



# Rogers

## Assessment Property Record Card for Tax Year 2026

Data provided by LISA DELOZIER County Assessor

Date 04/18/2026  
 Time 11:35:00  
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| Assessment Data                           |                          |              |          | Primary Image    |             |               |               |             |       |
|---|--------------------------|--------------|----------|------------------|-------------|---------------|---------------|-------------|-------|
| Account                                   | 660109832                |              |          | No Image On File |             |               |               |             |       |
| Parcel ID                                 | 000619-0003-007-0-000-00 |              |          |                  |             |               |               |             |       |
| Cadastral ID                              | 27-21-14-09850           |              |          |                  |             |               |               |             |       |
| Property Type                             | REAL - Real Property     |              |          |                  |             |               |               |             |       |
| Property Class                            | URP                      | VI Area      | 4        |                  |             |               |               |             |       |
| Tax Area                                  | 40 - OWASSO CITY         |              |          |                  |             |               |               |             |       |
| Name ID                                   | 310773                   |              |          |                  |             |               |               |             |       |
| DOMINION LLC                              |                          |              |          |                  |             |               |               |             |       |
| 4444 S LEWIS AVE<br>TULSA OK 74105-0000   |                          |              |          |                  |             |               |               |             |       |
| Parcel Location                           |                          |              |          |                  |             |               |               |             |       |
| Situs                                     | 15106 E 80TH ST N        |              |          |                  |             |               |               |             |       |
| Subdivision                               | PRESLEY HOLLOW II        |              |          |                  |             |               |               |             |       |
| Lot/Block                                 | 0007 / 0003              | Parcel Size  | 1 - Lots |                  |             |               |               |             |       |
| Sec/Twn/Rng                               | 27 / 21 / 14 / 5         |              |          |                  |             |               |               |             |       |
| Neighborhood                              | 1087 - R-V04-SW OWASSO   |              |          |                  |             |               |               |             |       |
| School District                           | S021 - OWASSO SCHOOLS    |              |          |                  |             |               |               |             |       |
| Legal Description                         |                          |              |          | Building Permits |             |               |               |             |       |
| Lot/Long: LOT 7 BLOCK 3 PRESLEY HOLLOW II |                          |              |          | Number           | Description | Opened        | Closed        | Amount      |       |
|   |                          |              |          |                  |             |               |               |             |       |
| Exemptions                                |                          |              |          | Sale History     |             |               |               |             |       |
| Code                                      | Type                     | Active       | Maximum  | Exemption        | Bk/Pg       | Grantor       | Date          | Price       | Code  |
|   |                          |              |          |                  |             |               |               |             |       |
| Parcel Valuation                          |                          |              |          |                  |             |               |               |             |       |
| Source                                    | REAL                     | Fair Cash    | Capped   | Asmnt Level      | Assessed    | Levy Rate     | 97.960        | Current Tax |       |
| Remove Cap                                |                          | Land Value   | 2,766    | 2,766            | 11%         | 304           | Assessed      | 304         | 29.78 |
| Year Frozen                               |                          | Improvements | 0        | 0                |             | 0             | Penalty       | 0           |       |
| Uncapped Value                            | 0                        | Mobile Home  | 0        | 0                |             | 0             | Exemption     | 0           | 0.00  |
| TIF Project ID                            | 0                        | Total Value  | 2,766    | 2,766            |             | 304           | Total Taxable | 304         | 30.00 |
| Assessment History                        |                          |              |          |                  |             |               |               |             |       |
| Tax Year                                  | Statement Number         | Billed Owner | Tax Area | Total Value      | Exemptions  | Taxable Value | Billed Tax    |             |       |



