



# Rogers

## Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

Date 04/18/2026  
Time 10:58:12  
Page 1

| Assessment Data   |                               |                   |          |             | Primary Image  |                  |               |                 |             |            |               |            |             |                |                   |               |         |        |        |  |          |                 |                   |      |              |             |         |          |        |                |                        |                |         |             |     |       |  |   |           |               |                |   |             |         |         |  |        |               |                 |  |  |  |  |  |       |         |      |       |      |   |                               |            |         |     |   |                 |            |   |    |
|---|-------------------------------|-------------------|----------|-------------|--|------------------|---------------|-----------------|-------------|------------|---------------|------------|-------------|----------------|-------------------|---------------|---------|--------|--------|--|----------|-----------------|-------------------|------|--------------|-------------|---------|----------|--------|----------------|------------------------|----------------|---------|-------------|-----|-------|--|---|-----------|---------------|----------------|---|-------------|---------|---------|--|--------|---------------|-----------------|--|--|--|--|--|-------|---------|------|-------|------|---|-------------------------------|------------|---------|-----|---|-----------------|------------|---|----|
| <b>Account</b> 660107301<br><b>Parcel ID</b> 000000-0004-006-0-000-00<br><b>Cadastral ID</b> 20-21-16-13510<br><b>Property Type</b> REAL - Real Property<br><b>Property Class</b> URP VI Area 1<br><b>Tax Area</b> 17 - CLAREMORE OT<br><b>Name ID</b> 342388<br>STANLEY, KURT G &<br>KEMI C<br><br>2011 S AMARILLO DR<br>CLAREMORE OK 74019-0000<br><br><b>Parcel Location</b><br><b>Situs</b> 02011 S AMARILLO DR<br><b>Subdivision</b> RED PLAINS PHASE II<br><b>Lot/Block</b> 0006 / 0009 Parcel Size 1 - Lots<br><b>Sec/Twn/Rng</b> 20 / 21 / 16 / 5<br><b>Neighborhood</b> 1166 - R-V01-SW CLAREMORE<br><b>School District</b> S001 - CLAREMORE SCHOOLS   |                               |                   |          |             | <p>\\tsclient\T\ROB STUFF\2023-11-7\IMG_0009.JPG 11/7/2023</p> |                  |               |                 |             |            |               |            |             |                |                   |               |         |        |        |  |          |                 |                   |      |              |             |         |          |        |                |                        |                |         |             |     |       |  |   |           |               |                |   |             |         |         |  |        |               |                 |  |  |  |  |  |       |         |      |       |      |   |                               |            |         |     |   |                 |            |   |    |
| <b>Legal Description</b> Lot/Long: 36.28518547 -95.62363731<br>LOT 6 BLOCK 9 RED PLAINS PHASE II  |                               |                   |          |             |  |                  |               |                 |             |            |               |            |             |                |                   |               |         |        |        |  |          |                 |                   |      |              |             |         |          |        |                |                        |                |         |             |     |       |  |   |           |               |                |   |             |         |         |  |        |               |                 |  |  |  |  |  |       |         |      |       |      |   |                               |            |         |     |   |                 |            |   |    |
| <b>Exemptions</b> <table border="1"> <thead> <tr> <th>Code</th> <th>Type</th> <th>Active</th> <th>Maximum</th> <th>Exemption</th> </tr> </thead> <tbody> <tr> <td>H</td> <td>Homestead</td> <td>Yes</td> <td>1,000</td> <td>1,000</td> </tr> <tr> <td>PD</td> <td>Add-Homestead</td> <td>Yes</td> <td>1,000</td> <td>1,000</td> </tr> </tbody> </table>   |                               |                   |          |             | Code   | Type             | Active        | Maximum         | Exemption   | H          | Homestead     | Yes        | 1,000       | 1,000          | PD                | Add-Homestead | Yes     | 1,000  | 1,000  | <b>Building Permits</b> <table border="1"> <thead> <tr> <th>Number</th> <th>Description</th> <th>Opened</th> <th>Closed</th> <th>Amount</th> </tr> </thead> <tbody> <tr> <td>R23 23-68</td> <td>R24 NEW SFR 1446 SQ FT</td> <td>04/2023</td> <td>11/2023</td> <td>154,000</td> </tr> </tbody> </table> |          |                 |                   |      | Number       | Description | Opened  | Closed   | Amount | R23 23-68      | R24 NEW SFR 1446 SQ FT | 04/2023        | 11/2023 | 154,000     |     |       |  |   |           |               |                |   |             |         |         |  |        |               |                 |  |  |  |  |  |       |         |      |       |      |   |                               |            |         |     |   |                 |            |   |    |
