



Rogers

Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

Date 04/18/2026
Time 10:10:34
Page 1

| Assessment Data | | | | | Primary Image | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|------------------------------|--------------------------|-----------|-------------|--|--|------------|---------|-----------|----------|------------------|--------------|------------|-------------|---|-------------------------|------------|--------------|----------------|--------------------------|---------|---------|-------------|--------|----------|------------------------|----------------|--------------------------|---------|---------|---------------------|------------|---|------|----------------|------------------------------|------------|-----------|----------|--------|----------|------|----------------|------------------------|---------------|---------|------|--------|----------|------|----------------|------------------------|---|--------|---|-------|--------|
| Account 660104259 Parcel ID 000000-0-0-300110-003-0003 Cadastral ID 31-21-15-05890 Property Type REAL - Real Property Property Class RRP VI Area 4 Tax Area 7 - OWASSO/LIMESTONE FIRE Name ID 343945 JOHNSON, ERIC & ANTONISE 6662 N GRANITE LN OWASSO OK 74055-0000 Parcel Location Situs 06662 N GRANITE LN Subdivision BOULDER POINT PHASE II Lot/Block 0003 / 0003 Parcel Size 1 - Lots Sec/Twn/Rng 31 / 21 / 15 / 5 Neighborhood 1074 - R-V01,3,4-SW OWASSO CATOOSA School District S021 - OWASSO SCHOOLS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Legal Description Lot/Long: 36.25081655 -95.75304491 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Building Permits | | | | | <table border="1"> <thead> <tr> <th>Number</th> <th>Description</th> <th>Opened</th> <th>Closed</th> <th>Amount</th> </tr> </thead> <tbody> <tr> <td>R20 000389</td> <td>R22- NEW 2755 SQ FT SFR</td> <td>09/2020</td> <td>05/2021</td> <td>220,000</td> </tr> </tbody> </table> | | | | | Number | Description | Opened | Closed | Amount | R20 000389 | R22- NEW 2755 SQ FT SFR | 09/2020 | 05/2021 | 220,000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Number | Description | Opened | Closed | Amount | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| R20 000389 | R22- NEW 2755 SQ FT SFR | 09/2020 | 05/2021 | 220,000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Exemptions | | | | | Sale History | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>Code</th> <th>Type</th> <th>Active</th> <th>Maximum</th> <th>Exemption</th> </tr> </thead> <tbody> <tr> <td>H</td> <td>Homestead</td> <td>Yes</td> <td>1,000</td> <td>1,000</td> </tr> </tbody> </table> | | | | | Code | Type | Active | Maximum | Exemption | H | Homestead | Yes | 1,000 | 1,000 | <table border="1"> <thead> <tr> <th>Bk/Pg</th> <th>Grantor</th> <th>Date</th> <th>Price</th> <th>Code</th> </tr> </thead> <tbody> <tr> <td>/</td> <td>DUKE, JILLIAN J RUIZ &</td> <td>03/25/2024</td> <td>545,000</td> <td>YES</td> </tr> <tr> <td>/</td> <td>EXECUTIVE HOMES LLC</td> <td>05/13/2021</td> <td>431,500</td> <td>YES</td> </tr> <tr> <td>/</td> <td>GREEN PROPERTY MANAGEMENT IN</td> <td>07/20/2020</td> <td>1,664,000</td> <td>WB</td> </tr> </tbody> </table> | | | | | Bk/Pg | Grantor | Date | Price | Code | / | DUKE, JILLIAN J RUIZ & | 03/25/2024 | 545,000 | YES | / | EXECUTIVE HOMES LLC | 05/13/2021 | 431,500 | YES | / | GREEN PROPERTY MANAGEMENT IN | 07/20/2020 | 1,664,000 | WB | | | | | | | | | | | | | | | | | | |
| Code | Type | Active | Maximum | Exemption | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| H | Homestead | Yes | 1,000 | 1,000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Bk/Pg | Grantor | Date | Price | Code | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| / | DUKE, JILLIAN J RUIZ & | 03/25/2024 | 545,000 | YES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| / | EXECUTIVE HOMES LLC | 05/13/2021 | 431,500 | YES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| / | GREEN PROPERTY MANAGEMENT IN | 07/20/2020 | 1,664,000 | WB | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Parcel Valuation | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>Source</th> <th>REAL</th> </tr> </thead> <tbody> <tr> <td>Remove Cap</td> <td>2025</td> </tr> </tbody> </table> | | Source | REAL | Remove Cap | 2025 | <table border="1"> <thead> <tr> <th>Fair Cash</th> <th>Capped</th> <th>Asmnt Level</th> <th>Assessed</th> </tr> </thead> <tbody> <tr> <td>Land