



# Rogers

## Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

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| Assessment Data                                      |                            |                       |              | Primary Image    |             |                |               |               |             |
|--|----------------------------|-----------------------|--------------|------------------|-------------|----------------|---------------|---------------|-------------|
| Account  | 660107033                  |                       |              | No Image On File |             |                |               |               |             |
| Parcel ID  | 24N17E-34-2-00000-001-0000 |                       |              |                  |             |                |               |               |             |
| Cadastral ID   | 34-24-17-01110             |                       |              |                  |             |                |               |               |             |
| Property Type  | REAL - Real Property       |                       |              |                  |             |                |               |               |             |
| Property Class                                       | RR                         | VI Area               | 2            |                  |             |                |               |               |             |
| Tax Area   | 14 - CHELSEA RURAL         |                       |              |                  |             |                |               |               |             |
| Name ID  | 343097                     |                       |              |                  |             |                |               |               |             |
| JOHNSON, NICHOLAS E &<br>STACY L                     |                            |                       |              |                  |             |                |               |               |             |
| PO BOX 150275<br>TULSA OK 74115-0000                 |                            |                       |              |                  |             |                |               |               |             |
| Parcel Location                                      |                            |                       |              |                  |             |                |               |               |             |
| Situs  |                            |                       |              |                  |             |                |               |               |             |
| Subdivision  |                            |                       |              |                  |             |                |               |               |             |
| Lot/Block  | /                          | Parcel Size           | 5.36 - Acres |                  |             |                |               |               |             |
| Sec/Twn/Rng  | 34 / 24 / 17 / 2           |                       |              |                  |             |                |               |               |             |
| Neighborhood   | 4050 - CHELSEA FOYIL RURAL |                       |              |                  |             |                |               |               |             |
| School District                                      | S003 - CHELSEA SCHOOLS     |                       |              |                  |             |                |               |               |             |
| Legal Description Lat/Long: 36.51887461 -95.48842806 |                            |                       |              |                  |             |                |               |               |             |
| Building Permits                                     |                            |                       |              |                  |             |                |               |               |             |
| N 355' W 658' S2 SW NW                               |                            |                       |              | Number           | Description | Opened         | Closed        | Amount        |             |
|  |                            |                       |              | S22              | S23 SPLIT   | 07/2022        | 09/2022       |               |             |
| Exemptions   |                            |                       |              | Sale History     |             |                |               |               |             |
| Code   | Type                       | Active                | Maximum      | Exemption        | Bk/Pg       | Grantor        | Date          | Price         | Code        |
|  |                            |                       |              |                  | /           | GUTHRIE, LOGAN | 11/14/2023    | 58,000        | YES         |
|  |                            |                       |              |                  | /           | EDWARDS, RANDY | 07/01/2022    | 54,000        | YES         |
| Parcel Valuation                                     |                            |                       |              |                  |             |                |               |               |             |
| Source   | REAL                       |                       | Fair Cash    | Capped           | Asmnt Level | Assessed       | Levy Rate     | 82.750        | Current Tax |
| Remove Cap   | 2024                       | Land Value            | 42,438       | 42,438           | 11%         | 4,668          | Assessed      | 4,668         | 386.28      |
| Year Frozen  |                            | Improvements          | 0            | 0                |             | 0              | Penalty       | 0             |             |
| Uncapped Value                                       | 0                          | Mobile Home           | 0            | 0                |             | 0              | Exemption     | 0             | 0.00        |
| TIF Project ID                                       | 0                          | Total Value           | 42,438       | 42,438           |             | 4,668          | Total Taxable | 4,668         | 386.00      |
| Assessment History                                   |                            |                       |              |                  |             |                |               |               |             |
| Tax Year   | Statement Number           | Billed Owner          |              |                  | Tax Area    | Total Value    | Exemptions    | Taxable Value | Billed Tax  |
| 2025   | 2025-660107033             | JOHNSON, NICHOLAS E & |              |                  | 14          | 57,997         | 0             | 6,380         | 528.00      |
| 2024   | 2024-660107033             | JOHNSON, NICHOLAS E & |              |                  | 14          | 57,997         | 0             | 6,380         | 538.00      |
| 2023   | 2023-660107033             | GUTHRIE, LOGAN        |              |                  | 14          | 885            | 0             | 97            | 8.00        |
| 2022   | 2022-660107033             | GUTHRIE, LOGAN        |              |                  | 14          | 885            | 0             | 97            | 8.00        |



