          |                |           |               |         |           |      |                |                          |        |                |      |                       |           |      |                |                          |         |           |   |         |           |      |                |                          |   |           |   |         |           |      |                |                          |   |           |   |         |           |      |                |                          |   |           |      |         |           |
| H   | Homestead                   | Yes                      | 1,000     | 1,000       |   |               |            |             |           |          |                  |              |          |             |  |                            |            |             |                |                          |                   |           |         |         |            |                             |                |                          |        |                        |                          |            |           |         |                |                          |                |           |               |         |           |      |                |                          |        |                |      |                       |           |      |                |                          |         |           |   |         |           |      |                |                          |   |           |   |         |           |      |                |                          |   |           |   |         |           |      |                |                          |   |           |      |         |           |
| Bk/Pg   | Grantor                     | Date                     | Price     | Code        |   |               |            |             |           |          |                  |              |          |             |  |                            |            |             |                |                          |                   |           |         |         |            |                             |                |                          |        |                        |                          |            |           |         |                |                          |                |           |               |         |           |      |                |                          |        |                |      |                       |           |      |                |                          |         |           |   |         |           |      |                |                          |   |           |   |         |           |      |                |                          |   |           |   |         |           |      |                |                          |   |           |      |         |           |
| 2682/785  | BAKER, JOHN D & BRANDY L    | 12/15/2017               | 0         | 4           |   |               |            |             |           |          |                  |              |          |             |  |                            |            |             |                |                          |                   |           |         |         |            |                             |                |                          |        |                        |                          |            |           |         |                |                          |                |           |               |         |           |      |                |                          |        |                |      |                       |           |      |                |                          |         |           |   |         |           |      |                |                          |   |           |   |         |           |      |                |                          |   |           |   |         |           |      |                |                          |   |           |      |         |           |
| 2681/246  | BAKER, JOHN D & BRANDY L    | 12/15/2017               |           | 4           |   |               |            |             |           |          |                  |              |          |             |  |                            |            |             |                |                          |                   |           |         |         |            |                             |                |                          |        |                        |                          |            |           |         |                |                          |                |           |               |         |           |      |                |                          |        |                |      |                       |           |      |                |                          |         |           |   |         |           |      |                |                          |   |           |   |         |           |      |                |                          |   |           |   |         |           |      |                |                          |   |           |      |         |           |
| <b>Parcel Valuation</b> <table border="1"> <thead> <tr> <th>Source</th> <th>REAL</th> <th>Fair Cash</th> <th>Capped</th> <th>Asmnt Level</th> <th>Assessed</th> <th>Levy Rate</th> <th>108.538</th> <th>Current Tax</th> </tr> </thead> <tbody> <tr> <td>Remove Cap</td> <td>2011</td> <td>Land Value 64,176</td> <td>64,176</td> <td>11%</td> <td>7,059</td> <td>Assessed</td> <td>168,086</td> <td>18,243.72</td> </tr> <tr> <td>Year Frozen</td> <td></td> <td>Improvements 1,520,268</td> <td>1,463,880</td> <td></td> <td>161,027</td> <td>Penalty</td> <td>0</td> <td></td> </tr> <tr> <td>Uncapped Value</td> <td>0</td> <td>Mobile Home 0</td> <td>0</td> <td></td> <td>0</td> <td>Exemption</td> <td>1,000</td> <td>-98.00</td> </tr> <tr> <td>TIF Project ID</td> <td>0</td> <td>Total Value 1,584,444</td> <td>1,528,056</td> <td></td> <td>168,086</td> <td>Total Taxable</td> <td>167,086</td> <td>18,146.00</td> </tr> </tbody> </table>  |                             |                          |           |             |   |               |            |             |           | Source   | REAL             | Fair Cash    | Capped   | Asmnt Level | Assessed   | Levy Rate                  | 108.538    | Current Tax | Remove Cap     | 2011                     | Land Value 64,176 | 64,176    | 11%     | 7,059   | Assessed   | 168,086                     | 18,243.72      | Year Frozen              |        | Improvements 1,520,268 | 1,463,880                |            | 161,027   | Penalty | 0              |                          | Uncapped Value | 0         | Mobile Home 0 | 0       |           | 0    | Exemption      | 1,000                    | -98.00 | TIF Project ID | 0    | Total Value 1,584,444 | 1,528,056 |      | 168,086        | Total Taxable            | 167,086 | 18,146.00 |   |         |           |      |                |                          |   |           |   |         |           |      |                |                          |   |           |   |         |           |      |                |                          |   |           |      |         |           |