| Code  | Type                          | Active            | Maximum  | Exemption   |  |                  |               |                 |             |            |               |            |             |                |                   |               |         |        |        |  |          |                 |                   |      |              |             |         |          |        |                |                        |                |         |             |     |       |  |   |           |               |                |   |             |         |         |  |        |               |                 |  |  |  |  |  |       |         |      |       |      |   |                               |            |         |     |   |                 |            |   |    |
| H   | Homestead                     | Yes               | 1,000    | 1,000       |  |                  |               |                 |             |            |               |            |             |                |                   |               |         |        |        |  |          |                 |                   |      |              |             |         |          |        |                |                        |                |         |             |     |       |  |   |           |               |                |   |             |         |         |  |        |               |                 |  |  |  |  |  |       |         |      |       |      |   |                               |            |         |     |   |                 |            |   |    |
| PD  | Add-Homestead                 | Yes               | 1,000    | 1,000       |  |                  |               |                 |             |            |               |            |             |                |                   |               |         |        |        |  |          |                 |                   |      |              |             |         |          |        |                |                        |                |         |             |     |       |  |   |           |               |                |   |             |         |         |  |        |               |                 |  |  |  |  |  |       |         |      |       |      |   |                               |            |         |     |   |                 |            |   |    |
| Number  | Description                   | Opened            | Closed   | Amount      |  |                  |               |                 |             |            |               |            |             |                |                   |               |         |        |        |  |          |                 |                   |      |              |             |         |          |        |                |                        |                |         |             |     |       |  |   |           |               |                |   |             |         |         |  |        |               |                 |  |  |  |  |  |       |         |      |       |      |   |                               |            |         |     |   |                 |            |   |    |
| R23 23-68   | R24 NEW SFR 1446 SQ FT        | 04/2023           | 11/2023  | 154,000     |  |                  |               |                 |             |            |               |            |             |                |                   |               |         |        |        |  |          |                 |                   |      |              |             |         |          |        |                |                        |                |         |             |     |       |  |   |           |               |                |   |             |         |         |  |        |               |                 |  |  |  |  |  |       |         |      |       |      |   |                               |            |         |     |   |                 |            |   |    |
| <b>Parcel Valuation</b> <table border="1"> <thead> <tr> <th>Source</th> <th>REAL</th> <th>Fair Cash</th> <th>Capped</th> <th>Asmnt Level</th> <th>Assessed</th> <th>Levy Rate</th> <th>92.430</th> <th>Current Tax</th> </tr> </thead> <tbody> <tr> <td>Remove Cap</td> <td>2024</td> <td>Land Value</td> <td>48,974</td> <td>47,101</td> <td>11%</td> <td>5,181</td> <td>Assessed</td> <td>25,473 2,354.47</td> </tr> <tr> <td>Year Frozen</td> <td>2024</td> <td>Improvements</td> <td>191,804</td> <td>184,469</td> <td></td> <td>20,292</td> <td>Penalty</td> <td>0</td> </tr> <tr> <td>Uncapped Value</td> <td>0</td> <td>Mobile Home</td> <td>0</td> <td>0</td> <td></td> <td>0</td> <td>Exemption</td> <td>2,000 -184.00</td> </tr> <tr> <td>TIF Project ID</td> <td>0</td> <td>Total Value</td> <td>240,778</td> <td>231,570</td> <td></td> <td>25,473</td> <td>Total Taxable</td> <td>23,473 2,170.00</td> </tr> </tbody> </table> |                               |                   |          |             | Source   | REAL             | Fair Cash     | Capped          | Asmnt Level | Assessed   | Levy Rate     | 92.430     | Current Tax | Remove Cap     | 2024              | Land Value    | 48,974  | 47,101 | 11%    | 5,181  | Assessed | 25,473 2,354.47 | Year Frozen       | 2024 | Improvements | 191,804     | 184,469 |          | 20,292 | Penalty        | 0                      | Uncapped Value | 0       | Mobile Home | 0   | 0     |  | 0 | Exemption | 2,000 -184.00 | TIF Project ID | 0 | Total Value | 240,778 | 231,570 |  | 25,473 | Total Taxable | 23,473 2,170.00 | <b>Sale History</b> <table border="1"> <thead> <tr> <th>Bk/Pg</th> <th>Grantor</th> <th>Date</th> <th>Price</th> <th>Code</th> </tr> </thead> <tbody> <tr> <td>/</td> <td>RAUSCH COLEMAN HOMES OF TULSA</td> <td>08/24/2023</td> <td>229,000</td> <td>YES</td> </tr> <tr> <td>/</td> <td>TULSA L DEV LLC</td> <td>09/15/2022</td> <td>0</td> <td>WB</td> </tr> </tbody> </table> |  |  |  |  | Bk/Pg | Grantor | Date | Price | Code | / | RAUSCH COLEMAN HOMES OF TULSA | 08/24/2023 | 229,000 | YES | / | TULSA L DEV LLC | 09/15/2022 | 0 | WB |