Value</td> <td>103,016</td> <td>103,016</td> <td>11%</td> <td>11,332</td> </tr> <tr> <td>Improvements</td> <td>455,801</td> <td>455,801</td> <td></td> <td>50,138</td> </tr> <tr> <td>Mobile Home</td> <td>0</td> <td>0</td> <td></td> <td>0</td> </tr> <tr> <td>Total Value</td> <td>558,817</td> <td>558,817</td> <td></td> <td>61,470</td> </tr> </tbody> </table> | | | Fair Cash | Capped | Asmnt Level | Assessed | Land Value | 103,016 | 103,016 | 11% | 11,332 | Improvements | 455,801 | 455,801 | | 50,138 | Mobile Home | 0 | 0 | | 0 | Total Value | 558,817 | 558,817 | | 61,470 | <table border="1"> <thead> <tr> <th>Levy Rate</th> <th>Current Tax</th> </tr> </thead> <tbody> <tr> <td>108.538</td> <td>6,671.83</td> </tr> <tr> <td>Assessed</td> <td>61,470</td> </tr> <tr> <td>Penalty</td> <td>0</td> </tr> <tr> <td>Exemption</td> <td>1,000</td> </tr> <tr> <td>Total Taxable</td> <td>60,470</td> </tr> </tbody> </table> | | Levy Rate | Current Tax | 108.538 | 6,671.83 | Assessed | 61,470 | Penalty | 0 | Exemption | 1,000 | Total Taxable | 60,470 | | | | | | | | | | | |
| Source | REAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Remove Cap | 2025 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Fair Cash | Capped | Asmnt Level | Assessed | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Land Value | 103,016 | 103,016 | 11% | 11,332 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Improvements | 455,801 | 455,801 | | 50,138 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Mobile Home | 0 | 0 | | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total Value | 558,817 | 558,817 | | 61,470 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Levy Rate | Current Tax | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 108.538 | 6,671.83 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Assessed | 61,470 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Penalty | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Exemption | 1,000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total Taxable | 60,470 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Assessment History | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>Tax Year</th> <th>Statement Number</th> <th>Billed Owner</th> <th>Tax Area</th> <th>Total Value</th> <th>Exemptions</th> <th>Taxable Value</th> <th>Billed Tax</th> </tr> </thead> <tbody> <tr> <td>2025</td> <td>2025-660104259</td> <td>JOHNSON, ERIC & ANTONISE</td> <td>7</td> <td>545,000</td> <td>1000</td> <td>58,950</td> <td>6,409.00</td> </tr> <tr> <td>2024</td> <td>2024-660104259</td> <td>JOHNSON, ERIC & ANTONISE</td> <td>7</td> <td>486,870</td> <td>1000</td> <td>47,889</td> <td>5,299.00</td> </tr> <tr> <td>2023</td> <td>2023-660104259</td> <td>DUKE, JILLIAN J RUIZ &</td> <td>7</td> <td>431,500</td> <td>1000</td> <td>46,465</td> <td>5,032.00</td> </tr> <tr> <td>2022</td> <td>2022-660104259</td> <td>DUKE, JILLIAN J RUIZ &</td> <td>7</td> <td>431,500</td> <td>1000</td> <td>46,465</td> <td>5,230.00</td> </tr> <tr> <td>2021</td> <td>2021-660104259</td> <td>DUKE, JILLIAN J RUIZ &</td> <td>7</td> <td>52,000</td> <td>0</td> <td>5,720</td> <td>635.00</td> </tr> </tbody> </table> | | | | | | | | | | Tax Year | Statement Number | Billed Owner | Tax Area | Total Value | Exemptions | Taxable Value | Billed Tax | 2025 | 2025-660104259 | JOHNSON, ERIC & ANTONISE | 7 | 545,000 | 1000 | 58,950 | 6,409.00 | 2024 | 2024-660104259 | JOHNSON, ERIC & ANTONISE | 7 | 486,870 | 1000 | 47,889 | 5,299.00 | 2023 | 2023-660104259 | DUKE, JILLIAN J RUIZ & | 7 | 431,500 | 1000 | 46,465 | 5,032.00 | 2022 | 2022-660104259 | DUKE, JILLIAN J RUIZ & | 7 | 431,500 | 1000 | 46,465 | 5,230.00 | 2021 | 2021-660104259 | DUKE, JILLIAN J RUIZ & | 7 | 52,000 | 0 | 5,720 | 635.00 |
| Tax Year | Statement Number | Billed Owner | Tax Area | Total Value | Exemptions | Taxable Value | Billed Tax | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2025 | 2025-660104259 | JOHNSON, ERIC & ANTONISE | 7 | 545,000 | 1000 | 58,950 | 6,409.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2024 | 2024-660104259 | JOHNSON, ERIC & ANTONISE | 7 | 486,870 | 1000 | 47,889 | 5,299.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2023 | 2023-660104259 | DUKE, JILLIAN J RUIZ & | 7 | 431,500 | 1000 | 46,465 | 5,032.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2022 | 2022-660104259 | DUKE, JILLIAN J RUIZ & | 7 | 431,500 | 1000 | 46,465 | 5,230.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2021 | 2021-660104259 | DUKE, JILLIAN J RUIZ & | 7 | 52,000 | 0 | 5,720 | 635.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



