



Rogers

Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

Date 04/18/2026
 Time 09:48:59
 Page 1

| Assessment Data | | | | Primary Image | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|------------------------------|--------------------------|-----------|---------------|------------|---------------|------------|-------------|--|--|------------------|--------------|----------|---|------------|---------------|-------------|-------------|----------------|--------------------------|-------------------|-------------------------|---------|---------|----------|---------------------|----------------|--------------------------|-----|----------------------|------------------------------|------------|-----------|---------|----------------|--------------------------|----------------|---------|---------------|--------|----------|------|----------------|--------------------------|------|----------------|---|---------------------|----------|------|----------------|--------------------------|--------|----------|---|-------|--------|------|----------------|---------------------|---|--------|---|-------|--------|------|----------------|---------------------|---|--------|---|-------|--------|
| Account 660101962 Parcel ID 00000-00-0-330021-002-0002 Cadastral ID 31-21-15-05160 Property Type REAL - Real Property Property Class RRP VI Area 4 Tax Area 7 - OWASSO/LIMESTONE FIRE Name ID 333388 THOMPSON, ADAM & JESSICA 6764 N PEBBLE LN OWASSO OK 74055-0000 Parcel Location Situs 06764 N PEBBLE LN Subdivision BOULDER POINT PHASE I Lot/Block 0002 / 0002 Parcel Size 1 - Lots Sec/Twn/Rng 31 / 21 / 15 / 5 Neighborhood 1074 - R-V01,3,4-SW OWASSO CATOOSA School District S021 - OWASSO SCHOOLS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Legal Description Lot/Long: 36.25195717 -95.75793927 | | | | | | | | | | Building Permits <table border="1"> <thead> <tr> <th>Number</th> <th>Description</th> <th>Opened</th> <th>Closed</th> <th>Amount</th> </tr> </thead> <tbody> <tr> <td>R20 000222</td> <td>R22- NEW 2838 SQ FT SFR</td> <td>06/2020</td> <td>03/2021</td> <td>200,000</td> </tr> </tbody> </table> | | | | | | Number | Description | Opened | Closed | Amount | R20 000222 | R22- NEW 2838 SQ FT SFR | 06/2020 | 03/2021 | 200,000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Number | Description | Opened | Closed | Amount | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| R20 000222 | R22- NEW 2838 SQ FT SFR | 06/2020 | 03/2021 | 200,000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Exemptions <table border="1"> <thead> <tr> <th>Code</th> <th>Type</th> <th>Active</th> <th>Maximum</th> <th>Exemption</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | | | | Code | Type | Active | Maximum | Exemption | | | | | | Sale History <table border="1"> <thead> <tr> <th>Bk/Pg</th> <th>Grantor</th> <th>Date</th> <th>Price</th> <th>Code</th> </tr> </thead> <tbody> <tr> <td>/</td> <td>EXECUTIVE HOMES LLC</td> <td>01/22/2021</td> <td>393,000</td> <td>YES</td> </tr> <tr> <td>/</td> <td>GREEN PROPERTY MANAGEMENT IN</td> <td>11/28/2018</td> <td>2,236,000</td> <td>WB</td> </tr> </tbody> </table> | | | | | | Bk/Pg | Grantor | Date | Price | Code | / | EXECUTIVE HOMES LLC | 01/22/2021 | 393,000 | YES | / | GREEN PROPERTY MANAGEMENT IN | 11/28/2018 | 2,236,000 | WB | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Code | Type | Active | Maximum | Exemption | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Bk/Pg | Grantor | Date | Price | Code | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| / | EXECUTIVE HOMES LLC | 01/22/2021 | 393,000 | YES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| / | GREEN PROPERTY MANAGEMENT IN | 11/28/2018 | 2,236,000 | WB | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Parcel Valuation <table border="1"> <thead> <tr> <th>Source</th> <th>REAL</th> <th>Fair Cash</th> <th>Capped</th> <th>Asmnt Level</th> <th>Assessed</th> <th>Levy Rate</th> <th>108.538</th> <th>Current Tax</th> </tr> </thead> <tbody> <tr> <td>Remove Cap</td> <td>2022</td> <td>Land Value 70,707</td> <td>70,707</td> <td>11%</td> <td>7,778</td> <td>Assessed</td> <td>48,650</td> <td>5,280.37</td> </tr> <tr> <td>Year Frozen</td> <td></td> <td>Improvements 371,561</td> <td>371,561</td> <td></td> <td>40,872</td> <td>Penalty</td> <td>0</td> <td></td> </tr> <tr> <td>Uncapped Value</td> <td>0</td> <td>Mobile Home 0</td> <td>0</td> <td></td> <td>0</td> <td>Exemption</td> <td>0</td> <td>0.00</td> </tr> <tr> <td>TIF Project ID</td> <td>0</td> <td>Total Value 442,268</td> <td>442,268</td> <td></td> <td>48,650</td> <td>Total Taxable</td> <td>48,650</td> <td>5,280.00</td> </tr> </tbody> </table> | | | | | | | | | | Source | REAL | Fair Cash | Capped | Asmnt Level | Assessed | Levy Rate | 108.538 | Current Tax | Remove Cap | 2022 | Land Value 70,707 | 70,707 | 11% | 7,778 | Assessed | 48,650 | 5,280.37 | Year Frozen | | Improvements 371,561 | 371,561 | | 40,872 | Penalty | 0 | | Uncapped Value | 0 | Mobile Home 0 | 0 | | 0 | Exemption | 0 | 0.00 | TIF Project ID | 0 | Total Value 442,268 | 442,268 | | 48,650 | Total Taxable | 48,650 | 5,280.00 | | | | | | | | | | | | | | | | | | | |