| Source  | REAL                        | Fair Cash                | Capped    | Asmnt Level | Assessed  | Levy Rate     | 108.538    | Current Tax |           |          |                  |              |          |             |  |                            |            |             |                |                          |                   |           |         |         |            |                             |                |                          |        |                        |                          |            |           |         |                |                          |                |           |               |         |           |      |                |                          |        |                |      |                       |           |      |                |                          |         |           |   |         |           |      |                |                          |   |           |   |         |           |      |                |                          |   |           |   |         |           |      |                |                          |   |           |      |         |           |
| Remove Cap  | 2011                        | Land Value 64,176        | 64,176    | 11%         | 7,059   | Assessed      | 168,086    | 18,243.72   |           |          |                  |              |          |             |  |                            |            |             |                |                          |                   |           |         |         |            |                             |                |                          |        |                        |                          |            |           |         |                |                          |                |           |               |         |           |      |                |                          |        |                |      |                       |           |      |                |                          |         |           |   |         |           |      |                |                          |   |           |   |         |           |      |                |                          |   |           |   |         |           |      |                |                          |   |           |      |         |           |
| Year Frozen   |                             | Improvements 1,520,268   | 1,463,880 |             | 161,027   | Penalty       | 0          |             |           |          |                  |              |          |             |  |                            |            |             |                |                          |                   |           |         |         |            |                             |                |                          |        |                        |                          |            |           |         |                |                          |                |           |               |         |           |      |                |                          |        |                |      |                       |           |      |                |                          |         |           |   |         |           |      |                |                          |   |           |   |         |           |      |                |                          |   |           |   |         |           |      |                |                          |   |           |      |         |           |
| Uncapped Value  | 0                           | Mobile Home 0            | 0         |             | 0   | Exemption     | 1,000      | -98.00      |           |          |                  |              |          |             |  |                            |            |             |                |                          |                   |           |         |         |            |                             |                |                          |        |                        |                          |            |           |         |                |                          |                |           |               |         |           |      |                |                          |        |                |      |                       |           |      |                |                          |         |           |   |         |           |      |                |                          |   |           |   |         |           |      |                |                          |   |           |   |         |           |      |                |                          |   |           |      |         |           |
| TIF Project ID  | 0                           | Total Value 1,584,444    | 1,528,056 |             | 168,086   | Total Taxable | 167,086    | 18,146.00   |           |          |                  |              |          |             |  |                            |            |             |                |                          |                   |           |         |         |            |                             |                |                          |        |                        |                          |            |           |         |                |                          |                |           |               |         |           |      |                |                          |        |                |      |                       |           |      |                |                          |         |           |   |         |           |      |                |                          |   |           |   |         |           |      |                |                          |   |           |   |         |           |      |                |                          |   |           |      |         |           |