| Source  | REAL                          | Fair Cash         | Capped   | Asmnt Level | Assessed   | Levy Rate        | 92.430        | Current Tax     |             |            |               |            |             |                |                   |               |         |        |        |  |          |                 |                   |      |              |             |         |          |        |                |                        |                |         |             |     |       |  |   |           |               |                |   |             |         |         |  |        |               |                 |  |  |  |  |  |       |         |      |       |      |   |                               |            |         |     |   |                 |            |   |    |
| Remove Cap  | 2024                          | Land Value        | 48,974   | 47,101      | 11%  | 5,181            | Assessed      | 25,473 2,354.47 |             |            |               |            |             |                |                   |               |         |        |        |  |          |                 |                   |      |              |             |         |          |        |                |                        |                |         |             |     |       |  |   |           |               |                |   |             |         |         |  |        |               |                 |  |  |  |  |  |       |         |      |       |      |   |                               |            |         |     |   |                 |            |   |    |
| Year Frozen   | 2024                          | Improvements      | 191,804  | 184,469     |  | 20,292           | Penalty       | 0               |             |            |               |            |             |                |                   |               |         |        |        |  |          |                 |                   |      |              |             |         |          |        |                |                        |                |         |             |     |       |  |   |           |               |                |   |             |         |         |  |        |               |                 |  |  |  |  |  |       |         |      |       |      |   |                               |            |         |     |   |                 |            |   |    |
| Uncapped Value  | 0                             | Mobile Home       | 0        | 0           |  | 0                | Exemption     | 2,000 -184.00   |             |            |               |            |             |                |                   |               |         |        |        |  |          |                 |                   |      |              |             |         |          |        |                |                        |                |         |             |     |       |  |   |           |               |                |   |             |         |         |  |        |               |                 |  |  |  |  |  |       |         |      |       |      |   |                               |            |         |     |   |                 |            |   |    |
| TIF Project ID  | 0                             | Total Value       | 240,778  | 231,570     |  | 25,473           | Total Taxable | 23,473 2,170.00 |             |            |               |            |             |                |                   |               |         |        |        |  |          |                 |                   |      |              |             |         |          |        |                |                        |                |         |             |     |       |  |   |           |               |                |   |             |         |         |  |        |               |                 |  |  |  |  |  |       |         |      |       |      |   |                               |            |         |     |   |                 |            |   |    |
| Bk/Pg   | Grantor                       | Date              | Price    | Code        |  |                  |               |                 |             |            |               |            |             |                |                   |               |         |        |        |  |          |                 |                   |      |              |             |         |          |        |                |                        |                |         |             |     |       |  |   |           |               |                |   |             |         |         |  |        |               |                 |  |  |  |  |  |       |         |      |       |      |   |                               |            |         |     |   |                 |            |   |    |
| /   | RAUSCH COLEMAN HOMES OF TULSA | 08/24/2023        | 229,000  | YES         |  |                  |               |                 |             |            |               |            |             |                |                   |               |         |        |        |  |          |                 |                   |      |              |             |         |          |        |                |                        |                |         |             |     |       |  |   |           |               |                |   |             |         |         |  |        |               |                 |  |  |  |  |  |       |         |      |       |      |   |                               |            |         |     |   |                 |            |   |    |