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| Lot Data                   |                     | Units-Buildable - PRESLEY HOLLOW II - DEV DEF |                      | Primary Image |       |           |      |       |
|----------------------------|---------------------|---|----------------------|---------------|-------|-----------|------|-------|
| Lot Size                   | 0                   | 0   |                      |               |       |           |      |       |
| Lot Count                  | 1                   |   |                      |               |       |           |      |       |
| Units Buildable            |                     |   |                      |               |       |           |      |       |
| Non-Ag Acres               | 0                   |   |                      |               |       |           |      |       |
| Topography                 |                     |   |                      |               |       |           |      |       |
| Street Access              |                     |   |                      |               |       |           |      |       |
| Utilities                  |                     |   |                      |               |       |           |      |       |
| Amenities                  |                     |   |                      |               |       |           |      |       |
| Method                     | Units-Buildable     |   |                      |               |       |           |      |       |
| Base Lot Value             | 2,766.00 x 1.00 = 1 |   |                      |               |       |           |      |       |
| Factor Value               |                     |   |                      |               |       |           |      |       |
| Adjustments                |                     |   |                      |               |       |           |      |       |
| Lot Value                  | 2,766               |   |                      |               |       |           |      |       |
| Residential Data           |                     |   |                      |               |       |           |      |       |
| Type                       |                     |   |                      |               |       |           |      |       |
| Condition                  | -                   |   |                      |               |       |           |      |       |
| Quality                    | -                   |   |                      |               |       |           |      |       |
| Architecture               |                     |   |                      |               |       |           |      |       |
| Style                      |                     |   |                      |               |       |           |      |       |
| Exterior Wall              |                     |   |                      |               |       |           |      |       |
| Base/Total Area            | /                   |   |                      |               |       |           |      |       |
| Style                      |                     |   |                      |               |       |           |      |       |
| HVAC                       |                     |   |                      |               |       |           |      |       |
| Roof Cover                 |                     |   |                      |               |       |           |      |       |
| Area on Slab               |                     |   |                      |               |       |           |      |       |
| Fixture/RghIn              | /                   |   |                      |               |       |           |      |       |
| Bed/F/H Bath               | / /                 |   |                      |               |       |           |      |       |
| Basement Area              |                     |   |                      |               |       |           |      |       |
| Garage Type                |                     |   |                      |               |       |           |      |       |
| Remodel                    |                     |   |                      |               |       |           |      |       |
| Year/Eff Age               | /                   |   |                      |               |       |           |      |       |
| Cost Approach              |                     | Manual : 01/2025                              |                      |               |       |           |      |       |
| Base Cost                  | 0.00                | Total Misc Impr                               | +                    | 0             |       |           |      |       |
| Roofing Adj                | + 0.00              | Garage Cost                                   | +                    |               |       |           |      |       |
| Subfloor Adj               | + 0.00              | Total RCN                                     | =                    | 0             |       |           |      |       |
| Heat/Cool Adj              | + 0.00              | Depreciation ( 0%)                            | -                    | 0             |       |           |      |       |
| Plumbing Adj               | + 0.00              | Lump Sums                                     | +                    | 0             |       |           |      |       |
| Basement Adj               | + 0.00              | RCNLD   | =                    |               |       |           |      |       |
| Adj Base Cost              | = 0.00              | Lot Value                                     | +                    | 2,766         |       |           |      |       |
| Total Area                 | x                   | Indicated Value                               | =                    | 2,766         |       |           |      |       |
| Adjusted Cost              | = 0                 | Value Per SqFt                                |                      | 0.00          |       |           |      |       |
| Value Reconciliation       |                     |   |                      |               |       |           |      |       |
| Selected Approach          |                     | Cost Approach                                 |                      |               |       |           |      |       |
| Improvements               |                     |   |                      |               |       |           |      |       |
| Lot Value                  | 2,766               |   |                      |               |       |           |      |       |
| Indicated Value            | 2,766               | 0.00  | Per SqFt             |               |       |           |      |       |
| Agland Value               |                     |   |                      |               |       |           |      |       |
| Site Improvements          |                     |   |                      |               |       |           |      |       |
| Total Value                | 2,766               | 0.00  | Total Value Per SqFt |               |       |           |      |       |
| Miscellaneous Improvements |                     |   |                      |               |       |           |      |       |
| Code                       | Description         | Sketch ID                                     | Size                 | Year          | Units | Unit Cost | Depr | Value |