| <b>Assessment History</b> <table border="1"> <thead> <tr> <th>Tax Year</th> <th>Statement Number</th> <th>Billed Owner</th> <th>Tax Area</th> <th>Total Value</th> <th>Exemptions</th> <th>Taxable Value</th> <th>Billed Tax</th> </tr> </thead> <tbody> <tr> <td>2025</td> <td>2025-660101014</td> <td>BAKER, JOHN D &amp; BRANDY L</td> <td>7</td> <td>1,483,550</td> <td>1000</td> <td>162,190</td> <td>17,614.00</td> </tr> <tr> <td>2024</td> <td>2024-660101014</td> <td>BAKER, JOHN D &amp; BRANDY L</td> <td>7</td> <td>1,539,714</td> <td>1000</td> <td>162,400</td> <td>17,935.00</td> </tr> <tr> <td>2023</td> <td>2023-660101014</td> <td>BAKER, JOHN D &amp; BRANDY L</td> <td>7</td> <td>1,442,195</td> <td>1000</td> <td>157,641</td> <td>17,038.00</td> </tr> <tr> <td>2022</td> <td>2022-660101014</td> <td>BAKER, JOHN D &amp; BRANDY L</td> <td>7</td> <td>1,336,490</td> <td>1000</td> <td>146,014</td> <td>16,404.00</td> </tr> <tr> <td>2021</td> <td>2021-660101014</td> <td>BAKER, JOHN D &amp; BRANDY L</td> <td>7</td> <td>1,241,868</td> <td>0</td> <td>136,606</td> <td>15,166.00</td> </tr> <tr> <td>2020</td> <td>2020-660101014</td> <td>BAKER, JOHN D &amp; BRANDY L</td> <td>7</td> <td>1,209,471</td> <td>0</td> <td>130,993</td> <td>14,525.00</td> </tr> <tr> <td>2019</td> <td>2019-660101014</td> <td>BAKER, JOHN D &amp; BRANDY L</td> <td>7</td> <td>1,134,140</td> <td>0</td> <td>124,755</td> <td>13,842.00</td> </tr> <tr> <td>2018</td> <td>2018-660101014</td> <td>BAKER, JOHN D &amp; BRANDY L</td> <td>7</td> <td>1,075,658</td> <td>1000</td> <td>114,459</td> <td>12,303.00</td> </tr> </tbody> </table> |                             |                          |           |             |   |               |            |             |           | Tax Year | Statement Number | Billed Owner | Tax Area | Total Value | Exemptions   | Taxable Value              | Billed Tax | 2025        | 2025-660101014 | BAKER, JOHN D & BRANDY L | 7                 | 1,483,550 | 1000    | 162,190 | 17,614.00  | 2024                        | 2024-660101014 | BAKER, JOHN D & BRANDY L | 7      | 1,539,714              | 1000                     | 162,400    | 17,935.00 | 2023    | 2023-660101014 | BAKER, JOHN D & BRANDY L | 7              | 1,442,195 | 1000          | 157,641 | 17,038.00 | 2022 | 2022-660101014 | BAKER, JOHN D & BRANDY L | 7      | 1,336,490      | 1000 | 146,014               | 16,404.00 | 2021 | 2021-660101014 | BAKER, JOHN D & BRANDY L | 7       | 1,241,868 | 0 | 136,606 | 15,166.00 | 2020 | 2020-660101014 | BAKER, JOHN D & BRANDY L | 7 | 1,209,471 | 0 | 130,993 | 14,525.00 | 2019 | 2019-660101014 | BAKER, JOHN D & BRANDY L | 7 | 1,134,140 | 0 | 124,755 | 13,842.00 | 2018 | 2018-660101014 | BAKER, JOHN D & BRANDY L | 7 | 1,075,658 | 1000 | 114,459 | 12,303.00 |
| Tax Year  | Statement Number            | Billed Owner             | Tax Area  | Total Value | Exemptions  | Taxable Value | Billed Tax |             |           |          |                  |              |          |             |  |                            |            |             |                |                          |                   |           |         |         |            |                             |                |                          |        |                        |                          |            |           |         |                |                          |                |           |               |         |           |      |                |                          |        |                |      |                       |           |      |                |                          |         |           |   |         |           |      |                |                          |   |           |   |         |           |      |                |                          |   |           |   |         |           |      |                |                          |   |           |      |         |           |
| 2025  | 2025-660101014              | BAKER, JOHN D & BRANDY L | 7         | 1,483,550   | 1000  | 162,190       | 17,614.00  |             |           |          |                  |              |          |             |  |                            |            |             |                |                          |                   |           |         |         |            |                             |                |                          |        |                        |                          |            |           |         |                |                          |                |           |               |         |           |      |                |                          |        |                |      |                       |           |      |                |                          |         |           |   |         |           |      |                |                          |   |           |   |         |           |      |                |                          |   |           |   |         |           |      |                |                          |   |           |      |         |           |
| 2024  | 2024-660101014              | BAKER, JOHN D & BRANDY L | 7         | 1,539,714   | 1000  | 162,400       | 17,935.00  |             |           |          |                  |              |          |             |  |                            |            |             |                |                          |                   |           |         |         |            |                             |                |                          |        |                        |                          |            |           |         |                |                          |                |           |               |         |           |      |                |                          |        |                |      |                       |           |      |                |                          |         |           |   |         |           |      |                |                          |   |           |   |         |           |      |                |                          |   |           |   |         |           |      |                |                          |   |           |      |         |           |
