



# Rogers

## Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

Date 04/18/2026  
 Time 10:54:06  
 Page 1

| Assessment Data   |                            |                 |           | Primary Image           |             |                        |               |               |            |
|---|----------------------------|-----------------|-----------|-------------------------|-------------|------------------------|---------------|---------------|------------|
| Account   | 660106897                  |                 |           | No Image On File        |             |                        |               |               |            |
| Parcel ID   | 24N17E-32-3-00000-002-0000 |                 |           |                         |             |                        |               |               |            |
| Cadastral ID  | 32-24-17-01120             |                 |           |                         |             |                        |               |               |            |
| Property Type   | REAL - Real Property       |                 |           |                         |             |                        |               |               |            |
| Property Class  | RA                         | VI Area         | 2         |                         |             |                        |               |               |            |
| Tax Area  | 14 - CHELSEA RURAL         |                 |           |                         |             |                        |               |               |            |
| Name ID   | 338546                     |                 |           |                         |             |                        |               |               |            |
| HAWKINS, BRANDI   |                            |                 |           |                         |             |                        |               |               |            |
| 17495 E 350 RD<br>CHELSEA OK 74016-0000                     |                            |                 |           |                         |             |                        |               |               |            |
| <b>Parcel Location</b>                                      |                            |                 |           |                         |             |                        |               |               |            |
| Situs   | 17495 E 350 RD             |                 |           |                         |             |                        |               |               |            |
| Subdivision   |                            |                 |           |                         |             |                        |               |               |            |
| Lot/Block   | /                          | Parcel Size     | 5 - Acres |                         |             |                        |               |               |            |
| Sec/Twn/Rng   | 32 / 24 / 17 / 3           |                 |           |                         |             |                        |               |               |            |
| Neighborhood  | 4050 - CHELSEA FOYIL RURAL |                 |           |                         |             |                        |               |               |            |
| School District   | S003 - CHELSEA SCHOOLS     |                 |           |                         |             |                        |               |               |            |
| <b>Legal Description</b> Lat/Long: 36.51084039 -95.51747613 |                            |                 |           | <b>Building Permits</b> |             |                        |               |               |            |
| S 330' E2 SE SW   |                            |                 |           | Number                  | Description | Opened                 | Closed        | Amount        |            |
|   |                            |                 |           | S22                     | S23 SPLIT   | 06/2022                | 09/2022       |               |            |
| <b>Exemptions</b>   |                            |                 |           | <b>Sale History</b>     |             |                        |               |               |            |
| Code  | Type                       | Active          | Maximum   | Exemption               | Bk/Pg       | Grantor                | Date          | Price         | Code       |
|   |                            |                 |           |                         | /           | HAWKINS, GEORGIE ELLEN | 05/17/2022    | 0             | 4          |
| <b>Parcel Valuation</b>                                     |                            |                 |           |                         |             |                        |               |               |            |
| Source  | REAL                       | Fair Cash       | Capped    | Asmnt Level             | Assessed    | Levy Rate              | 82.750        | Current Tax   |            |
| Remove Cap  |                            | Land Value      | 355       | 355                     | 11%         | 39                     | Assessed      | 39            | 3.23       |
| Year Frozen   |                            | Improvements    | 0         | 0                       |             | 0                      | Penalty       | 0             |            |
| Uncapped Value  | 0                          | Mobile Home     | 0         | 0                       |             | 0                      | Exemption     | 0             | 0.00       |
| TIF Project ID  | 0                          | Total Value     | 355       | 355                     |             | 39                     | Total Taxable | 39            | 3.00       |
| <b>Assessment History</b>                                   |                            |                 |           |                         |             |                        |               |               |            |
| Tax Year  | Statement Number           | Billed Owner    |           |                         | Tax Area    | Total Value            | Exemptions    | Taxable Value | Billed Tax |
| 2025  | 2025-660106897             | HAWKINS, BRANDI |           |                         | 14          | 355                    | 0             | 39            | 3.00       |
| 2024  | 2024-660106897             | HAWKINS, BRANDI |           |                         | 14          | 355                    | 0             | 39            | 3.00       |
| 2023  | 2023-660106897             | HAWKINS, BRANDI |           |                         | 14          | 355                    | 0             | 39            | 3.00       |
| 2022  | 2022-660106897             | HAWKINS, BRANDI |           |                         | 14          | 355                    | 0             | 39            | 3.00       |