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| Lot Data                          |                           | Square-Foot - NBHD 4050 #1 |      | Primary Image               |               |           |                      |       |
|-----------------------------------|---------------------------|----------------------------|------|-----------------------------|---------------|-----------|----------------------|-------|
| Lot Size                          |                           |                            |      |                             |               |           |                      |       |
| Lot Count                         |                           |                            |      |                             |               |           |                      |       |
| Units Buildable                   |                           |                            |      |                             |               |           |                      |       |
| Non-Ag Acres                      | 5.4047                    |                            |      |                             |               |           |                      |       |
| Topography                        |                           |                            |      |                             |               |           |                      |       |
| Street Access                     |                           |                            |      |                             |               |           |                      |       |
| Utilities                         |                           |                            |      |                             |               |           |                      |       |
| Amenities                         | LAND QUALITY              |                            | 0    |                             |               |           |                      |       |
|                                   |                           |                            | 0    |                             |               |           |                      |       |
| Method                            | Square-Foot               |                            |      |                             |               |           |                      |       |
| Base Lot Value                    | 235,428.00 x .25 = 59,856 |                            |      |                             |               |           |                      |       |
| Factor Value                      |                           |                            |      |                             |               |           |                      |       |
| Adjustments                       | 0.7090                    |                            |      |                             |               |           |                      |       |
| Lot Value                         | 42,438                    |                            |      |                             |               |           |                      |       |
| <b>Residential Data</b>           |                           |                            |      | <b>GRM Approach</b>         |               |           |                      |       |
| Type                              |                           |                            |      | GRM Code                    |               |           |                      |       |
| Condition                         | -                         |                            |      | Gross Rent                  | 0.00          |           |                      |       |
| Quality                           | -                         |                            |      | Indicated Value             |               |           |                      |       |
| Architecture                      |                           |                            |      | <b>Multiple Regression</b>  |               |           |                      |       |
| Style                             |                           |                            |      | MRA Code                    |               |           |                      |       |
| Exterior Wall                     |                           |                            |      | Adusted R                   |               |           |                      |       |
| Base/Total Area /                 |                           |                            |      | Indicated Value             |               |           |                      |       |
| Style                             |                           |                            |      | <b>Direct Comparables</b>   |               |           |                      |       |
| HVAC                              |                           |                            |      | Selection Model             | 1 Res         |           |                      |       |
| Roof Cover                        |                           |                            |      | Adjustment Model            | A2 AO Test    |           |                      |       |
| Area on Slab                      |                           |                            |      | Comparables                 |               |           |                      |       |
| Fixture/RghIn /                   |                           |                            |      | Indicated Value             |               |           |                      |       |
| Bed/F/H Bath / /                  |                           |                            |      | <b>Value Reconciliation</b> |               |           |                      |       |
| Basement Area                     |                           |                            |      | Selected Approach           | Cost Approach |           |                      |       |
| Garage Type                       |                           |                            |      | Improvements                |               |           |                      |       |
| Remodel                           |                           |                            |      | Lot Value                   | 42,438        |           |                      |       |
| Year/Eff Age /                    |                           |                            |      | Indicated Value             | 42,438        | 0.00      | Per SqFt             |       |
|                                   |                           |                            |      | Agland Value                |               |           |                      |       |
|                                   |                           |                            |      | Site Improvements           |               |           |                      |       |
|                                   |                           |                            |      | Total Value                 | 42,438        | 0.00      | Total Value Per SqFt |       |
| <b>Cost Approach</b>              |                           |                            |      | <b>Manual : 01/2025</b>     |               |           |                      |       |
| Base Cost                         | 0.00                      | Total Misc Impr            | +    | 0                           |               |           |                      |       |
| Roofing Adj                       | + 0.00                    | Garage Cost                | +    |                             |               |           |                      |       |
| Subfloor Adj                      | + 0.00                    | Total RCN                  | =    | 0                           |               |           |                      |       |
| Heat/Cool Adj                     | + 0.00                    | Depreciation ( 0%)         | -    | 0                           |               |           |                      |       |
| Plumbing Adj                      | + 0.00                    | Lump Sums                  | +    | 0                           |               |           |                      |       |
| Basement Adj                      | + 0.00                    | RCNLD                      | =    |                             |               |           |                      |       |
| Adj Base Cost                     | = 0.00                    | Lot Value                  | +    | 42,438                      |               |           |                      |       |
| Total Area                        | x                         | Indicated Value            | =    | 42,438                      |               |           |                      |       |
| Adjusted Cost                     | = 0                       | Value Per SqFt             |      | 0.00                        |               |           |                      |       |
| <b>Miscellaneous Improvements</b> |                           |                            |      |                             |               |           |                      |       |
| Code                              | Description               | Sketch ID                  | Size | Year                        | Units         | Unit Cost | Depr                 | Value |