| 2023  | 2023-660101014              | BAKER, JOHN D & BRANDY L | 7         | 1,442,195   | 1000  | 157,641       | 17,038.00  |             |           |          |                  |              |          |             |  |                            |            |             |                |                          |                   |           |         |         |            |                             |                |                          |        |                        |                          |            |           |         |                |                          |                |           |               |         |           |      |                |                          |        |                |      |                       |           |      |                |                          |         |           |   |         |           |      |                |                          |   |           |   |         |           |      |                |                          |   |           |   |         |           |      |                |                          |   |           |      |         |           |
| 2022  | 2022-660101014              | BAKER, JOHN D & BRANDY L | 7         | 1,336,490   | 1000  | 146,014       | 16,404.00  |             |           |          |                  |              |          |             |  |                            |            |             |                |                          |                   |           |         |         |            |                             |                |                          |        |                        |                          |            |           |         |                |                          |                |           |               |         |           |      |                |                          |        |                |      |                       |           |      |                |                          |         |           |   |         |           |      |                |                          |   |           |   |         |           |      |                |                          |   |           |   |         |           |      |                |                          |   |           |      |         |           |
| 2021  | 2021-660101014              | BAKER, JOHN D & BRANDY L | 7         | 1,241,868   | 0   | 136,606       | 15,166.00  |             |           |          |                  |              |          |             |  |                            |            |             |                |                          |                   |           |         |         |            |                             |                |                          |        |                        |                          |            |           |         |                |                          |                |           |               |         |           |      |                |                          |        |                |      |                       |           |      |                |                          |         |           |   |         |           |      |                |                          |   |           |   |         |           |      |                |                          |   |           |   |         |           |      |                |                          |   |           |      |         |           |
| 2020  | 2020-660101014              | BAKER, JOHN D & BRANDY L | 7         | 1,209,471   | 0   | 130,993       | 14,525.00  |             |           |          |                  |              |          |             |  |                            |            |             |                |                          |                   |           |         |         |            |                             |                |                          |        |                        |                          |            |           |         |                |                          |                |           |               |         |           |      |                |                          |        |                |      |                       |           |      |                |                          |         |           |   |         |           |      |                |                          |   |           |   |         |           |      |                |                          |   |           |   |         |           |      |                |                          |   |           |      |         |           |
| 2019  | 2019-660101014              | BAKER, JOHN D & BRANDY L | 7         | 1,134,140   | 0   | 124,755       | 13,842.00  |             |           |          |                  |              |          |             |  |                            |            |             |                |                          |                   |           |         |         |            |                             |                |                          |        |                        |                          |            |           |         |                |                          |                |           |               |         |           |      |                |                          |        |                |      |                       |           |      |                |                          |         |           |   |         |           |      |                |                          |   |           |   |         |           |      |                |                          |   |           |   |         |           |      |                |                          |   |           |      |         |           |
| 2018  | 2018-660101014              | BAKER, JOHN D & BRANDY L | 7         | 1,075,658   | 1000  | 114,459       | 12,303.00  |             |           |          |                  |              |          |             |  |                            |            |             |                |                          |                   |           |         |         |            |                             |                |                          |        |                        |                          |            |           |         |                |                          |                |           |               |         |           |      |                |                          |        |                |      |                       |           |      |                |                          |         |           |   |         |           |      |                |                          |   |           |   |         |           |      |                |                          |   |           |   |         |           |      |                |                          |   |           |      |         |           |