Rogers

Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

Date 04/18/2026
Time 10:10:35
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| Lot Data | | Square-Foot - NBHD 1074 #1 | |
|-----------------|---------------------------|----------------------------|---|
| Lot Size | 0 | 0 | |
| Lot Count | 1 | | |
| Units Buildable | | | |
| Non-Ag Acres | 0.5322 | | |
| Topography | | | |
| Street Access | | | |
| Utilities | | | |
| Amenities | LAND QUALITY | | 0 |
| | LAND USE | | 0 |
| Method | Square-Foot | | |
| Base Lot Value | 23,183.00 x 3.00 = 69,549 | | |
| Factor Value | | | |
| Adjustments | 1.4812 | | |
| Lot Value | 103,016 | | |



\\tsclient\C\Users\Randy Necessary\Pictures\101_0629\IMG_0035. 6/30/2022

| Residential Data | |
|------------------|--------------------------------------|
| Type | 1 Single Family Residence |
| Condition | 3 - Average |
| Quality | 4 - Good |
| Architecture | |
| Style | 100% One Story |
| Exterior Wall | 5% Veneer, Stone 95% Veneer, Masonry |
| Base/Total Area | 3,062 / 3,062 |
| Style | 100% One Story |
| HVAC | 100% Warmed & Cooled Air |
| Roof Cover | 1 Composition Shingle |
| Area on Slab | 3,062 |
| Fixture/RghIn | 14 / |
| Bed/F/H Bath | 4 / 2.0 / 1.0 |
| Basement Area | |
| Garage Type | 693 Attached Garage - Finished |
| Remodel | |
| Year/Eff Age | 2021 / 4 |

| GRM Approach | |
|-----------------|------|
| GRM Code | |
| Gross Rent | 0.00 |
| Indicated Value | |

| Multiple Regression | | | |
|---------------------|---------|--------|----------|
| MRA Code | 1 | Test | |
| Adjusted R | 0.8445 | | |
| Indicated Value | 447,759 | 146.23 | Per SqFt |

| Direct Comparables | |
|--------------------|--------------------|
| Selection Model | A Adam Test |
| Adjustment Model | 1 2022 Residential |
| Comparables | 1 |
| Indicated Value | 198,480 Per SqFt |

| Cost Approach | | | | Manual : 01/2025 | |
|---------------|-----------|--------------------|---|------------------|--|
| Base Cost | 109.19 | Total Misc Impr | + | 21,773 | |
| Roofing Adj | + 5.62 | Garage Cost | + | 39,681 | |
| Subfloor Adj | + -4.36 | Total RCN | = | 474,793 | |
| Heat/Cool Adj | + 16.31 | Depreciation (4%) | - | 18,992 | |
| Plumbing Adj | + 8.23 | Lump Sums | + | 0 | |
| Basement Adj | + 0.00 | RCNLD | = | 455,801 | |
| Adj Base Cost | = 134.99 | Lot Value | + | 103,016 | |
| Total Area | x 3,062 | Indicated Value | = | 558,817 | |
| Adjusted Cost | = 413,339 | Value Per SqFt | | 182.50 | |

| Value Reconciliation | | | |
|----------------------|---------------|--------|----------------------|
| Selected Approach | Cost Approach | | |
| Improvements | 455,801 | | |
| Lot Value | 103,016 | | |
| Indicated Value | 558,817 | 182.50 | Per SqFt |
| Agland Value | | | |
| Site Improvements | | | |
| Total Value | 558,817 | 182.50 | Total Value Per SqFt |

| Miscellaneous Improvements | | | | | | | | |
|----------------------------|---------------------------------|-----------|------|------|-------|-----------|------|--------|
| Code | Description | Sketch ID | Size | Year | Units | Unit Cost | Depr | Value |
| FPR1 | Fireplace - Residential 1 Story | 0 | | 1 | 1 | 7,243.87 | | 7,244 |
| PRCH | Slab Porch - Covered | 151246 | 358 | | 358 | 31.76 | | 11,370 |
| PATO | Slab Porch - Open | 151247 | 13x8 | | 104 | 14.34 | | 1,491 |
| PRCH | Slab Porch - Covered | 151249 | 40 | | 40 | 33.07 | | 1,323 |
| PATO | Slab Porch - Open | 151250 | 6x4 | | 24 | 14.39 | | 345 |