| /   | TULSA L DEV LLC               | 09/15/2022        | 0        | WB          |  |                  |               |                 |             |            |               |            |             |                |                   |               |         |        |        |  |          |                 |                   |      |              |             |         |          |        |                |                        |                |         |             |     |       |  |   |           |               |                |   |             |         |         |  |        |               |                 |  |  |  |  |  |       |         |      |       |      |   |                               |            |         |     |   |                 |            |   |    |
| <b>Assessment History</b> <table border="1"> <thead> <tr> <th>Tax Year</th> <th>Statement Number</th> <th>Billed Owner</th> <th>Tax Area</th> <th>Total Value</th> <th>Exemptions</th> <th>Taxable Value</th> <th>Billed Tax</th> </tr> </thead> <tbody> <tr> <td>2025</td> <td>2025-660107301</td> <td>STANLEY, KURT G &amp;</td> <td>17</td> <td>232,744</td> <td>2000</td> <td>23,473</td> <td>2,170.00</td> </tr> <tr> <td>2024</td> <td>2024-660107301</td> <td>STANLEY, KURT G &amp;</td> <td>17</td> <td>231,570</td> <td>2000</td> <td>23,473</td> <td>2,169.00</td> </tr> <tr> <td>2023</td> <td>2023-660107301</td> <td>STANLEY, KURT G &amp;</td> <td>17</td> <td>2,102</td> <td>0</td> <td>231</td> <td>21.00</td> </tr> </tbody> </table>  |                               |                   |          |             | Tax Year   | Statement Number | Billed Owner  | Tax Area        | Total Value | Exemptions | Taxable Value | Billed Tax | 2025        | 2025-660107301 | STANLEY, KURT G & | 17            | 232,744 | 2000   | 23,473 | 2,170.00   | 2024     | 2024-660107301  | STANLEY, KURT G & | 17   | 231,570      | 2000        | 23,473  | 2,169.00 | 2023   | 2023-660107301 | STANLEY, KURT G &      | 17             | 2,102   | 0           | 231 | 21.00 |  |   |           |               |                |   |             |         |         |  |        |               |                 |  |  |  |  |  |       |         |      |       |      |   |                               |            |         |     |   |                 |            |   |    |
| Tax Year  | Statement Number              | Billed Owner      | Tax Area | Total Value | Exemptions   | Taxable Value    | Billed Tax    |                 |             |            |               |            |             |                |                   |               |         |        |        |  |          |                 |                   |      |              |             |         |          |        |                |                        |                |         |             |     |       |  |   |           |               |                |   |             |         |         |  |        |               |                 |  |  |  |  |  |       |         |      |       |      |   |                               |            |         |     |   |                 |            |   |    |
| 2025  | 2025-660107301                | STANLEY, KURT G & | 17       | 232,744     | 2000   | 23,473           | 2,170.00      |                 |             |            |               |            |             |                |                   |               |         |        |        |  |          |                 |                   |      |              |             |         |          |        |                |                        |                |         |             |     |       |  |   |           |               |                |   |             |         |         |  |        |               |                 |  |  |  |  |  |       |         |      |       |      |   |                               |            |         |     |   |                 |            |   |    |
| 2024  | 2024-660107301                | STANLEY, KURT G & | 17       | 231,570     | 2000   | 23,473           | 2,169.00      |                 |             |            |               |            |             |                |                   |               |         |        |        |  |          |                 |                   |      |              |             |         |          |        |                |                        |                |         |             |     |       |  |   |           |               |                |   |             |         |         |  |        |               |                 |  |  |  |  |  |       |         |      |       |      |   |                               |            |         |     |   |                 |            |   |    |
| 2023  | 2023-660107301                | STANLEY, KURT G & | 17       | 2,102       | 0  | 231              | 21.00         |                 |             |            |               |            |             |                |                   |               |         |        |        |  |          |                 |                   |      |              |             |         |          |        |                |                        |                |         |             |     |       |  |   |           |               |                |   |             |         |         |  |        |               |                 |  |  |  |  |  |       |         |      |       |      |   |                               |            |         |     |   |                 |            |   |    |