# Rogers

## Assessment Property Record Card for Tax Year 2026

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| Lot Data        | Square-Foot - NBHD 6110 #1 | Primary Image |
|-----------------|----------------------------|---------------|
| Lot Size        |                            |               |
| Lot Count       |                            |               |
| Units Buildable |                            |               |
| Non-Ag Acres    | 3.7442                     |               |
| Topography      |                            |               |
| Street Access   |                            |               |
| Utilities       |                            |               |
| Amenities       | LAND QUALITY               |               |
|                 | 0                          |               |
|                 | 0                          |               |
| Method          | Square-Foot                |               |
| Base Lot Value  | 163,099.00 x .39 = 64,176  |               |
| Factor Value    |                            |               |
| Adjustments     | 1.0000                     |               |
| Lot Value       | 64,176                     |               |

| Residential Data |   |
|------------------|---|
| Type             | 1 Single Family Residence               |
| Condition        | 6 - Excellent                           |
| Quality          | 6 - Excellent                           |
| Architecture     |   |
| Style            | 96% 1 1/2 Story Finished 4% One Story   |
| Exterior Wall    | 80% Frame, Stucco 20% Veneer, Stone     |
| Base/Total Area  | 4,140 / 6,784                           |
| Style            | 96% 1 1/2 Story Finished - 4% One Story |
| HVAC             | 100% Warmed & Cooled Air                |
| Roof Cover       | 1 Composition Shingle                   |
| Area on Slab     | 3,884                                   |
| Fixture/RghIn    | 22 /                                    |
| Bed/F/H Bath     | 5 / 5.0 / 2.0                           |
| Basement Area    | 256 Total                               |
| Garage Type      | 1,656 Attached Garage - Unfinished      |
| Remodel          |   |
| Year/Eff Age     | 2016 / 3                                |



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| GRM Approach    |      |
|-----------------|------|
| GRM Code        |      |
| Gross Rent      | 0.00 |
| Indicated Value |      |

| Multiple Regression |           |        |          |
|---------------------|-----------|--------|----------|
| MRA Code            | 1         | Test   |          |
| Adusted R           | 0.8445    |        |          |
| Indicated Value     | 1,486,815 | 219.16 | Per SqFt |

| Direct Comparables |            |
|--------------------|------------|
| Selection Model    | 1 Res      |
| Adjustment Model   | A2 AO Test |
| Comparables        |            |
| Indicated Value    |            |

| Cost Approach |           |                    |             | Manual : 01/2025 |  |  |  |
|---------------|-----------|--------------------|-------------|------------------|--|--|--|
| Base Cost     | 115.00    | Total Misc Impr    | + 150,414   |                  |  |  |  |
| Roofing Adj   | + 4.44    | Garage Cost        | + 133,705   |                  |  |  |  |
| Subfloor Adj  | + -4.77   | Total RCN          | = 1,279,196 |                  |  |  |  |
| Heat/Cool Adj | + 21.74   | Depreciation ( 2%) | - 25,584    |                  |  |  |  |
| Plumbing Adj  | + 7.67    | Lump Sums          | + 0         |                  |  |  |  |
| Basement Adj  | + 2.60    | RCNLD              | = 1,253,612 |                  |  |  |  |
| Adj Base Cost | = 146.68  | Lot Value          | + 64,176    |                  |  |  |  |
| Total Area    | x 6,784   | Indicated Value    | = 1,317,788 |                  |  |  |  |
| Adjusted Cost | = 995,077 | Value Per SqFt     | 194.25      |                  |  |  |  |

| Value Reconciliation |               |        |                      |
|----------------------|---------------|--------|----------------------|
| Selected Approach    | Cost Approach |        |                      |
| Improvements         | 1,253,612     |        |                      |
| Lot Value            | 64,176        |        |                      |
| Indicated Value      | 1,317,788     | 194.25 | Per SqFt             |
| Agland Value         |               |        |                      |
| Site Improvements    | 266,656       |        |                      |
| Total Value          | 1,584,444     | 233.56 | Total Value Per SqFt |

| Miscellaneous Improvements |                                 |           |      |      |       |           |      |        |
|----------------------------|---------------------------------|-----------|------|------|-------|-----------|------|--------|
| Code                       | Description                     | Sketch ID | Size | Year | Units | Unit Cost | Depr | Value  |
| FPR1                       | FIREPLACE - RESIDENTIAL 1 STORY | 0         |      | 3    | 3     | 9,658.49  |      | 28,975 |
| ODFP                       | Outdoor Fireplace/Firepit       | 0         |      | 1    | 2021  | 9,630.41  |      | 9,630  |
| PRCH                       | Slab Porch - Covered            | 129344    | 770  |      | 770   | 43.08     |      | 33,172 |
| PATO                       | Slab Porch - Open               | 129345    | 1020 |      | 1,020 | 13.50     |      | 13,770 |
| PRCH                       | SLAB PORCH - COVERED            | 129348    | 54   |      | 54    | 46.87     |      | 2,531  |
| PRCH                       | Slab Porch - Covered            | 129349    | 10x4 |      | 40    | 46.96     |      | 1,878  |
| PRCH                       | Slab Porch - Covered            | 154458    | 154  |      | 154   | 46.22     |      | 7,118  |
| PRCH                       | Slab Porch - Covered            | 154459    | 84   |      | 84    | 46.67     |      | 3,920  |
| GRAT                       | Garage - Attached               | 154460    | 596  |      | 596   | 82.92     |      | 49,420 |