| Source | REAL | Fair Cash | Capped | Asmnt Level | Assessed | Levy Rate | 108.538 | Current Tax | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Remove Cap | 2022 | Land Value 70,707 | 70,707 | 11% | 7,778 | Assessed | 48,650 | 5,280.37 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Year Frozen | | Improvements 371,561 | 371,561 | | 40,872 | Penalty | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Uncapped Value | 0 | Mobile Home 0 | 0 | | 0 | Exemption | 0 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TIF Project ID | 0 | Total Value 442,268 | 442,268 | | 48,650 | Total Taxable | 48,650 | 5,280.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Assessment History <table border="1"> <thead> <tr> <th>Tax Year</th> <th>Statement Number</th> <th>Billed Owner</th> <th>Tax Area</th> <th>Total Value</th> <th>Exemptions</th> <th>Taxable Value</th> <th>Billed Tax</th> </tr> </thead> <tbody> <tr> <td>2025</td> <td>2025-660101962</td> <td>THOMPSON, ADAM & JESSICA</td> <td>7</td> <td>430,791</td> <td>0</td> <td>47,387</td> <td>5,143.00</td> </tr> <tr> <td>2024</td> <td>2024-660101962</td> <td>THOMPSON, ADAM & JESSICA</td> <td>7</td> <td>459,730</td> <td>0</td> <td>45,392</td> <td>5,009.00</td> </tr> <tr> <td>2023</td> <td>2023-660101962</td> <td>THOMPSON, ADAM & JESSICA</td> <td>7</td> <td>393,000</td> <td>0</td> <td>43,230</td> <td>4,668.00</td> </tr> <tr> <td>2022</td> <td>2022-660101962</td> <td>THOMPSON, ADAM & JESSICA</td> <td>7</td> <td>393,000</td> <td>0</td> <td>43,230</td> <td>4,852.00</td> </tr> <tr> <td>2021</td> <td>2021-660101962</td> <td>THOMPSON, ADAM & JESSICA</td> <td>7</td> <td>52,000</td> <td>0</td> <td>5,720</td> <td>635.00</td> </tr> <tr> <td>2020</td> <td>2020-660101962</td> <td>EXECUTIVE HOMES LLC</td> <td>7</td> <td>50,000</td> <td>0</td> <td>5,500</td> <td>610.00</td> </tr> <tr> <td>2019</td> <td>2019-660101962</td> <td>EXECUTIVE HOMES LLC</td> <td>7</td> <td>57,000</td> <td>0</td> <td>6,270</td> <td>696.00</td> </tr> </tbody> </table> | | | | | | | | | | Tax Year | Statement Number | Billed Owner | Tax Area | Total Value | Exemptions | Taxable Value | Billed Tax | 2025 | 2025-660101962 | THOMPSON, ADAM & JESSICA | 7 | 430,791 | 0 | 47,387 | 5,143.00 | 2024 | 2024-660101962 | THOMPSON, ADAM & JESSICA | 7 | 459,730 | 0 | 45,392 | 5,009.00 | 2023 | 2023-660101962 | THOMPSON, ADAM & JESSICA | 7 | 393,000 | 0 | 43,230 | 4,668.00 | 2022 | 2022-660101962 | THOMPSON, ADAM & JESSICA | 7 | 393,000 | 0 | 43,230 | 4,852.00 | 2021 | 2021-660101962 | THOMPSON, ADAM & JESSICA | 7 | 52,000 | 0 | 5,720 | 635.00 | 2020 | 2020-660101962 | EXECUTIVE HOMES LLC | 7 | 50,000 | 0 | 5,500 | 610.00 | 2019 | 2019-660101962 | EXECUTIVE HOMES LLC | 7 | 57,000 | 0 | 6,270 | 696.00 |
| Tax Year | Statement Number | Billed Owner | Tax Area | Total Value | Exemptions | Taxable Value | Billed Tax | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2025 | 2025-660101962 | THOMPSON, ADAM & JESSICA | 7 | 430,791 | 0 | 47,387 | 5,143.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2024 | 2024-660101962 | THOMPSON, ADAM & JESSICA | 7 | 459,730 | 0 | 45,392 | 5,009.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2023 | 2023-660101962 | THOMPSON, ADAM & JESSICA | 7 | 393,000 | 0 | 43,230 | 4,668.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2022 | 2022-660101962 | THOMPSON, ADAM & JESSICA | 7 | 393,000 | 0 | 43,230 | 4,852.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2021 | 2021-660101962 | THOMPSON, ADAM & JESSICA | 7 | 52,000 | 0 | 5,720 | 635.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2020 | 2020-660101962 | EXECUTIVE HOMES LLC | 7 | 50,000 | 0 | 5,500 | 610.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2019 | 2019-660101962 | EXECUTIVE HOMES LLC | 7 | 57,000 | 0 | 6,270 | 696.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