# Rogers

## Assessment Property Record Card for Tax Year 2026

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| Lot Data        |                          | Square-Foot - NBHD 1166 #1 |   |
|-----------------|--------------------------|----------------------------|---|
| Lot Size        | 0                        | 0                          |   |
| Lot Count       | 1                        |                            |   |
| Units Buildable |                          |                            |   |
| Non-Ag Acres    | 0.1805                   |                            |   |
| Topography      |                          |                            |   |
| Street Access   |                          |                            |   |
| Utilities       |                          |                            |   |
| Amenities       | LAND QUALITY             |                            | 0 |
|                 |                          |                            | 0 |
| Method          | Square-Foot              |                            |   |
| Base Lot Value  | 7,861.00 x 5.66 = 44,522 |                            |   |
| Factor Value    |                          |                            |   |
| Adjustments     | 1.1000                   |                            |   |
| Lot Value       | 48,974                   |                            |   |



\\tsclient\T\ROB STUFF\2023-11-7\IMG\_0009.JPG 11/7/2023

| Residential Data |  |
|------------------|--|
| Type             | 1 Single Family Residence                    |
| Condition        | 3 - Average                                  |
| Quality          | 2.5 - Fair                                   |
| Architecture     |  |
| Style            | 100% One Story                               |
| Exterior Wall    | 75% Frame, Siding, Vinyl 25% Veneer, Masonry |
| Base/Total Area  | 1,440 / 1,440                                |
| Style            | 100% One Story                               |
| HVAC             | 100% Warmed & Cooled Air                     |
| Roof Cover       | 1 Composition Shingle                        |
| Area on Slab     | 1,440  |
| Fixture/RghIn    | /  |
| Bed/F/H Bath     | 3 / 2.0 /                                    |
| Basement Area    |  |
| Garage Type      | 410 Attached Garage - Finished               |
| Remodel          |  |
| Year/Eff Age     | 2023 / 2                                     |

| GRM Approach    |      |
|-----------------|------|
| GRM Code        |      |
| Gross Rent      | 0.00 |
| Indicated Value |      |

| Multiple Regression |  |
|---------------------|--|
| MRA Code            |  |
| Adusted R           |  |
| Indicated Value     |  |

| Direct Comparables |                    |
|--------------------|--------------------|
| Selection Model    | A Adam Test        |
| Adjustment Model   | 1 2022 Residential |
| Comparables        |                    |
| Indicated Value    |                    |

| Cost Approach |           | Manual : 01/2025   |           |
|---------------|-----------|--------------------|-----------|
| Base Cost     | 100.80    | Total Misc Impr    | + 3,851   |
| Roofing Adj   | + 4.56    | Garage Cost        | + 14,920  |
| Subfloor Adj  | + -1.19   | Total RCN          | = 195,718 |
| Heat/Cool Adj | + 11.47   | Depreciation ( 2%) | - 3,914   |
| Plumbing Adj  | + 7.24    | Lump Sums          | + 0       |
| Basement Adj  | + 0.00    | RCNLD              | = 191,804 |
| Adj Base Cost | = 122.88  | Lot Value          | + 48,974  |
| Total Area    | x 1,440   | Indicated Value    | = 240,778 |
| Adjusted Cost | = 176,947 | Value Per SqFt     | 167.21    |