# Rogers

## Assessment Property Record Card for Tax Year 2026

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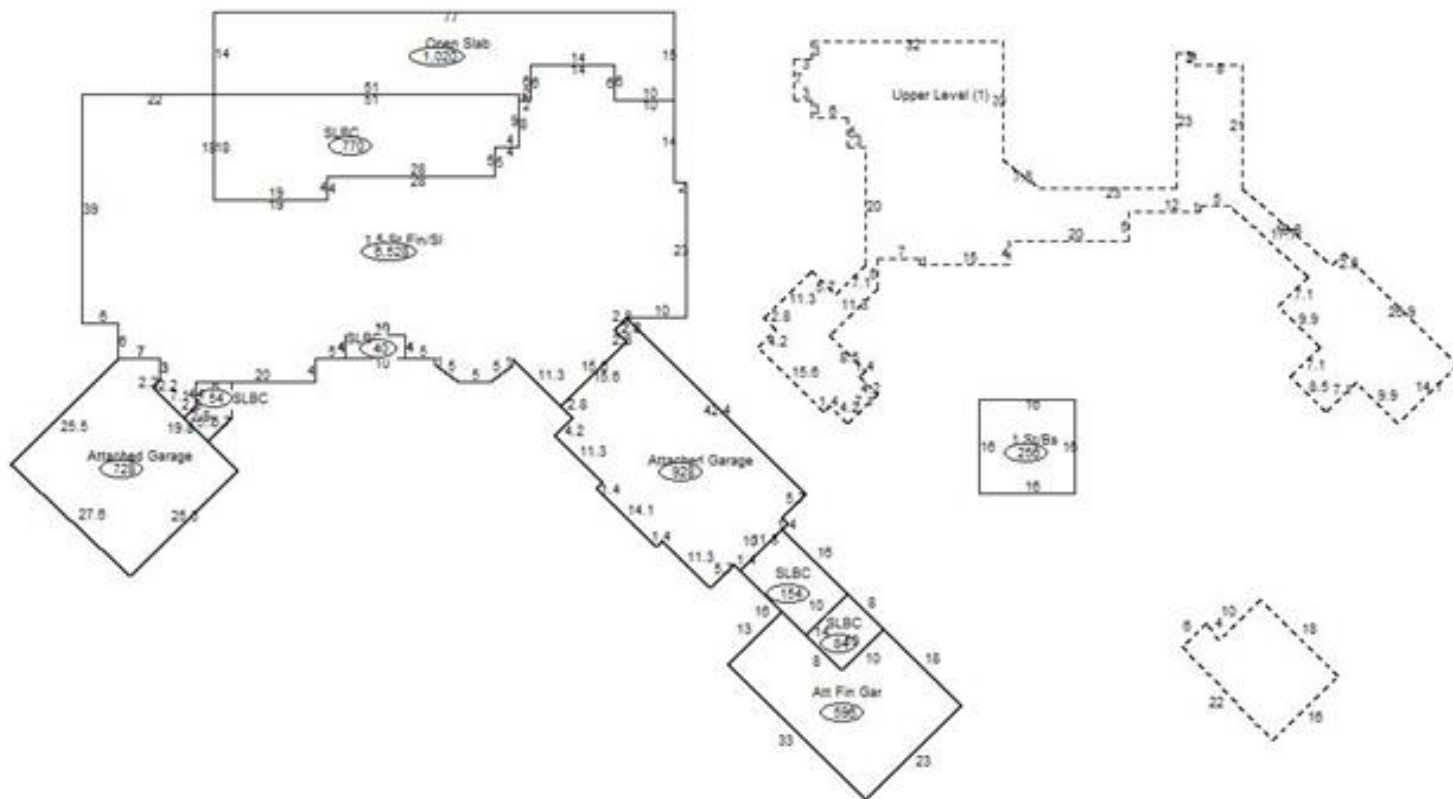
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### Sketch Image