Rogers

Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

Date 04/18/2026
Time 09:48:59
Page 2

| Lot Data | | Square-Foot - NBHD 1074 #1 | |
|-----------------|---------------------------|----------------------------|---|
| Lot Size | 0 | 0 | |
| Lot Count | 1 | | |
| Units Buildable | | | |
| Non-Ag Acres | 0.5411 | | |
| Topography | | | |
| Street Access | | | |
| Utilities | | | |
| Amenities | LAND QUALITY | | 0 |
| | LAND USE | | 0 |
| Method | Square-Foot | | |
| Base Lot Value | 23,569.00 x 3.00 = 70,707 | | |
| Factor Value | | | |
| Adjustments | 1.0000 | | |
| Lot Value | 70,707 | | |



\\tsclient\C\Users\Randy Necessary\Pictures\101_0628\IMG_0074. 6/30/2022

| Residential Data | |
|------------------|--------------------------------------|
| Type | 1 Single Family Residence |
| Condition | 3 - Average |
| Quality | 3 - Average |
| Architecture | |
| Style | 100% One Story |
| Exterior Wall | 95% Veneer, Masonry 5% Veneer, Stone |
| Base/Total Area | 2,835 / 2,835 |
| Style | 100% One Story |
| HVAC | 100% Warmed & Cooled Air |
| Roof Cover | 1 Composition Shingle |
| Area on Slab | 2,835 |
| Fixture/RghIn | 14 / |
| Bed/F/H Bath | 4 / 2.0 / 1.0 |
| Basement Area | |
| Garage Type | 716 Attached Garage - Unfinished |
| Remodel | |
| Year/Eff Age | 2021 / 4 |

| GRM Approach | |
|-----------------|------|
| GRM Code | |
| Gross Rent | 0.00 |
| Indicated Value | |

| Multiple Regression | | | |
|---------------------|---------|--------|----------|
| MRA Code | 1 | Test | |
| Adusted R | 0.8445 | | |
| Indicated Value | 357,968 | 126.27 | Per SqFt |

| Direct Comparables | |
|--------------------|--------------------|
| Selection Model | A Adam Test |
| Adjustment Model | 1 2022 Residential |
| Comparables | 1 |
| Indicated Value | 252,460 Per SqFt |

| Cost Approach | | Manual : 01/2025 | |
|---------------|-----------|--------------------|-----------|
| Base Cost | 101.39 | Total Misc Impr | + 16,229 |
| Roofing Adj | + 4.42 | Garage Cost | + 21,344 |
| Subfloor Adj | + -2.07 | Total RCN | = 387,043 |
| Heat/Cool Adj | + 12.64 | Depreciation (4%) | - 15,482 |
| Plumbing Adj | + 6.89 | Lump Sums | + 0 |
| Basement Adj | + 0.00 | RCNLD | = 371,561 |
| Adj Base Cost | = 123.27 | Lot Value | + 70,707 |
| Total Area | x 2,835 | Indicated Value | = 442,268 |
| Adjusted Cost | = 349,470 | Value Per SqFt | 156.00 |