| Value Reconciliation |               |        |                      |
|----------------------|---------------|--------|----------------------|
| Selected Approach    | Cost Approach |        |                      |
| Improvements         | 191,804       |        |                      |
| Lot Value            | 48,974        |        |                      |
| Indicated Value      | 240,778       | 167.21 | Per SqFt             |
| Agland Value         |               |        |                      |
| Site Improvements    |               |        |                      |
| Total Value          | 240,778       | 167.21 | Total Value Per SqFt |

| Miscellaneous Improvements |                      |           |      |      |       |           |      |       |
|----------------------------|----------------------|-----------|------|------|-------|-----------|------|-------|
| Code                       | Description          | Sketch ID | Size | Year | Units | Unit Cost | Depr | Value |
| PRCH                       | Slab Porch - Covered | 158557    | 7x5  |      | 35    | 24.16     |      | 846   |
| PRCH                       | Slab Porch - Covered | 158558    | 14x9 |      | 126   | 23.85     |      | 3,005 |



# Rogers

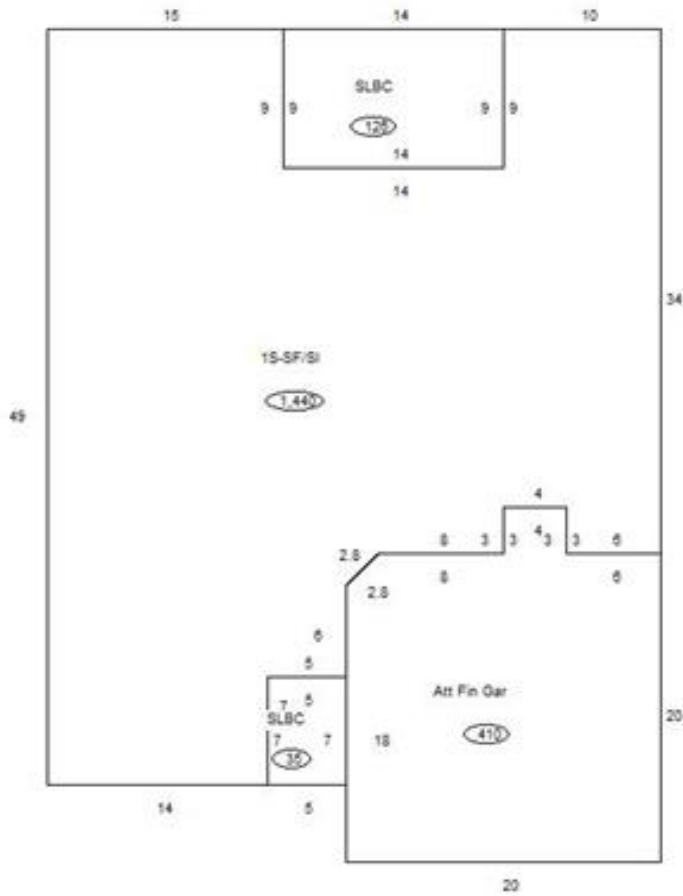
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Sketch Image

660107301



### Sketch Vector Information

| Sequence                   | Code | Type | Built Over | Scale | Section Label | Base Area    | Multiplier | Total Area   |
|----------------------------|------|------|------------|-------|---------------|--------------|------------|--------------|
| 1                          | R    | 1    | Slab       | 10    | 1S-SF/SI      | 1,440        | 1.000      | 1,440        |
| 2                          | G    | 5    |            | 10    | Att Fin Gar   | 410          | 1.000      | 410          |
| 3                          | M    | PRCH |            | 10    | SLBC          | 35           | 1.000      | 35           |
| 4                          | M    | PRCH |            | 10    | SLBC          | 126          | 1.000      | 126          |
| <b>Total Building Area</b> |      |      |            |       |               | <b>1,440</b> |            | <b>1,440</b> |