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### Sketch Vector Information

| Sequence                   | Code | Type | Built Over | Scale | Section Label   | Base Area    | Multiplier | Total Area   |
|----------------------------|------|------|------------|-------|-----------------|--------------|------------|--------------|
| 1                          | R    | 5    | Slab       | 25    | 1.5 St Fin/SI   | 3,884        | 1.681      | 6,528        |
| 2                          | U    | ^UL  |            | 25    | Upper Level (1) | 2,344        | 1.000      | 2,344        |
| 3                          | M    | PRCH |            | 25    | SLBC            | 770          | 1.000      | 770          |
| 4                          | M    | PATO |            | 25    | Open Slab       | 1,020        | 1.000      | 1,020        |
| 5                          | G    | 1    |            | 25    | Attached Garage | 728          | 1.000      | 728          |
| 6                          | G    | 1    |            | 25    | Attached Garage | 928          | 1.000      | 928          |
| 7                          | M    | PRCH |            | 25    | SLBC            | 54           | 1.000      | 54           |
| 8                          | M    | PRCH |            | 25    | SLBC            | 40           | 1.000      | 40           |
| 9                          | R    | 1    | Basement   | 25    | 1 St/Bs         | 256          | 1.000      | 256          |
| 10                         | M    | PRCH |            | 25    | SLBC            | 154          | 1.000      | 154          |
| 11                         | M    | PRCH |            | 25    | SLBC            | 84           | 1.000      | 84           |
| 12                         | G    | 5    |            | 25    | Att Fin Gar     | 596          | 1.000      | 596          |
| 13                         | U    | ^UL  |            | 25    | Upper Level (1) | 300          | 1.000      | 300          |
| <b>Total Building Area</b> |      |      |            |       |                 | <b>4,140</b> |            | <b>6,784</b> |



# Rogers




## Assessment Property Record Card for Tax Year 2026

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### Outbuildings/Site Improvements

| Building Image   | Code | Description               | Dimensions                | Floor                 | Roofing                       | Total Units                   |              |
|--|------|---------------------------|---------------------------|-----------------------|-------------------------------|-------------------------------|--------------|
|  | RPH  | Res. Pool House           | 0x0x0                     |                       |                               | 2,774                         |              |
|  | Qual | 3                         | Cond                      | Year                  | 2021                          | Eff Age                       |              |
|  |      |                           |                           | 0                     |                               |                               |              |
|  |      |                           |                           | 0                     |                               |                               |              |
|  |      | <b>Valuation Summary</b>  | <b>Modifier Total</b>     | <b>RCN</b>            | <b>Depr (0% Phys/ % Func)</b> | <b>RCNLD</b>                  |              |
|  |      | Base Cost (25.00 x 2,774) | 69,350                    |                       | 69,350                        | 69,350                        |              |
|  | SG   | SWIM-GUNITE               | 0x0x0                     |                       |                               | 1                             |              |
|  | Qual |                           | Cond                      | Year                  | 2020                          | Eff Age                       |              |
|  |      |                           | <b>Valuation Summary</b>  | <b>Modifier Total</b> | <b>RCN</b>                    | <b>Depr (0% Phys/ % Func)</b> | <b>RCNLD</b> |
|  |      |                           | Base Cost (30,000.00 x 1) | 30,000                |                               | 30,000                        | 30,000       |
|  | UTIL | SHOP BUILDING             | 0x0x0                     |                       |                               | 7,650                         |              |
|  | Qual | 3                         | Cond                      | 3                     | Year                          | Eff Age                       |              |
|  |      |                           | <b>Valuation Summary</b>  | <b>Modifier Total</b> | <b>RCN</b>                    | <b>Depr (0% Phys/ % Func)</b> | <b>RCNLD</b> |
|  |      |                           | Base Cost (21.87 x 7,650) | 167,306               |                               | 167,306                       | 167,306      |