| Value Reconciliation | | | |
|----------------------|---------------|--------|----------------------|
| Selected Approach | Cost Approach | | |
| Improvements | 371,561 | | |
| Lot Value | 70,707 | | |
| Indicated Value | 442,268 | 156.00 | Per SqFt |
| Agland Value | | | |
| Site Improvements | | | |
| Total Value | 442,268 | 156.00 | Total Value Per SqFt |

| Miscellaneous Improvements | | | | | | | | |
|----------------------------|---------------------------------|-----------|------|------|-------|-----------|------|-------|
| Code | Description | Sketch ID | Size | Year | Units | Unit Cost | Depr | Value |
| PRCH | SLAB PORCH - COVERED | 149788 | 366 | | 366 | 25.78 | | 9,435 |
| PRCH | SLAB PORCH - COVERED | 149789 | 44 | | 44 | 26.79 | | 1,179 |
| FPR1 | FIREPLACE - RESIDENTIAL 1 STORY | | 1 | | 1 | 5,615.40 | | 5,615 |



Rogers

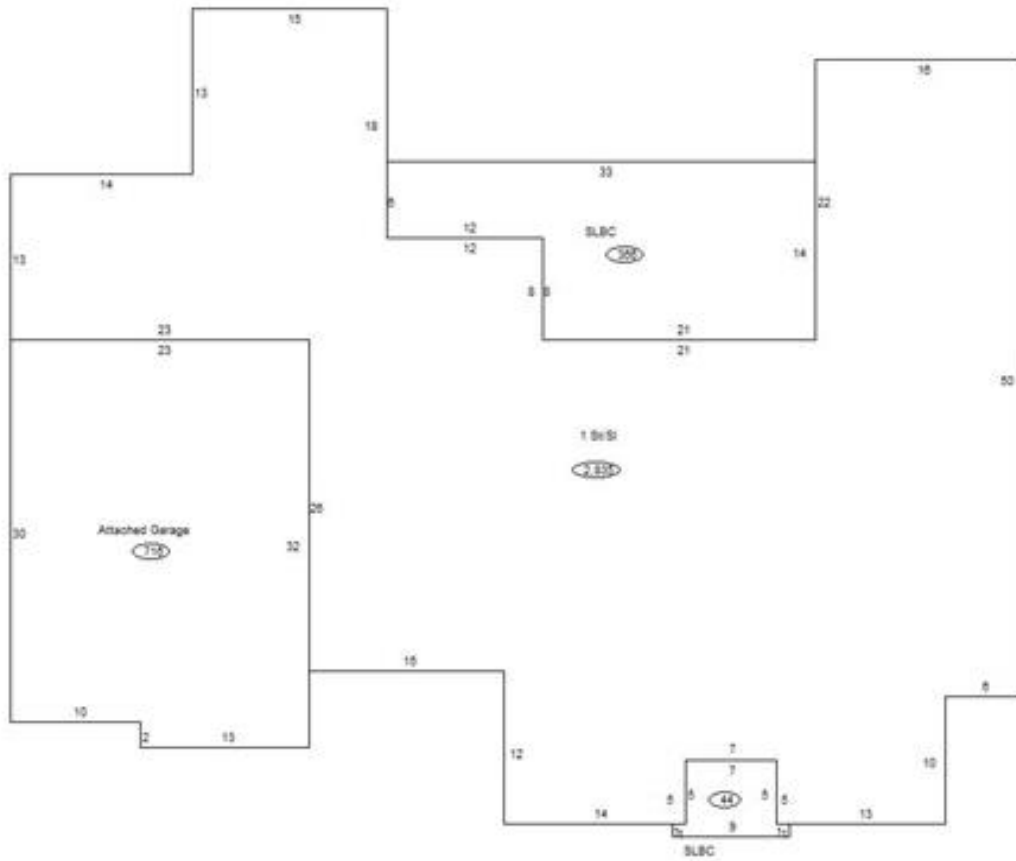
Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

Date 04/18/2026
 Time 09:48:59
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Sketch Image

660101962



Sketch Vector Information

| Sequence | Code | Type | Built Over | Scale | Section Label | Base Area | Multiplier | Total Area |
|----------------------------|------|------|------------|-------|-----------------|--------------|------------|--------------|
| 1 | R | 1 | Slab | 10 | 1 St/SI | 2,835 | 1.000 | 2,835 |
| 2 | G | 1 | | 10 | Attached Garage | 716 | 1.000 | 716 |
| 3 | M | PRCH | | 10 | SLBC | 366 | 1.000 | 366 |
| 4 | M | PRCH | | 10 | SLBC | 44 | 1.000 | 44 |
| Total Building Area | | | | | | 2,835 | | 2,835 |