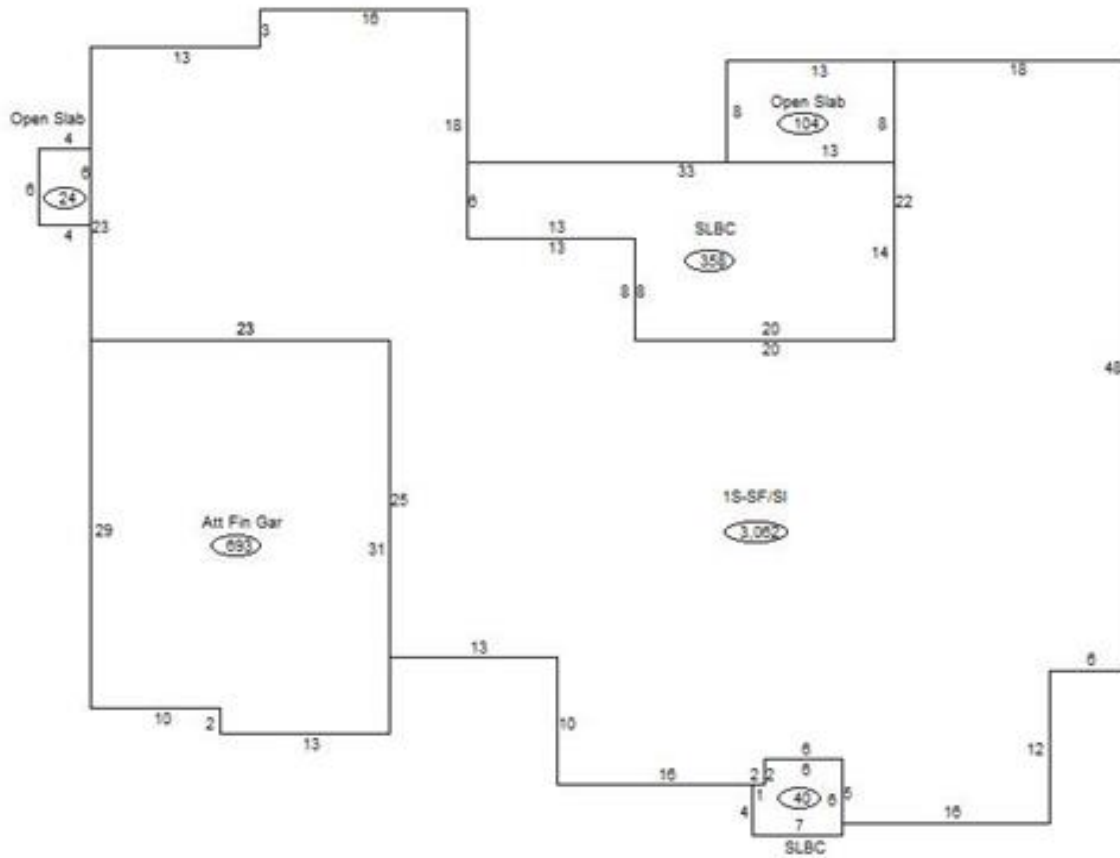
Rogers
Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

Date 04/18/2026
 Time 10:10:35
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Sketch Image

660104259



Sketch Vector Information

| Sequence | Code | Type | Built Over | Scale | Section Label | Base Area | Multiplier | Total Area |
|----------------------------|------|------|------------|-------|---------------|-----------|------------|------------|
| 1 | R | 1 | Slab | 13 | 1S-SF/SI | 3,062 | 1.000 | 3,062 |
| 2 | M | PRCH | | 13 | SLBC | 358 | 1.000 | 358 |
| 3 | M | PATO | | 13 | Open Slab | 104 | 1.000 | 104 |
| 4 | G | 5 | | 13 | Att Fin Gar | 693 | 1.000 | 693 |
| 5 | M | PRCH | | 13 | SLBC | 40 | 1.000 | 40 |
| 6 | M | PATO | | 13 | Open Slab | 24 | 1.000 | 24 |
| Total Building Area | | | | | | 3,062 | | 3,062 |