# Rogers

## Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

Date 04/18/2026  
 Time 10:54:06  
 Page 2

| Lot Data                          |              | Primary Image               |                               |      |       |           |      |       |
|-----------------------------------|--------------|-----------------------------|-------------------------------|------|-------|-----------|------|-------|
| Lot Size                          |              |                             |                               |      |       |           |      |       |
| Lot Count                         |              |                             |                               |      |       |           |      |       |
| Units Buildable                   |              |                             |                               |      |       |           |      |       |
| Non-Ag Acres                      |              |                             |                               |      |       |           |      |       |
| Topography                        |              |                             |                               |      |       |           |      |       |
| Street Access                     |              |                             |                               |      |       |           |      |       |
| Utilities                         |              |                             |                               |      |       |           |      |       |
| Amenities                         | LAND QUALITY |                             |                               |      |       |           |      |       |
| Method                            |              |                             |                               |      |       |           |      |       |
| Base Lot Value                    |              |                             |                               |      |       |           |      |       |
| Factor Value                      |              | <b>GRM Approach</b>         |                               |      |       |           |      |       |
| Adjustments                       |              | GRM Code                    |                               |      |       |           |      |       |
| Lot Value                         |              | Gross Rent                  | 0.00                          |      |       |           |      |       |
| <b>Residential Data</b>           |              | Indicated Value             |                               |      |       |           |      |       |
| Type                              |              | <b>Multiple Regression</b>  |                               |      |       |           |      |       |
| Condition                         | -            | MRA Code                    |                               |      |       |           |      |       |
| Quality                           | -            | Adusted R                   |                               |      |       |           |      |       |
| Architecture                      |              | Indicated Value             |                               |      |       |           |      |       |
| Style                             |              | <b>Direct Comparables</b>   |                               |      |       |           |      |       |
| Exterior Wall                     |              | Selection Model             | 1 Res                         |      |       |           |      |       |
| Base/Total Area                   | 0 / 0        | Adjustment Model            | A2 AO Test                    |      |       |           |      |       |
| Style                             |              | Comparables                 |                               |      |       |           |      |       |
| HVAC                              |              | Indicated Value             |                               |      |       |           |      |       |
| Roof Cover                        |              | <b>Value Reconciliation</b> |                               |      |       |           |      |       |
| Area on Slab                      |              | Selected Approach           | Cost Approach                 |      |       |           |      |       |
| Fixture/RghIn                     | /            | Improvements                |                               |      |       |           |      |       |
| Bed/F/H Bath                      | / /          | Lot Value                   |                               |      |       |           |      |       |
| Basement Area                     |              | Indicated Value             | 0.00 Per SqFt                 |      |       |           |      |       |
| Garage Type                       |              | Agland Value                | 355                           |      |       |           |      |       |
| Remodel                           |              | Site Improvements           |                               |      |       |           |      |       |
| Year/Eff Age                      | /            | Total Value                 | 355 0.00 Total Value Per SqFt |      |       |           |      |       |
| <b>Cost Approach</b>              |              | <b>Manual : 01/2025</b>     |                               |      |       |           |      |       |
| Base Cost                         | 0.00         | Total Misc Impr             | + 0                           |      |       |           |      |       |
| Roofing Adj                       | + 0.00       | Garage Cost                 | + 0                           |      |       |           |      |       |
| Subfloor Adj                      | + 0.00       | Total RCN                   | = 0                           |      |       |           |      |       |
| Heat/Cool Adj                     | + 0.00       | Depreciation ( 0%)          | - 0                           |      |       |           |      |       |
| Plumbing Adj                      | + 0.00       | Lump Sums                   | + 0                           |      |       |           |      |       |
| Basement Adj                      | + 0.00       | RCNLD                       | = 0                           |      |       |           |      |       |
| Adj Base Cost                     | = 0.00       | Lot Value                   | + 0                           |      |       |           |      |       |
| Total Area                        | x 0          | Indicated Value             | = 0                           |      |       |           |      |       |
| Adjusted Cost                     | = 0          | Value Per SqFt              | 0.00                          |      |       |           |      |       |
| <b>Miscellaneous Improvements</b> |              |                             |                               |      |       |           |      |       |
| Code                              | Description  | Sketch ID                   | Size                          | Year | Units | Unit Cost | Depr | Value |



# Rogers

## Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

Date 04/18/2026  
Time 10:54:06  
Page 3

### Agland Inventory

660106897

| Soi                   | Description               | Land Use | LPI | Adj Type | Adj Code | Acres | Use/Acre | Mkt/Acre | Use Value | Market Value |
|-----------------------|---------------------------|----------|-----|----------|----------|-------|----------|----------|-----------|--------------|
| RS                    | ROUGH STONY LAND          | TMBR     | 20  |          |          | 2.000 | 36       | 36       | 72        | 72           |
| <b>TMBR Totals</b>    |                           |          |     |          |          | 2.000 |          |          | 72        | 72           |
| BDC2                  | BATES-DENNIS SOILS 3-5% S | NTV PST  | 59  |          |          | 2.000 | 142      | 142      | 283       | 283          |
| <b>NTV PST Totals</b> |                           |          |     |          |          | 2.000 |          |          | 283       | 283          |
| SM                    | STRIP MINES               | WASTE    | 10  |          |          | 1.000 | 0        | 0        | 0         | 0            |
| <b>WASTE Totals</b>   |                           |          |     |          |          | 1.000 |          |          | 0         | 0            |
| <b>Total Agland</b>   |                           |          |     |          |          | 5.000 |          |          | 355       | 355          |